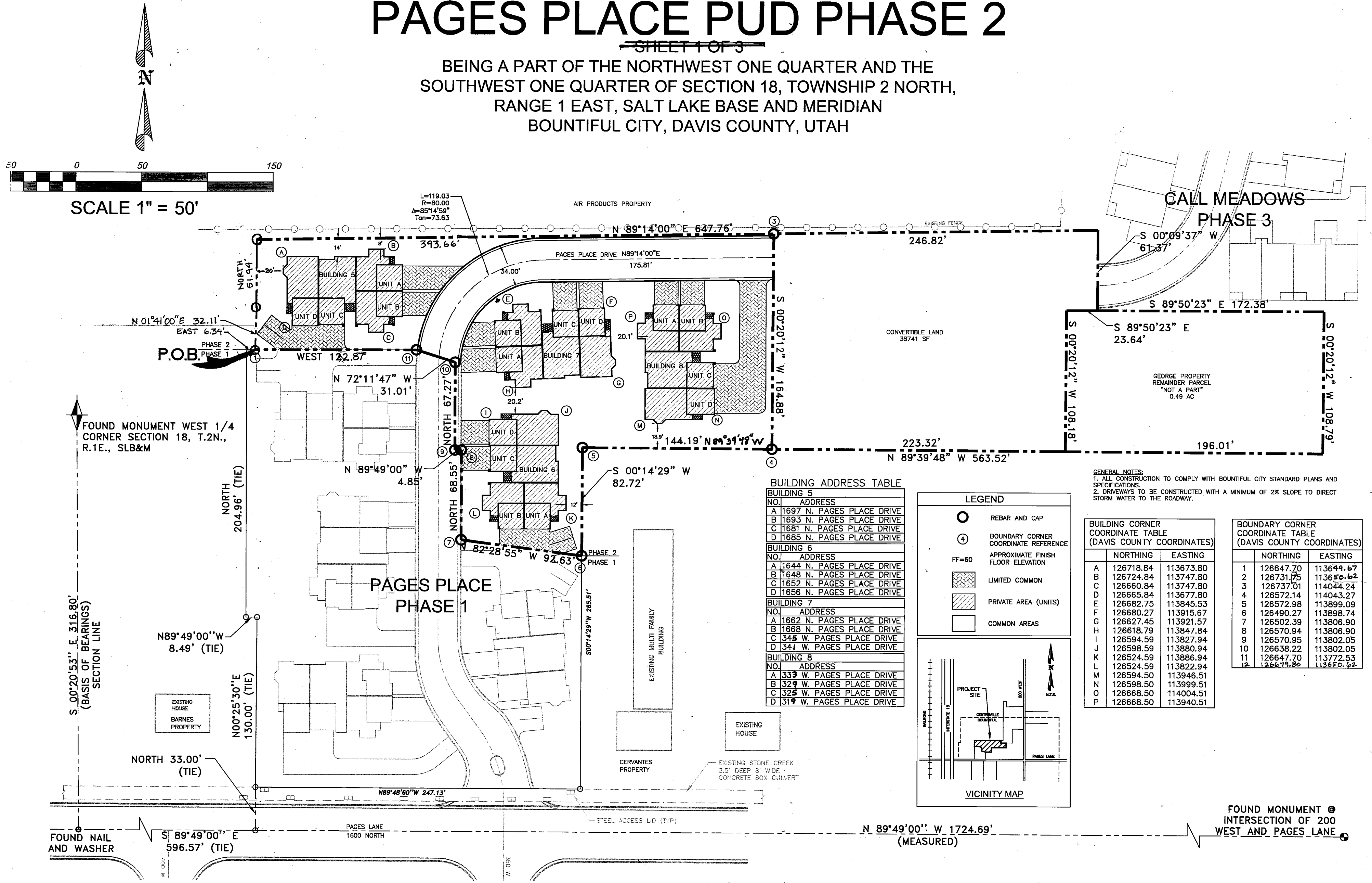


# PAGES PLACE PUD PHASE 2

BEING A PART OF THE NORTHWEST ONE QUARTER AND THE  
SOUTHWEST ONE QUARTER OF SECTION 18, TOWNSHIP 2 NORTH,  
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
BOUNTIFUL CITY, DAVIS COUNTY, UTAH



4305

**BUILDING ADDRESS TABLE**

**BUILDING 5**

NO. 1 ADDRESS
A 1697 N. PAGES PLACE DRIVE
B 1693 N. PAGES PLACE DRIVE
C 1681 N. PAGES PLACE DRIVE
D 1685 N. PAGES PLACE DRIVE

