

ER 67-4100

21073

RESTRICTIVE EASEMENT

Return To:
W. K. WARE
Utah Power & Light Company
Cadastral Engineering
P. O. Box 899
Salt Lake City, Utah 84110

ALLEN C. CHRISTENSEN and KATHLEEN A. CHRISTENSEN, Grantors, do hereby convey to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of ONE DOLLAR (\$1.00), and other valuable consideration, a perpetual easement and right-of-way, along with necessary right of ingress and egress, for the erection, operation, and continued maintenance, repair, alteration, inspection, relocation and replacement of one or more transmission circuits and distribution circuits of the Grantee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over, and across the following described real property located in Utah County, Utah.

Over that part of the Grantors' land lying within a right-of-way 125 feet wide, described as follows:

Beginning at the west boundary line of the Grantors' land at a point 1740 feet North, more or less, along the quarter section line from the South one quarter corner of Section 26, T. 5 S., R. 1 E., S.L.M., and running thence North 137.8 feet along said west boundary line, thence S. 65°07' E. 305.6 feet to the east boundary line of said Grantors' land, thence south 137.8 feet along said east boundary line, thence N. 65°07' W. 305.6 feet to the point of beginning and being in the NW 1/4 of the SE 1/4 of said Section 26, Utah County, Utah.

Containing 0.88 of an acre.

Together with all right and authority to Grantee, its successors, licensees, lessees, contractors or assigns, and its and their agents and employees to enter at all times upon said premises to survey, construct, repair, remove, replace, reconstruct, patrol, inspect, improve, enlarge and maintain electric transmission and distribution lines and communication facilities, both overhead and underground, including towers, poles, and other supports, together with braces, guys, anchors, crossarms, cables, conduits, wires, conductors, manholes, transformers and other fixtures, devices, and appurtenances used or useful in connection therewith, and full right and authority to cut, remove, trim, or otherwise control all trees, brush and other growth on or overhanging said premises.

At no time shall any fires be permitted within the boundaries of said right-of-way (except for controlled burning--with flames no higher than six feet--of weed growth along ditch banks, incident to clearing said ditches for irrigation purposes, and except for controlled burning--with flames no higher than six feet--of stubble incident to horticultural or agricultural operations), nor shall any residential or commercial structures or inhabitable or inhabited trailers be placed or erected within the boundaries of said right-of-way, nor shall any flammable material (including, but not limited to, explosives, chemical solvents, gasoline, rubbish piles, haystacks, or lumber products) be placed or stored within the boundaries of said right-of-way, nor shall any building, structure, equipment, or material in excess of 12 feet in height be placed, stored, or erected within the boundaries of said right-of-way by Grantors, or by Grantors' heirs, agents, contractors, successor in interest, or assigns.

WITNESS the hands of the Grantors, this 21 day of April, A.D. 1981.

Allen C. Christensen
Allen C. Christensen

Kathleen A. Christensen
Kathleen A. Christensen

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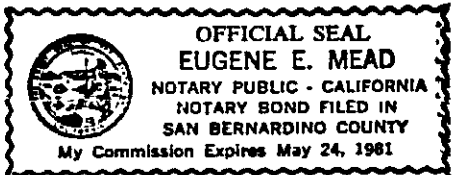
STATE OF ~~UTAH~~ *California*
COUNTY OF ~~San Bernardino~~ *San Bernardino* ss.

On the 21 day of April, 1981, personally appeared before me ALLEN C. CHRISTENSEN and KATHLEEN A. CHRISTENSEN, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Eugene E. Mead
Notary Public

My Commission Expires
May 24, 1981

Residing at
13383 Netzley Pl



21073

RECORDED AT THE REQUEST OF
UTAH POWER & LIGHT

1981 JUL 21 AM 10:28

MINA J. DOWD
UTAH COUNTY CLERK
DEPUTY
PR. ASB
FEE \$5.00

UTAH POWER & LIGHT

see top of page.

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