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Loan #: 1312736989



ENT 20765:2021 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Feb 03 10:23 am FEE 40.00 BY MA RECORDED FOR CHASE

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 09/13/2017, executed by TYLER TURNER AND BEVERLY S MCBRIDE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, in the amount of \$237,500.00 and recorded on 09/14/2017, in <u>Book n/a, Page n/a and Entry # 90237:2017</u>, in the office of the Recorder of <u>UTAH</u> County, <u>Utah</u>.

SEE EXHIBIT A ATTACHED

51-21-11

IN WITNESS WHEREOF, this Assignment is executed on <u>6// 14/202</u> (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: // Cultifield
Mary C Whitfield

ASST. SECRETARY

JPCAS 419693330 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE MIN 100196399014611188 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T132101-12:55:32 [C-2] FRMUT1





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	F LOUISIANA DF OUACHITA				
On	01, 14, 2021	(MM/DD/YYYY),	before	me	appeared
	Mary C Whitfield	, to me personally know	n, who did say	that he/she/t	hey is/are the
ASST. SE	ECRETARY of MORTGAGE E	LECTRONIC REGISTRAT	TION SYSTEN	4S, INC. (''	MERS''), AS
BENEFIC	IARY, AS NOMINEE FOR GU	ARANTEED RATE, INC.,	ITS SUCCESS	ORS AND A	ASSIGNS and
that the ir	nstrument was signed on behalf	of the corporation (or asse	ociation), by a	uthority from	its board of
directors,	and that he/she/they acknowledg	ged the instrument to be the	free act and o	leed of the co	orporation (or
association	1).				
	blic - STATE OF LOUISIANA on expires: Upon My Death		Duachita Pa	Commission	ı
Document	t Prepared By: Mary C	Whitfield .JPMors	gan Chase Ban	k, N.A., 780 l	Kansas Lane
Suite A, M JPCAS 419 100196399	Monroe, LA, 71203, 866-756-874 9693330 MORTGAGE ELECTE 9014611188 MERS PHONE 1-88 26 T132101-12:55:32 [C-2] FRN	7 RONIC REGISTRATION SY 88-679-6377 MERS Mailing MUTI	STEMS, INC.	(MERS) CH	ASE MIN

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'EXHIBIT A'

LOT 7, BLOCK 2, RIVERSIDE SUBDIVISION, PROVO, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.



419693330

