

21052

R/W RW 64652

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100/100 dollars (\$ 100) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 5 foot easement over the \_\_\_\_\_ of the Grantors property, the specific description to be filled in at a later time.

Commencing North 1°56' West 14 feet from the Southwest corner of Lot 2, Art City Manor, Plat "A", Subdivision; thence West 40 feet; thence North 5 feet; thence East 40 feet; thence South 5 feet to beginning.

Also commencing South 0°25'30" West 14.55 feet from the Northwest corner of Lot 1, Art City Manor, Plat "A", Subdivision; thence North 86°37' West 40 feet; thence North 10 feet; thence South 86°37' East 40 feet; thence South 10 feet to beginning.

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situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of OCTOBER, A.D., 1973

At SPRINGVILLE, UTAH John S. Allen

STATE OF UTAH }  
County of Salt Lake } ss.

On the 30th day of October, A.D. 1973, personally appeared before me John S. Allen

the (signer) (~~signer~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 30th day of October, 1973

My commission expires October 16, 1974

John S. Allen  
Notary Public



MOUNTAIN BELL  
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RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
1973 NOV 27 AM 8:28  
NINA B. REID  
TARRANT COUNTY, TEXAS  
ABSTRACT

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