

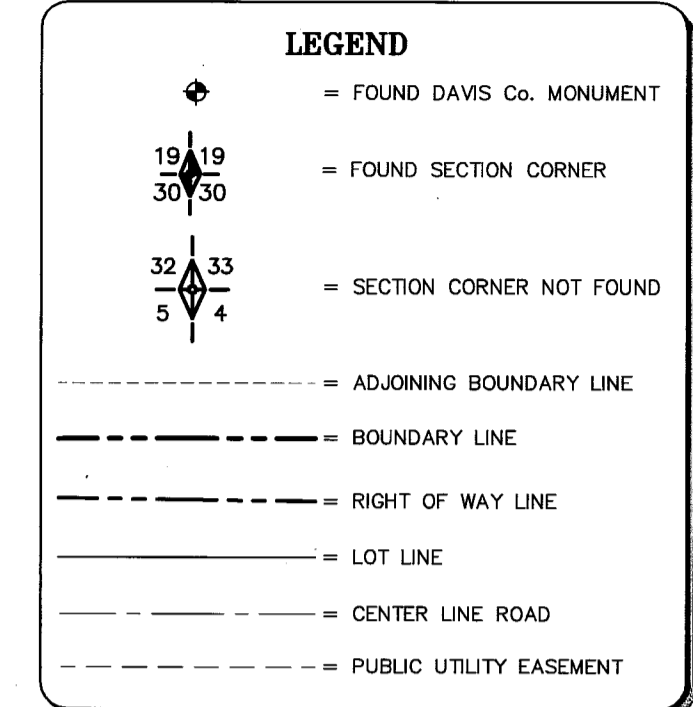
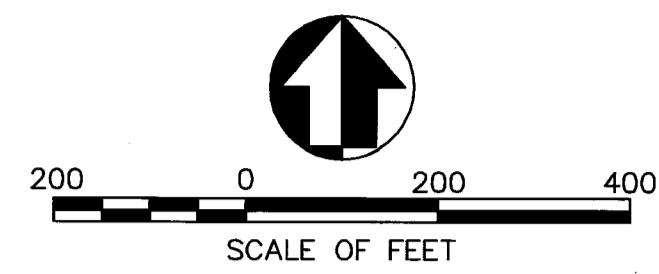
4327-1

