ENT 210365: 2020 PG 1 of 3 Jeffery Smith **Utah County Recorder** 2020 Dec 31 11:54 AM FEE 40.00 BY MG RECORDED FOR Backman FPTP UCC FINANCING STATEMENT ELECTRONICALLY RECORDED **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) K. Miller (801) 307-2319 B. E-MAIL CONTACT AT FILER (optional) closingdepartment@firstutahbank.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) First Utah Bank **Business Banking Department - Main** 3826 S. 2300 East 45-358-0305 Salt Lake City, UT 84109 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave alt of Item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME Lehi 850 East, LLC OR 16, INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX COUNTRY POSTAL CODE STATE 1c. MAILING ADDRESS CITY UT 84043 USA 172 West Main Street Lehi 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME Doughboy's Pizza of Lehi, LLC OR 2b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME POSTAL CODE COUNTRY 2c. MAILING ADDRESS CITY STATE 84043 USA UT 172 West Main Street Lehi 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a, ORGANIZATION'S NAME First Utah Bank OR 36. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SHEETX FIRST PERSONAL NAME

4. COLLATERAL: This financing statement covers the following collateral:

3c. MAILING ADDRESS

3826 South 2300 East

Purchase Money Security Interest in all Equipment, Furniture, and Fixtures; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all supporting obligations relating to the foregoing property; all products and proceeds of or relating to the foregoing property; all wherever located, whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property.

Salt Lake City

being administered by a Decedent's Personal Representative
6b. Check only if applicable and check only one box:
Agricultural Lien Non-UCC Filing
uyer Bailee/Bailor Licensee/Licensor
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POSTAL CODE

84109

UT

COUNTRY

USA

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME Lehi 850 East, LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): Lehi 850 East, LLC Exhibit "A". 172 West Main Street Lehi, UT 84043 17. MISCELLANEOUS:

Order No.: 7-046718

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 301, Lehi City Plaza, Phase III, according to the Official Plat thereof as recorded in the Office of the Utah County Recorder, State of Utah.

Less and excepting:

A parcel of land in fee for the widening of existing I-15, known as Project No. S-I15-6(228)280 being part of an entire tract of property situate in Lot 301, Lehi City Plaza, Phase III, according to the official plat thereof, recorded November 26, 2002 as Entry No. 143100:2002, Map No. 9804 in the office of the Utah County Recorder, in the Southeast ¼ of Section 9, and the Northeast ¼ of Section 16, Township 5 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the existing Westerly highway right of way and no-access line of I-15 and the Southerly highway right of way line of US-89 (State Street) being the Northeast corner of said Lot 301; and running thence South 17°44'36" East 53.32 feet along the Easterly boundary line of said entire tract and the existing Westerly highway right of way and no-access line of I-15 to a point 127.00 feet radially distant Southwesterly from the right of way control line of said Project, opposite approximate Engineers Station 2105+38.42; thence North 31°03'08" West 71.75 feet to the Northerly boundary line of said Lot 301 at point 125.00 feet radially distant Southwesterly from the right of way control line of said Project, opposite approximate Engineers Station 2106+13.00; thence South 62°45'53" East 23.35 feet along said Northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

Parcel No.: 45-358-0305