

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

W2061126



Parcel I.D.#'s 17-066-0036
19-041-0008
19-041-0012
19-041-0025

Easement

(TRUSTEE)
Weber County

Parcel No. 0089:114:E
Project No. NH-0089(73)359

Richard H. Fleming, Trustee (and his Successors in trust) of the

Richard H. Fleming Trust U/A/D September 24, 1977

of Ogden, County of Weber, State of Utah, Grantor,
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of \$10.00

Dollars,
a perpetual slope easement upon part of an entire tract of property situate in
the NW¹/₄ of the NW¹/₄ of Section 31, T.7 N., R.1 W., S.L.B. & M., and the NE¹/₄ of the
NE¹/₄ of Section 36, T.7 N., R.2 W., S.L.B. & M., U.S. Survey, in Weber County,
Utah, for the purpose of constructing thereon, cut and/or fill slopes and
appurtenant parts thereof, incident to the widening and grading of the existing
highway State Route 89, known as Project No. 0089. The boundaries of said part
of an entire tract are described as follows:

Beginning at the intersection of the southwesterly right of way line of said
State Route 89, and a southerly boundary line of said entire tract, which point
is 300.42 feet East along the Section Line and 417.09 feet South (RECORD: 531.30
feet S. 0°07'00" E. along the Section Line and 314.60 feet N. 69°50'15" E. to

Continued on Page 2

TRUSTEE RW-09T (10-05-94)

E# 2061126 PG 1 OF 3
DOUG CROFTS, WEBER COUNTY RECORDER
07-OCT 04 847 AM FEE \$.00 DEP SGC
REC FOM: UTAH DEPT. OF TRANSPORTATION

RECORDERS FILE
Case in File

the southwesterly right of way line of State Route 89) from the Northwest Corner of said Section 31; and running thence N. 33°52'21" W. (RECORD: N. 34°17'00" W.) 436.77 feet along said southwesterly right of way line to the southerly right of way line of 2700 North Street, at a point 62.00 feet perpendicularly distant southwesterly from the centerline of said State Route 89, opposite Engineers Station 272+96.17; thence N. 89°52'10" W. (RECORD: S. 89°06'00" W.) 10.66 feet along said southerly right of way line of 2700 North Street; thence S. 33°52'21" E. 177.13 feet along a line parallel to said centerline; thence S. 23°39'26" E. 25.40 feet to a point 75.34 feet perpendicularly distant southwesterly from said centerline, opposite Engineers Station 271+00.00; thence S. 33°52'21" E. 223.00 feet along a line parallel to said centerline; thence S. 28°14'06" W. 21.00 feet to a southerly boundary line of said entire tract; thence N. 69°50'15" E. 32.83 feet along said boundary line to the point of beginning. The above described part of an entire tract contains 5136 square feet in area or 0.12 acre, more or less.

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes. After said slopes are constructed on the above described land at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said cut and/or fill slopes and appurtenant parts thereof.

Continued on Page 3

TRUSTEE RW-09T (10-05-94)

REF: 2061126 PG2 OF3

WITNESS, the hand_ of said Grantor_, this 24th day
of AUGUST, A.D. 2004
Signed in the presence of:

Richard H Fleming

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On the date first above written personally appeared before
me, RICHARD H. FLEMING,
who, being by me duly sworn, acknowledged to me that he signed the within and
foregoing instrument in accordance with the authority as Trustee_ given under the
instrument creating said Trust, and that
as Trustee_ he executed the same.

Maurine L Bachman
Notary Public