SCHICK FARM CLUSTER SUBDIVISION PHASE 1

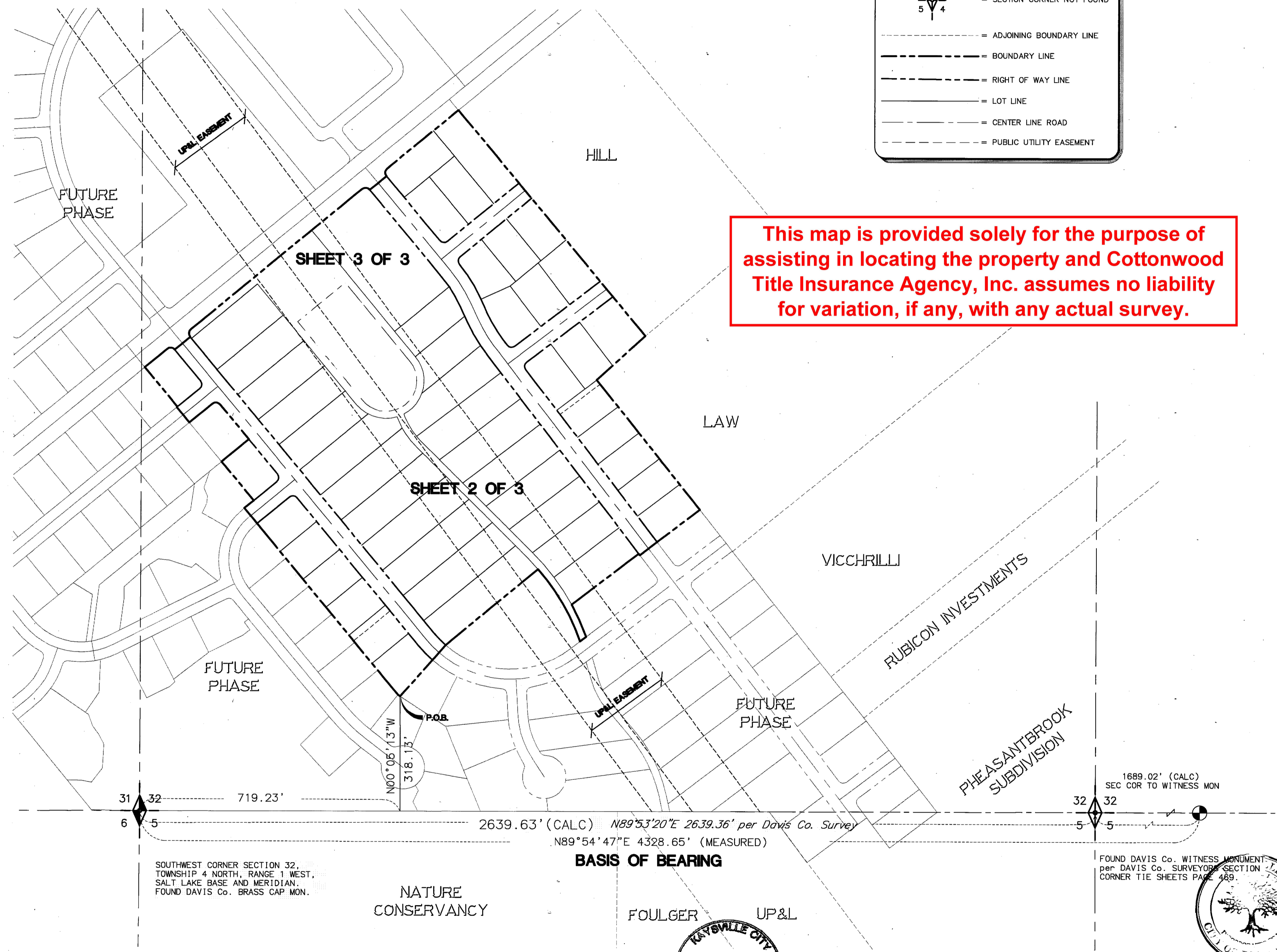
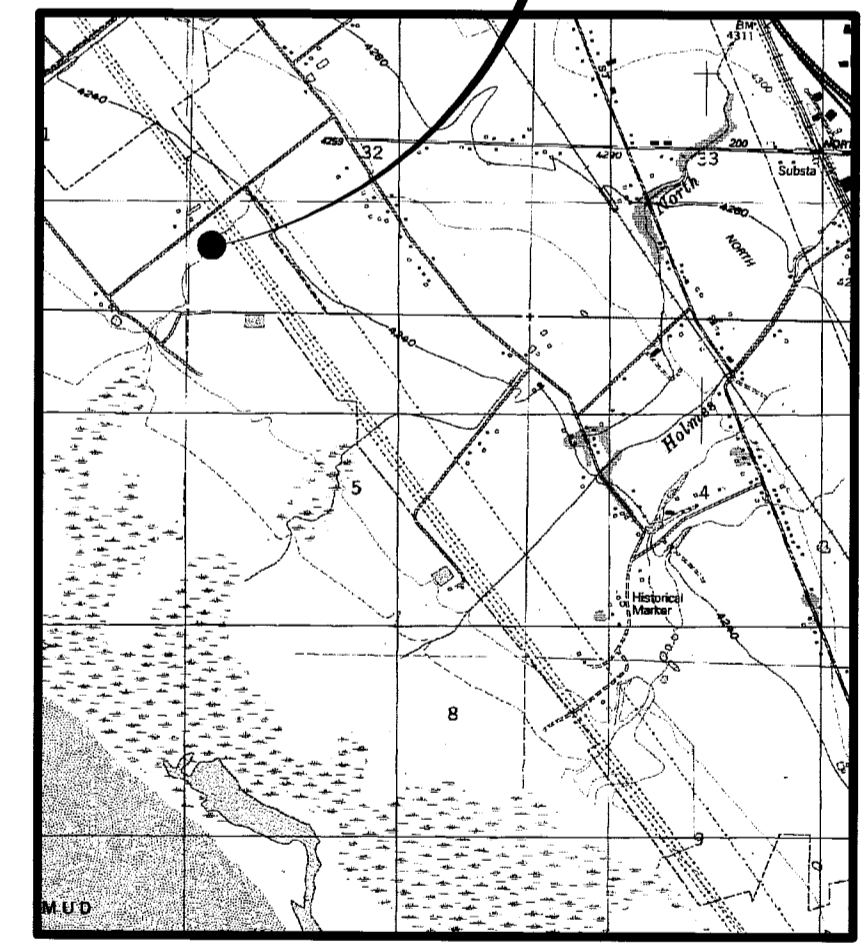
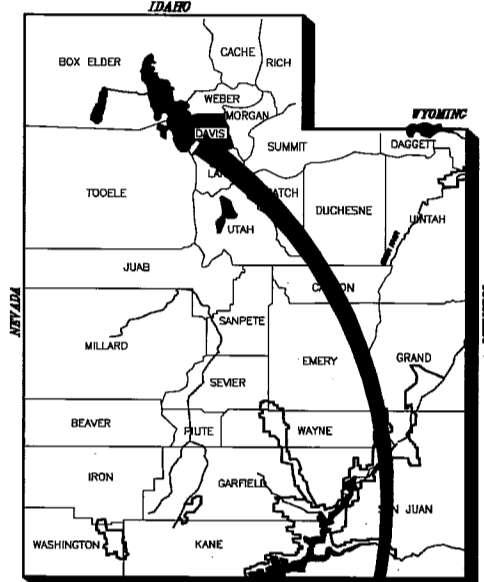
4327-1

