

Monument Title Insurance, Inc. Escrow No. 00009445

HUD Case #521-585728

When Recorded Mail To:

Amy S. Jensen
341 North 1100 West
West Bountiful, UT 84087

E 2081631 B 3811 P 337
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/17/2005 12:16 PM
FEE \$10.00 Pgs: 1
DEP RT REC'D FOR MONUMENT TITLE AG
ENCY

NE 23 2N-1W
06-032-0118

SPECIAL WARRANTY DEED

This indenture, Made June 15, 2005 by and between The Secretary of Housing and Urban Development, its successors and assigns, (hereinafter referred to as "Grantor"), 4500 Cherrycreek Drive South, Ste. 1070, Glendale, CO 80246, and

Amy S. Jensen, An Unmarried Woman
(hereinafter referred to as "Grantee"),

Witnesseth That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and Other Good and Valuable Considerations in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Davis, State of UTAH

Beginning on the West line of Street at a point South 0 degrees 17'17" East 206.83 feet along the Monument line and South 89 degrees 42'43" West 33.00 feet from the Monument marking the Monument line intersection of 1100 West and 400 North Streets, said Monument being South 0 degrees 01'04" West, 2257.75 feet along the Section line and South 89 degrees 50'12" West 257.16 feet from the Northeast corner of Section 23, Township 2 North, Range 1 West, Salt Lake Base and Meridian (Basis of Bearing is Davis County Township reference plat dated September 28, 1972) and running thence South 89 degrees 42'43" West 220.00 feet, thence South 0 degrees 17'17" East 100.00 feet; thence North 89 degrees 42'43" East 220.00 feet to said West line, thence North 00 degrees 17'17" West 100.00 feet along said West line to the point of beginning.

Tax ID No 06-032-0118

THIS DEED IS NOT TO BE IN EFFECT UNTIL: June 17, 2005

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U S C 1701) and The Department of Housing and Urban Development Act (42 U S C 3531)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him

Subject to All covenants, restrictions, easements, conditions and rights appearing of record, Subject to taxes for the year 2005 and thereafter, and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned has set his hand and seal as Designated Agent of MCB for HUD Office, Glendale, Colorado, for and on behalf of said MCB, Attorney in Fact for The Secretary of Housing and Urban Development,

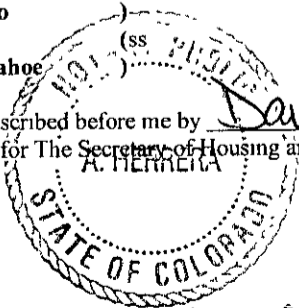
The Secretary of Housing and Urban Development, Its successors and assigns, By MCB, Inc., Attorney-in-Fact
MCB, Inc.

David Huckemeyer
DAVID HUCKEMEYER
By: AUTHORIZED AGENT Its: Designated Agent

State of Colorado

County of Arapahoe

Sworn to and subscribed before me by David Huckemeyer, the Designated Agent of MCB, Attorney-in-Fact for The Secretary of Housing and Urban Development on the 15 day of June, 2005.



Commission Expires My Comm Expires 12-3-06

A. Herrera
Notary Public
Residing In Adams County