MAIL TAX NOTICES TO GRANTEE(S) AT: 4859 North Primrose Way EAGLE MOUNTAIN, UT 84005

ENT 211261: 2021 PG 1 of 2

Andrea Allen

Utah County Recorder

2021 Dec 22 12:10 PM FEE 40.00 BY LT

RECORDED FOR GT Title Services

ELECTRONICALLY RECORDED



Property Reference Information:
Tax Parcel No(s).: 66-584-0009
Property Address(es) (if any):
4859 North Primrose Way, EAGLE MOUNTAIN, UT 84005

WARRANTY DEED

MICHAEL JOHNSON ("Grantor(s)"),

in exchange for good and valuable consideration, hereby convey(s) and warrant(s) to

MICHAEL JOHNSON AND PAIGE MARIE JOHNSON Husband and Wife as Joint Tenants ("Grantee(s)")

in fee simple the following described real property located in **UTAH** County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit (the "Property"):

LOT 9, PLAT 1, SAGE PARK PHASE A SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER.

With all the covenants and warranties of title from Grantor(s) in favor of Grantee(s) as are generally included with a conveyance of real property by warranty deed under Utah law, except for, however, the Property is subject to: (a) leases, rights of way, easements, reservations, plat maps, covenants, conditions, and restrictions appearing of record and enforceable in law; (b) zoning and other regulatory laws and ordinances affecting the Property; and (c) real property taxes and assessments for the year 2021 and thereafter.

[Remainder of page intentionally left blank. Signatures appear on the following page.]

Information for reference purposes:

GT Title File No.: P47006B Tax Parcel No(s).: 66-584-0009 Property Address(es) (if any):

4859 North Primrose Way, EAGLE MOUNTAIN, UT 84005

-Signature Page to Warranty Deed-

Witness the hand of Grantor(s) this day of DECEMBER , 2021 .
MONEY JOURSON
MICHAEL JOHNSON

STATE OF UTAH)
) ss
COUNTY OF MAH)

On this ____ day of December, 2021, personally appeared before me MICHAEL JOHNSON , the named Grantor(s) of the within instrument, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument. Witness my hand and official seal.

BECKY HADLOCK NOTARY PUBLIC-STATE OF UTAH COMMISSION# 702377 COMM. EXP. 10-17-2022 NOTARY PUBLIC