KAYSVILLE CITY, DAVIS COUNTY, UTAH

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

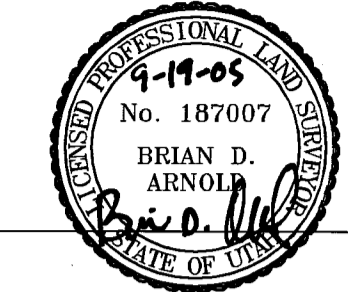


4327-1



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

I, Brian D. Arnold, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 187007 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as



September 19, 2005

LEGAL DESCRIPTION: A parcel of land lying and situate in the Southwest Quarter of Section 32, Township 4 North, Range 1 West, Salt Lake Base and Meridian, Kaysville City, Davis County, Utah. Basis of Bearing for subject parcel being North 89°54'47" East 4328.65 feet (measured) between the Davis County brass monument monumentalizing the Southwest corner of said Section 32 and the Davis County witness monument in the top of the westerly curb of Angel Street at the point of intersection with the South line of said Section 32. Subject parcel being more particularly described as follows:

COMMENCING at the Southwest corner of said Section 32; Thence North 89°54'47" East 719.23 feet coincident with the South line of said Section 32; Thence perpendicularly North 0°05'13" West 318.13 feet to the POINT OF BEGINNING; Thence North 56°43'32" West 7.40 feet; Thence North 39°33'19" West 668.53 feet; Thence North 50°26'41" East 33.30 feet; Thence North 39°33'19" West 140.00 feet; Thence North 50°26'41" East 97.20 feet; Thence North 39°33'19" West 125.00 feet to a point of curvature; Thence Westerly 23.56 feet along the arc of 15.00 foot radius curve to the left (center bears South 50°26'41" West) through a central angle of 90°00'00"; Thence South 50°26'41" West 82.20 feet; Thence North 39°33'19" West 55.00 feet; Thence North 50°26'41" East 2.20 feet; Thence North 39°33'19" West 141.79 feet; Thence North 50°26'32" East 80.00 feet to a point of curvature; Thence Northerly 23.56 feet along the arc of 15.00 foot radius curve to the right (center bears South 39°33'28" East) through a central angle of 90°00'08"; Thence North 50°26'28" East 55.00 feet to a non-tangent curve; Thence Easterly 23.58 feet along the arc of 15.00 foot radius curve to the right (center bears North 50°26'41" East) through a central angle of 89°59'52"; Thence North 50°26'32" East 611.71 feet to a point of curvature; Thence Easterly 23.54 feet along the arc of 15.00 foot radius curve to the right (center bears South 39°33'28" East) through a central angle of 89°54'52"; Thence North 50°29'06" East 60.00 feet to a non-tangent curve; Thence Northerly 23.58 feet along the arc of 15.00 foot radius curve to the right (center bears North 05°21'25" East) through a central angle of 90°05'08"; Thence North 50°26'32" East 254.98 feet; Thence South 39°38'35" East 811.23 feet; Thence South 47°48'50" West 180.76 feet; Thence South 38°28'22" East 459.09 feet; Thence South 52°38'13" West 207.68 feet; Thence North 37°21'47" West 5.23 feet; Thence South 52°38'13" West 232.61 feet to a non-tangent curve; Thence Southerly 97.89 feet along the arc of 620.00 foot radius curve to the right (center bears South 61°15'45" West) through a central angle of 09°02'47"; Thence South 52°38'13" West 21.03 feet to a non-tangent curve; Thence Northerly 232.68 feet along the arc of 600.00 foot radius curve to the left (center bears South 70°55'07" West) through a central angle of 22°13'08"; Thence South 50°26'41" West 330.83 feet; Thence South 40°49'58" West 55.00 feet; Thence South 41°17'20" West 134.63 feet to the POINT OF BEGINNING.

Parcel contains 29.429 Acres, 49 Lots

OWNER'S DEDICATION

Known all men by these presents that we the undersigned owner() of the Above described tract of land, having caused same to be subdivided into lots, streets and open spaces to be hereafter known as

SCHICK FARM CLUSTER SUBDIVISION PHASE 1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof WE have hereunto set OUR HANDS this 21st day of SEPTEMBER, 2005.

