WHEN RECORDED MAIL TO:
Desert West Homes, Inc.

USO & DRAPER HOWETS WY
DRAPEN UT GOOD

U9501-BA

ENT 206005: 2021 PG 1 of 2

Andrea Allen

Utah County Recorder

2021 Dec 13 12:50 PM FEE 40.00 BY MG

RECORDED FOR Vanguard Title Insurance Agency
ELECTRONICALLY RECORDED

NOTICE OF INTEREST

The undersigned hereby claim and assert an interest in the amount of \$2,100,000.00 property described as follows:

See attached Exhibit "A"

Parcel Identification Number: 58-041-0237

Dated this 10th day of December 2021

Desert West Homes, INC a Utah Corporation

Joshua Pettit

ITS: Manager PRESIDENT

STATE OF UTAH)
)ss.
COUNTY OF	SL)

On the _____ day of December 2021, personally appeared before me Joshua Pettit, the President of the Desert West Homes, INC a Utah Corporation, the signer(s) of the above instrument, who duly acknowledged that it was executed by authority.

BROOKE TAYLOR ADAIR Notary Public, State of Utah Commission # 718938 My Commission Expires On September 15, 2025

Notary Public

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EXHIBIT A

Legal Description

Order No.: 64801-BA

A portion of Southwest Quarter of Section 34, Township 5 South, Range 1 West, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point located South 89°50'07" East along the Quarter Section line 1047.92 feet from the West Quarter corner of Section 34, Township 5 South, Range 1 West, Salt Lake Base & Meridian; thence South 89°50'07"East 1655.07 feet to the Northwest corner of The Benches Plat 10 Subdivision according to the official plat thereof on file in the office of the Utah County Recorder, thence South 89°45'56" East along the Quarter Section line 90.00 feet to the East edge of that buffer zone adjacent to and running along the Easterly side of Foothill Boulevard; thence along the Easterly edge of said buffer zone the following two (2) courses: South 0°23'17"East 880.46 feet; thence along the arc of a curve to the left 2114.49 feet with a radius of 2070.00 feet through a central angle of 58°31'38" chord: South 29°39'07" East 2023.75 feet; thence along the arc of a non-tangent curve to the right 257.02 feet with a radius of 2145.00 feet (radius bears: North 18°15'05" East) through a central angle of 6°51'55" chord: North 68°18'58" West 256.87 feet; thence North 64°53'00" West 74.92 feet; thence along the arc of a curve to the right 382.18 feet with a radius of 3000.00 feet through a central angle of 7017617'57" chord: North 61°14'02" West 381.92 feet to the West edge of that buffer zone adjacent to and running along the Westerly side of Foothill Boulevard; thence Northwesterly along the Westerly edge of said buffer zone along the arc of a non-tangent curve (radius bears: North 49°27'59" East) to the right 936.96 feet with a radius of 2250.00 feet through a central angle of 23°51'34" chord: North 28°36'14" West 930.20 feet to the Quarter Section line; thence South 0°23'55" East along the Quarter Section line 189.93 feet; thence West 1666.91 feet; thence North 1707.05 feet to the point of beginning.

Less and Excepting therefrom the following described property:

A portion of the Southwest Quarter of Section 34, Township 5 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located North 0°23'55" West along the Quarter Section line 958.42 feet and West 264.70 feet from the South Quarter corner of Section 34, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence West 136.15 feet; thence Northwesterly along the arc of a 3106.35 foot radius non-tangent curve to the right (radius bears: North 52°09'21" East) 1851.09 feet through a central angle of 34°08'34" (chord: North 20°46'22"w 1823.82 feet) to the Quarter Section line; thence South 89°50'07" East along the Quarter Section line 106.60 feet; thence Southeasterly along the arc of a 3000.00 foot radius non-tangent curve to the left (radius bears: North 86°09'41" East) 1864.07 feet through a central angle of 35°36'04" (chord South 21°38'21" East 1834.23 feet) to the point of beginning.

Tax Parcel No.: 58-041-0237 and

Tax Parcel No.: 58-041-0225