**BUILDING 6**

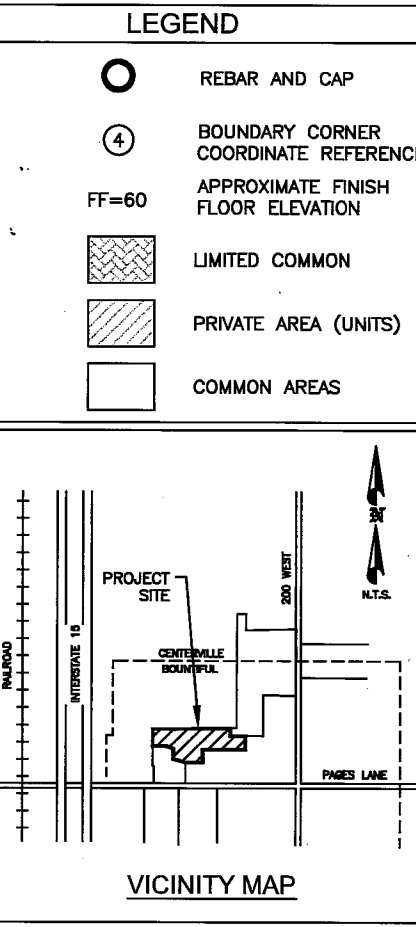
NO. 1 ADDRESS
A 1644 N. PAGES PLACE DRIVE
B 1648 N. PAGES PLACE DRIVE
C 1652 N. PAGES PLACE DRIVE
D 1656 N. PAGES PLACE DRIVE

**BUILDING 7**

NO. 1 ADDRESS
A 1662 N. PAGES PLACE DRIVE
B 1668 N. PAGES PLACE DRIVE
C 1345 W. PAGES PLACE DRIVE
D 1341 W. PAGES PLACE DRIVE

**BUILDING 8**

NO. 1 ADDRESS
A 1339 W. PAGES PLACE DRIVE
B 1329 W. PAGES PLACE DRIVE
C 1328 W. PAGES PLACE DRIVE
D 1319 W. PAGES PLACE DRIVE



**BUILDING CORNER COORDINATE TABLE (DAVIS COUNTY COORDINATES)**

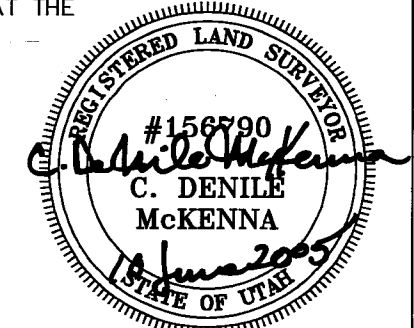
	NORTHING	EASTING
A	126718.84	113673.80
B	126724.84	113747.80
C	126660.84	113747.80
D	126665.84	113677.80
E	126682.75	113845.53
F	126680.27	113915.57
G	126627.45	113921.57
H	126618.79	113847.84
I	126594.59	113827.94
J	126598.59	113880.94
K	126524.59	113886.94
L	126524.59	113822.94
M	126594.50	113946.51
N	126598.50	113999.51
O	126668.50	114004.51
P	126668.50	113940.51

**BOUNDARY CORNER COORDINATE TABLE (DAVIS COUNTY COORDINATES)**

	NORTHING	EASTING
1	126647.70	113644.67
2	126731.75	113650.62
3	126737.01	114044.24
4	126572.14	114043.27
5	126572.98	113899.09
6	126490.27	113898.74
7	126502.39	113806.90
8	126570.94	113806.90
9	126570.95	113802.05
10	126638.22	113802.05
11	126647.70	113772.53
12	126675.82	113650.62

**SURVEYOR'S CERTIFICATE:**

I, C. DENILE MCKENNA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156790 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS MAP.



**BOUNDARY DESCRIPTION:**

BEGINNING AT A POINT THAT IS 316.80 FEET SOUTH 00°20'53" EAST AND 596.57 FEET SOUTH 89°49'00" EAST AND 33.00 FEET NORTH FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING OF PAGES PLACE PUD PHASE 1; AND RUNNING ALONG THE WEST LINE OF PAGES PLACE PUD PHASE 1 THE FOLLOWING FOUR (4) COURSES: NORTH 00°25'30" EAST 130.00 FEET; NORTH 89°49'00" WEST 8.49 FEET; NORTH 204.96 FEET EAST 6.34 FEET TO THE TRUE POINT OF BEGINNING, AND RUNNING THENCE \* THENCE NORTH 89°14'00" EAST 393.66 FEET; THENCE SOUTH 00°20'12" WEST 164.88 FEET; THENCE NORTH 89°39'48" WEST 144.19 FEET; THENCE SOUTH 00°14'29" WEST 82.72 FEET TO THE NORTH-EAST CORNER OF SAID PAGES PLACE PUD PHASE 1; THENCE ALONG THE BOUNDARY LINE OF SAID PAGES PLACE PUD PHASE 1 THE FOLLOWING SIX (6) COURSES: SOUTH 82°28'55" WEST 92.63 FEET; NORTH 68.55 FEET; NORTH 89°49'00" WEST 4.85 FEET; NORTH 67.27 FEET; NORTH 72°11'47" WEST 31.01 FEET; WEST 122.87 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 1.37 ACRES MORE OR LESS

\* NORTH 01°41'00" EAST 32.11 FEET; THENCE NORTH 51.94 FEET;

**BASIS OF BEARINGS:**

BASIS OF BEARINGS FOR THIS SURVEY IS THE LINE BETWEEN FOUND SECTION MONUMENT AT THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND NAIL AND WASHER IN PAGES LANE, WHICH LINE BEARS SOUTH 00°20'53" EAST.