[Signature]
GREGORY M. JOHNSON, ASSISTANT SECRETARY
FIELDSTONE HOMES UTAH, LLC, A UTAH LIMITED LIABILITY COMPANY BY: FIELDSTONE COMMUNITIES, INC. A CALIFORNIA CORPORATION, ITS MANAGING MEMBER

ACKNOWLEDGMENT

State of Utah ss: County of Salt Lake

On the 21 day of September, 2005 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signers of the above Owner's Certificate (187007) in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
KAREN SUE CALDWELL
6865 Union Park Center, Suite 100
Midvale, UT 84047
My Commission Expires September 29, 2007
State of Utah

[Signature]
Karen Sue Caldwell
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

SCHICK FARM CLUSTER SUBDIVISION PHASE 1 KAYSVILLE CITY, DAVIS COUNTY, UTAH

A Subdivision located in the Southwest Quarter of Section 32, Township 4 North, Range 1 West, Salt Lake Base and Meridian.

DATE: 09/16/05
SCALE: 1" = 200'
PROJECT No. 8FIE012100

PSOMAS
2825 East Cottonwood Parkway, Suite 120
Salt Lake City, Utah 84121
(801) 270-5777 (801) 270-5782 (FAX)

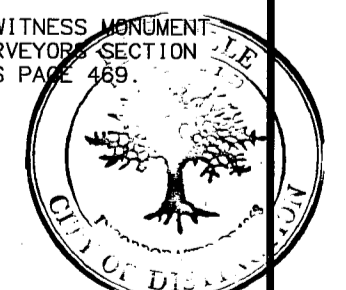
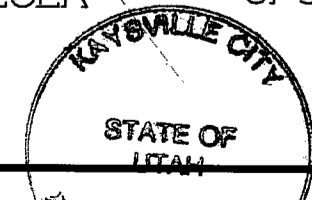
PLANNING COMMISSION
APPROVED THIS 12th DAY OF SEPTEMBER, A.D., 2005 BY THE KAYSVILLE PLANNING COMMISSION.
[Signature]
KAYSVILLE PLANNING COMM.

KAYSVILLE CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
9/29/05
DATE
[Signature]
KAYSVILLE CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 28th DAY OF SEPTEMBER, A.D., 2005.
[Signature]
KAYSVILLE ATTORNEY

CITY COUNCIL
PRESENTED TO KAYSVILLE CITY COUNCIL THIS 7th DAY OF SEPTEMBER, A.D., 2005 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
ATTORNEY CLERK
[Signature]
MAYOR

DAVIS COUNTY RECORDER
ENTRY NO. 2110254 FEE PAID \$140.00
FILED FOR RECORD AND RECORDED THIS 30th DAY OF Sept 2005 AT PAGE 1095 IN BOOK 3882
OF OFFICIAL RECORDS.
[Signature]
DAVIS COUNTY RECORDER
BY [Signature]
DEPUTY RECORDER



