# 20913.

4-1003.

Salt Lake City,010433.

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING :

WHEREAS, a Certificate of the Register of the Land Office at Salt JAKE CITY, UTAH has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Gilbert Y Love has been established and dulynconsummated, in conformity to law, for the South Half of Section Rleven in Township Thirty-two South of Range Thirteen West of the Salt Lake Meridian, Utah, containing three Hundred twenty-acres, according to the Official Plat of the Survey of the said Land, returnes to the GENERAL LAND OFFICEby the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the Tract of Lnad above described:

TO HAVE AD TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing . of other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts: and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made PATEIT, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the RIGHTH day of June in the year of our Loed one Thousand nine Hundred and Sixteen and of the Independence of the United States the one hundred and FORTIETH.

(Seal of U.S. Gen.

By the President: WOODROW WILSON

Land Office)

By M. P. LEROY, Secretary.

L. Q. C. Lamar

Recorded Patent Number 532613.

Recorder of the General Land o ffice.

Filed for record this 13th day of September A.D. 1916 at 2 P.M.

County Recorder.