**OWNERS DEDICATION:**

KNOW ALL MEN BY THESE PRESENT THAT WE THE UNDERSIGNED OWNERS OF SAID TRACT OF LAND DESCRIBED HEREON AS "PAGES PLACE PUD PHASE 2", LOCATED IN THE NORTHWEST ONE QUARTER AND THE SOUTHWEST ONE QUARTER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HAVE CAUSED A SURVEY MAP TO BE PREPARED, AND DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS PUD PLAN.

BY: PAGES PLACE L.C. *Brian Knowlton*  
BRIAN KNOWLTON, MANAGER

BY: *Jacquie Folsom*  
TRUSTEE: FIRST AMERICAN TITLE AGENCY, INC.

BY: *Pages Place Owners Association*  
BY: *Morris Martin L.C.*

**ACKNOWLEDGEMENT:**

ON THIS 28<sup>th</sup> DAY OF JUNE, 2005, *Brian Knowlton* PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, A SIGNER OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN STATED.

MY COMMISSION EXPIRES 2-25-09

RESIDING IN 12 S. Main, Layton, UT 84041

*Dan Han*  
NOTARY PUBLIC

**ACKNOWLEDGEMENT:**

ON THIS 28<sup>th</sup> DAY OF JUNE, 2005, *Jacquie Folsom* PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, A SIGNER OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN STATED.

MY COMMISSION EXPIRES 2-25-09

RESIDING IN 12 S. Main, Layton, UT 84041

*Dan Han*  
NOTARY PUBLIC

**DEDICATION OF COMMON AREAS**

ALL COMMON AREAS AND LIMITED COMMON AREAS ARE HEREBY DEDICATED BY THE OWNERS HEREOF AS UTILITY EASEMENTS TO BOUNTIFUL CITY FOR PERPETUAL USE IN THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS.



<p><b>BOUNTIFUL POWER</b></p> <p>APPROVED THIS 7<sup>th</sup> DAY OF July AD, 2005</p> <p>BY: <i>R. Alan James</i> REPRESENTATIVE</p>	<p><b>SOUTH DAVIS SEWER DISTRICT</b></p> <p>APPROVED THIS 6<sup>th</sup> DAY OF July AD, 2005</p> <p>BY: <i>[Signature]</i> REPRESENTATIVE</p>	<p><b>QUESTAR</b></p> <p>RECOMMENDED THIS 7<sup>th</sup> DAY OF July AD, 2005</p> <p>BY: <i>[Signature]</i> REPRESENTATIVE</p>	<p><b>QWEST</b></p> <p>RECOMMENDED THIS 15<sup>th</sup> DAY OF July AD, 2005</p> <p>BY: <i>[Signature]</i> REPRESENTATIVE</p>	<p><b>COMCAST CABLE</b></p> <p>RECOMMENDED THIS 13<sup>th</sup> DAY OF July AD, 2005</p> <p>BY: <i>[Signature]</i> REPRESENTATIVE</p>
<p><b>BOUNTIFUL WATER</b></p> <p>APPROVED THIS 6<sup>th</sup> DAY OF July AD, 2005</p> <p>BY: <i>[Signature]</i> REPRESENTATIVE</p>	<p><b>PLANNING COMMISSION</b></p> <p>APPROVED THIS 17<sup>th</sup> DAY OF May AD, 2005</p> <p>BY: <i>[Signature]</i> PLANNING DIRECTOR</p>	<p><b>CITY ENGINEER'S APPROVAL</b></p> <p>APPROVED THIS 14<sup>th</sup> DAY OF July AD, 2005</p> <p>BY: <i>[Signature]</i> BOUNTIFUL CITY ENGINEER</p>	<p><b>CITY ATTORNEY'S APPROVAL</b></p> <p>APPROVED THIS 2<sup>nd</sup> DAY OF August AD, 2005</p> <p>BY: <i>[Signature]</i> BOUNTIFUL CITY ATTORNEY</p>	<p><b>CITY COUNCIL APPROVAL</b></p> <p>PRESENTED TO THE BOUNTIFUL CITY COUNCIL THIS 28<sup>th</sup> DAY OF June, 2005. AT WHICH TIME IT WAS APPROVED AND ACCEPTED.</p> <p><i>[Signature]</i> MAYOR</p>

**CITY COUNCIL APPROVAL**

PRESENTED TO THE BOUNTIFUL CITY COUNCIL THIS 28<sup>th</sup> DAY OF June, 2005. AT WHICH TIME IT WAS APPROVED AND ACCEPTED.

*[Signature]*  
MAYOR

**DAVIS COUNTY RECORDER**

ENTRY NO. 2104483 FEE PAID \$47.00

FILED FOR RECORD AND RECORDED THIS 12<sup>th</sup> DAY OF August 2005 AT 9:27 AM IN BOOK 3808

OF OFFICIAL RECORDS PAGE 317

*[Signature]*  
DAVIS COUNTY RECORDER

BY: *[Signature]*  
DEPUTY RECORDER