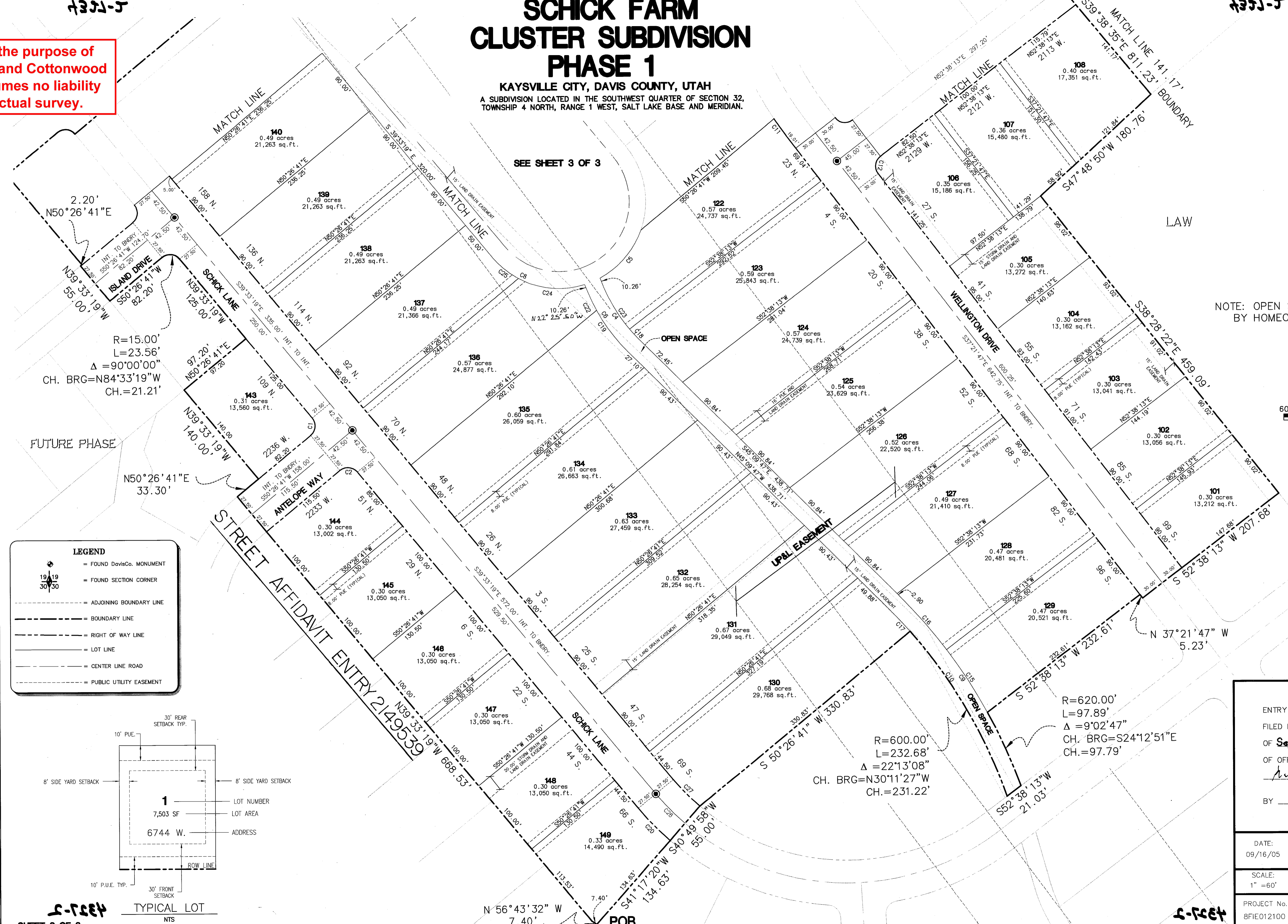
SCHICK FARM CLUSTER SUBDIVISION PHASE 1

KAYSVILLE CITY, DAVIS COUNTY, UTAH
A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32,
TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

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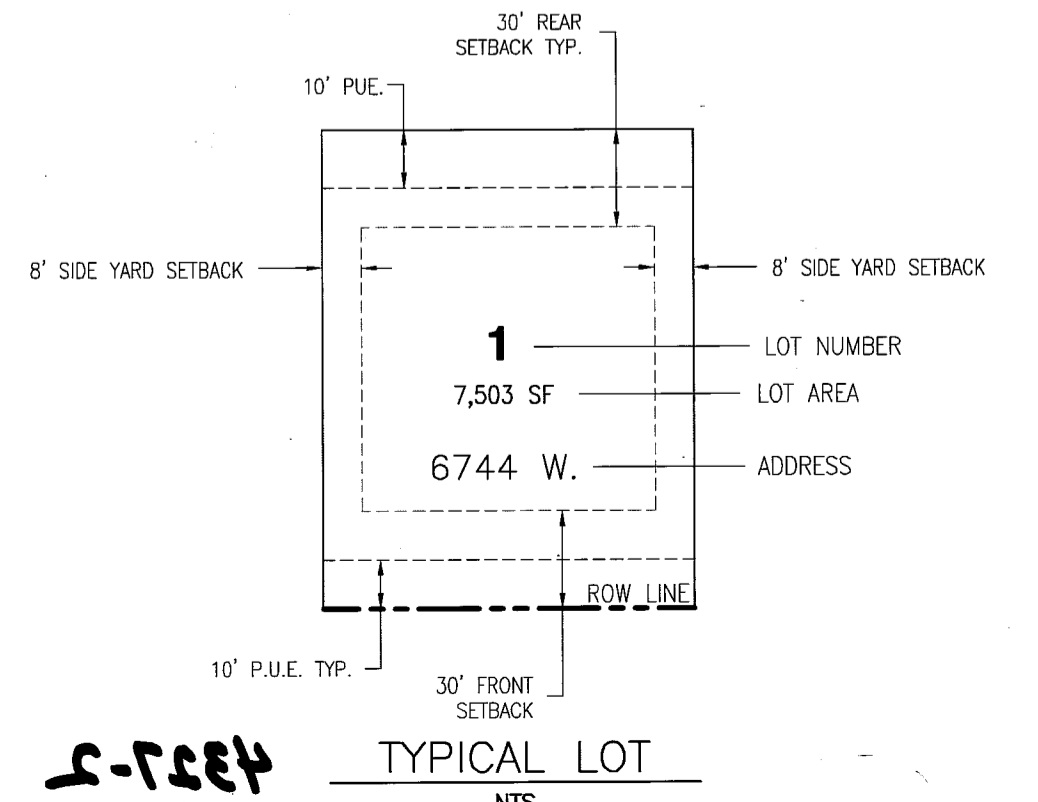
4327-2

