

Tax Serial Number:  
23-046-0039

RECORDATION REQUESTED BY:  
Altabank, Division of Glacier Bank  
Draper Office  
650 East 12300 South  
Draper, UT 84020

WHEN RECORDED MAIL TO:  
Altabank, Division of Glacier Bank  
Draper Office  
650 East 12300 South  
Draper, UT 84020

SEND TAX NOTICES TO:  
WENDY A. HUNTER  
33 SOUTH 700 EAST  
SPRINGVILLE, UT 84663

FOR RECORDER'S USE ONLY



### REQUEST FOR NOTICE

Request is hereby made that a copy be sent to Altabank, Division of Glacier Bank of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

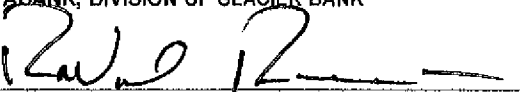
No: 173632:2020 Recorded on: 11-03-2020  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Official Records: UTAH County, State of Utah, and describing land therein as:  
Legal Description: (See SEE "EXHIBIT A", which is attached to this Request and made a part of this Request as if fully set forth herein)  
Address: The Real Property or its address is commonly known as 33 SOUTH 700 EAST, SPRINGVILLE, UT 84663. The Real Property tax Identification number is 23-046-0039.  
Trustors: WENDY A. HUNTER, A MARRIED WOMAN  
Beneficiary: MERS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, LLC  
Trustee: Amrock, Utah, LLC

Mail Notices to: Altabank, Division of Glacier Bank Main Office 33 East Main American Fork, UT 84003

Dated: December 7, 2021

LENDER:

ALTABANK, DIVISION OF GLACIER BANK

x   
Authorized Signer

Loan No: 30642847

REQUEST FOR NOTICE  
(Continued)

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LENDER ACKNOWLEDGMENT

STATE OF Utah )  
 ) SS  
COUNTY OF Salt Lake )



On this 9th day of December, 2021, before me, the undersigned Notary Public, personally appeared Raval Rasmussen and known to me to be the Vice President, authorized agent for **Altabank, Division of Glacier Bank** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Altabank, Division of Glacier Bank**, duly authorized by **Altabank, Division of Glacier Bank** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Altabank, Division of Glacier Bank**.

By Dian Fullmer  
Notary Public in and for the State of Utah

Residing at Riverton  
My commission expires 10-10-2023

**EXHIBIT A**

**File No.: 2161036KK**

**LEGAL DESCRIPTION**

Commencing South 51.4 feet and East 114.1 feet from the Northwest corner of the Southwest Quarter of Section 34, Township 7 South, Range 3 East, Salt Lake Base & Meridian; thence South 1° 06' West 224.6 feet; thence South 89° 55' East 16.5 feet; thence North 1° 06' East 224.6 feet; thence North 89° 55' West 16.5 feet to beginning.

ALSO: Commencing South 188.07 feet and West 44.29 feet from the West Quarter Corner of Section 34, Township 7 South, Range 3 East, Salt Lake Base and Meridian; thence South 89° 55' East 157.65 feet; thence South 00° 55' West 90 feet; thence North 00° 55' East 90 feet to beginning.

The following is for informational purposes only:  
Tax ID No. 23-046-0039