

UTAH
COUNTY OF UTAH
LOAN NO.: 0580063564

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895
PARCEL NO. 38-460-0003



ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026. Assignor, does hereby assign to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601. Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated MARCH 25, 2019 executed by MCCRAY JENSEN, A MARRIED MAN, Trustor, to BENJAMIN MANN, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS. Original Beneficiary, and recorded as Entry No. 24178:2019 in the County Recorder's records for UTAH County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: UNIT 3, AS SHOWN IN THE PLAT FOR EDGEWATER AT GENEVA PHASE FOUR, EDGEWATER COLLEGE VIEW ONE, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF UTAH COUNTY, UTAH, AS ENTRY NO. 36950:2014. SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS OF EDGEWATER AT GENEVA PHASE FOUR, EDGEWATER COLLEGE VIEW ONE, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER, AS ENTRY NO. 32829:2014, (AS THE SAME IS AMENDED OR MODIFIED). TOGETHER WITH A RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREA DESCRIBED, AND AS PROVIDED FOR, IN SAID DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on NOV 23 2020, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

STEPHANIE NICOLE WESSEL, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.
On NOV 23 2020, before me, Joseph Cooper, personally appeared STEPHANIE NICOLE WESSEL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Joseph Cooper (COMMISSION EXP.
NOTARY PUBLIC