CURVE	RADIUS	LENGTH	DELTA
C1	15.00	23.56	90°00'00"
C2	15.00	23.56	90°00'00"
C3	15.00	23.56	90°00'00"
C4	200.00	79.35	22°43'57"
C5	105.00	78.18	42°39'45"
C6	220.00	87.29	22°43'57"
C7	15.00	23.56	90°00'00"
C8	105.00	123.54	67°24'37"
C9	620.00	275.63	25°28'20"
C10	600.00	273.13	26°04'54"
C11	430.00	25.07	3°20'26"
C12	15.00	23.56	90°00'00"
C13	15.00	23.56	90°00'00"
C14	15.00	23.56	90°00'00"
C15	620.00	90.35	8°20'59"
C16	620.00	87.39	8°04'34"
C17	600.00	40.45	3°51'46"
C18	200.00	18.30	5°14'34"
C19	220.00	63.32	16°29'22"
C20	327.50	54.94	9°36'43"
C21	15.00	23.56	90°00'00"
C22	220.00	23.97	6°14'35"
C23	200.00	61.05	17°29'23"
C24	105.00	82.50	45°01'03"
C25	105.00	41.04	22°23'34"
C26	272.50	371.90	78°11'45"
C27	272.50	45.71	9°36'43"
C28	300.00	50.33	9°36'43"



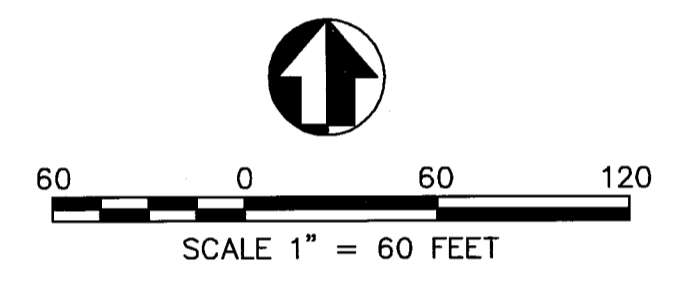
LEGEND

- FOUND DAVIS CO. MONUMENT
- FOUND SECTION CORNER
- ADJOINING BOUNDARY LINE
- BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTER LINE ROAD
- PUBLIC UTILITY EASEMENT



5-7584
SHEET 2 OF 3

NOTE: OPEN SPACE TO BE MANAGED BY HOMEOWNERS ASSOCIATION



DAVIS COUNTY RECORDER
ENTRY NO. 2110254 FEE PAID \$140.00
FILED FOR RECORD AND RECORDED THIS 30th DAY
OF Sept 2005 AT PAGE 1095 IN BOOK 3882
OF OFFICIAL RECORDS.
Richard J. Maughan
DAVIS COUNTY RECORDER
BY _____
DEPUTY RECORDER

DATE: 09/16/05
SCALE: 1" = 60'
PROJECT No. 8FIE012100

PSOMAS
2825 East Cottonwood Parkway, Suite 120
Salt Lake City, Utah 84121
(801) 270-5777 (801) 270-5782 (FAX)

