

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420



ENT 21052:2010 PG 1 of 2  
RODNEY D. CAMPBELL  
UTAH COUNTY RECORDER  
2010 Mar 16 9:09 am FEE 0.00 BY 55  
RECORDED FOR UDOT-R/W INSTRUMENTS SECTION

**Warranty Deed**  
(CONTROLLED ACCESS)  
(CORPORATION)

Tax ID No. 39-211-0005  
Parcel No. S-115-6:2247:A  
Project No. S-115-6(175)245  
PIN No. 6667

AMERICAN FORK CITY, a corporation of the State of UTAH, Grantor, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN, Dollars, and other good and valuable considerations, the following described parcel of land in UTAH County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situated in the Southeast quarter of the Southwest quarter of Section 15, Township 5 South, Range 1 East, Salt Lake Base and Meridian, to facilitate the construction of a State Road known as Project No. S-115-6(175)245, and further described as follows:

Commencing at a point on the North quarter corner of section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°53'30" West, along the section line a distance of 383.74 feet; thence South, a distance of 31.55 feet to the POINT OF BEGINNING; thence South 00°00'15" West, a distance of 21.16 feet; thence West, a distance of 309.65 feet; thence North 02°30'00" East, a distance of 6.97 feet; thence South 89°52'57" East, a distance of 127.89 feet to a point of curve to the left having a radius of 15.00 feet and a central angle of 90°06'16" which chord bears North 45°02'50" East 21.23 feet thence northeast along the arc a distance of 23.59 feet; thence North, a distance of 14.08 feet; thence East, a distance of 23.74 feet; thence South, a distance of 13.46 feet; thence South 89°31'56" East, a distance of 142.70 feet to the POINT OF BEGINNING. Containing 4,976 square feet or 0.1142 acres, more or less.

Together with any and all water rights owned by the grantor and appurtenant to the property herein conveyed.

Parcel No. S-115-6:2247:A  
Project No. S-115-6(175)245

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To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

IN WITNESS WHEREOF, said Mayor James H. Hadfield has caused this instrument to be executed by its proper officers thereunto duly authorized, this 11 day of March, A.D. 20 10.

[Signature]  
By Mayor James H. Hadfield

STATE OF Utah )  
 ) ss.  
COUNTY OF Utah )

On the date first above written personally appeared before me, James H. Hadfield, who, being by me duly sworn, says that he is the Mayor of American Fork City, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of City Council, and said Mayor acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]  
Notary Public