4327-3

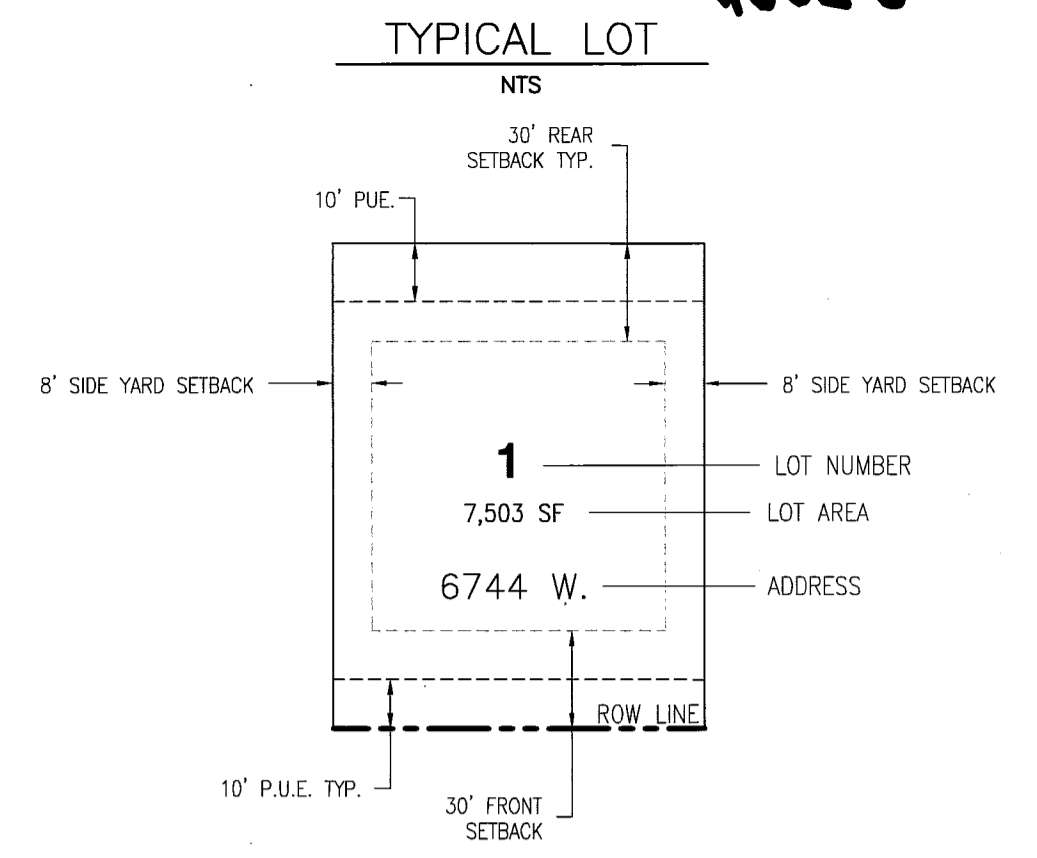
4327-3

SCHICK FARM CLUSTER SUBDIVISION PHASE 1

KAYSVILLE CITY, DAVIS COUNTY, UTAH
A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32,
TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

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4327-3

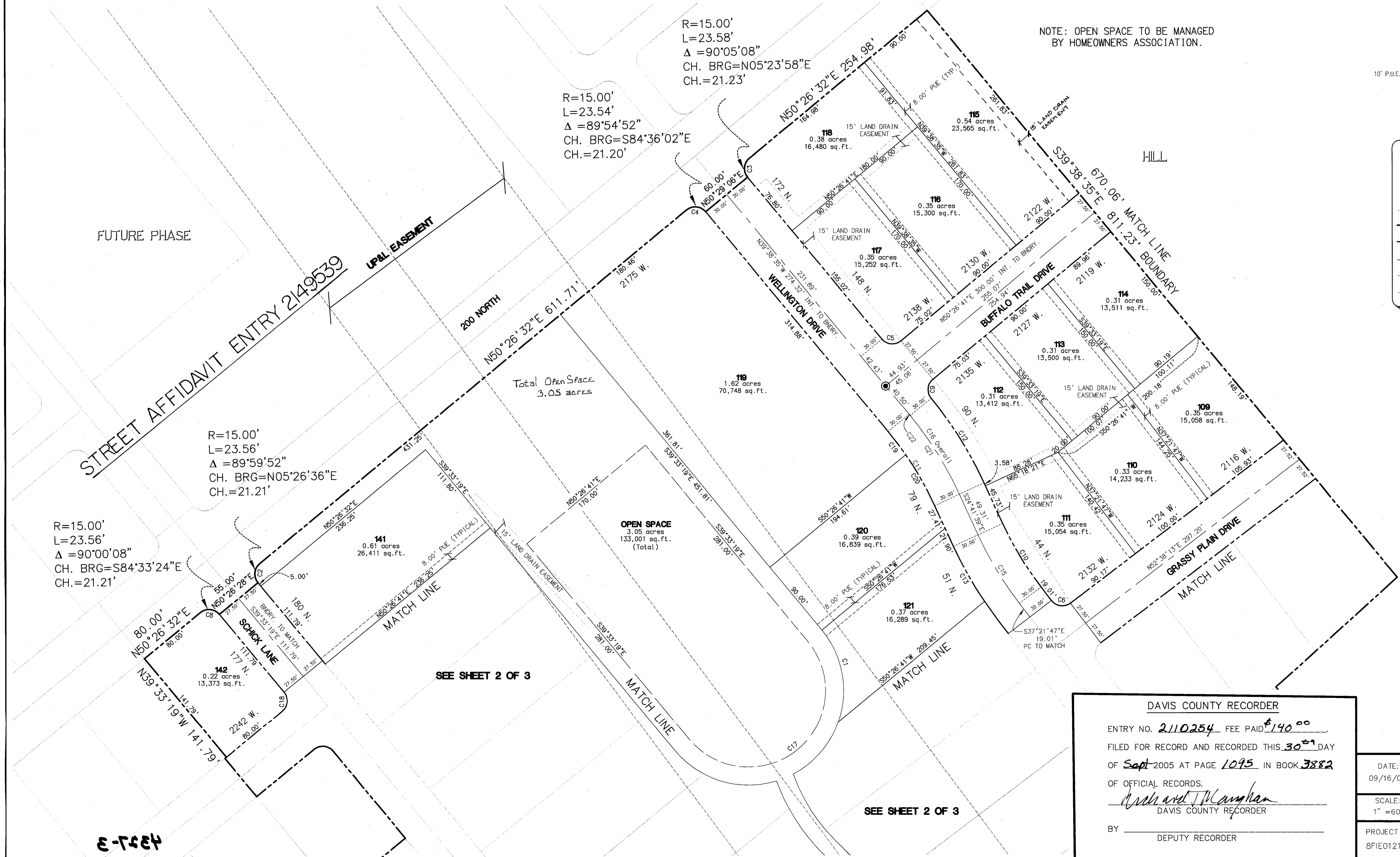
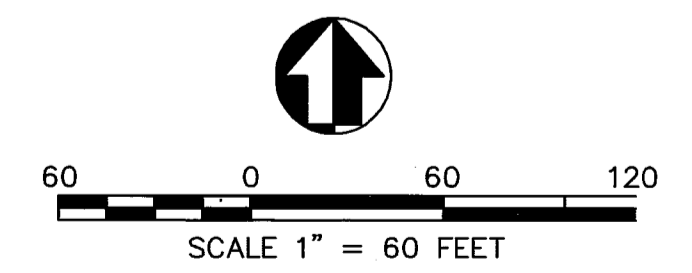


LEGEND

- FOUND DAVIS CO. MONUMENT
- FOUND SECTION CORNER
- ADJOINING BOUNDARY LINE
- BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTER LINE ROAD
- PUBLIC UTILITY EASEMENT

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA
C1	105.00	108.12	58°59'50"
C2	15.00	23.56	89°59'52"
C3	15.00	23.58	90°05'08"
C4	15.00	23.54	89°54'32"
C5	15.00	23.54	89°54'44"
C6	15.00	23.56	90°00'00"
C7	15.00	23.56	90°00'00"
C8	15.00	23.56	90°00'08"
C9	15.00	23.52	89°48'16"
C10	370.00	81.81	12°40'08"
C11	370.00	96.54	14°56'57"
C12	430.00	110.19	14°40'57"
C13	430.00	70.01	97°9'43"
C14	15.00	23.56	90°30'08"
C15	400.00	88.45	12°40'08"
C16	400.00	104.36	14°56'57"
C17	85.00	267.04	180°00'00"
C18	15.00	23.56	90°00'00"
C19	370.00	31.99	4°37'15"
C20	370.00	64.54	9°29'41"
C21	400.00	102.36	14°39'45"
C22	400.00	2.00	01°7'12"



FUTURE PHASE

NOTE: OPEN SPACE TO BE MANAGED BY HOMEOWNERS ASSOCIATION.

Total Open Space: 3.05 acres

OPEN SPACE: 133,001 sq.ft. (Total)

SEE SHEET 2 OF 3

SEE SHEET 2 OF 3

DAVIS COUNTY RECORDER
 ENTRY NO. 2110254 FEE PAID \$140.00
 FILED FOR RECORD AND RECORDED THIS 30th DAY
 OF Sept 2005 AT PAGE 1095 IN BOOK 3882
 OF OFFICIAL RECORDS.
Archie and Maughan
 DAVIS COUNTY RECORDER
 BY _____ DEPUTY RECORDER

DATE: 09/16/05
 SCALE: 1" = 60'
 PROJECT No. 8FIE012100

E-1554 SHEET 3 OF 3

PSOMAS
 2825 East Cottonwood Parkway, Suite 120
 Salt Lake City, Utah 84121
 (801) 270-5777 (801) 270-5782 (FAX)

R=15.00'
 L=23.56'
 Δ = 89°59'52"
 CH. BRG=N05°26'36"E
 CH.=21.21'

R=15.00'
 L=23.56'
 Δ = 89°59'52"
 CH. BRG=N05°26'36"E
 CH.=21.21'

R=15.00'
 L=23.54'
 Δ = 89°54'52"
 CH. BRG=S84°36'02"E
 CH.=21.20'

R=15.00'
 L=23.58'
 Δ = 90°05'08"
 CH. BRG=N05°23'58"E
 CH.=21.23'

R=15.00'
 L=23.56'
 Δ = 90°00'08"
 CH. BRG=S84°33'24"E
 CH.=21.21'

E-1554