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Recorded at Request of SALT LAKE CITY *Acadita* **OCT 4 1965**  
at 11:48 Fee Paid **NOFEE** HAZEL TAGGART CHASE, Recorder Salt Lake County.  
By *L. G. ...* Dep. Date \_\_\_\_\_

2383 411

RIGHT OF WAY AND EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL SECURITY BANK OF OGDEN, as GRANTOR, for and in consideration of the sum of ONE AND 00/100 (\$1.00) DOLLAR, and other good and valuable consideration in hand paid by SALT LAKE CITY, a municipal corporation of the State of Utah, hereinafter called GRANTEE, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said Grantee a right of way and easement to construct, maintain and operate a water pipeline, together with all connections and appurtenances thereto, over, upon and through that certain property located in the County of Salt Lake, State of Utah, being more particularly described as follows, to-wit:

*20° 20' 25" 28.12*

Beginning at the Northeast corner of Lot 161, Sherwood Hills No. 1, a subdivision of part of Section 25, Township 2 South, Range 1 East, Salt Lake Base & Meridian, said corner being also 799.45 feet North and 901.78 feet East of the southwest corner of said Section 25; thence South 80°57'23" West 115.91 feet; thence northeasterly along an arc of a 425 foot radius curve to the left 209.71 feet to the point of tangency of said curve; thence North 34° East 279.99 feet thence South 58°22'50" East 47.55 feet to the point of curve of a 2970.0 foot radius curve to the left; thence southeasterly along the arc of said curve 245.07 feet; thence South 63°06'30" East 167.54 feet; thence South 26°53'30" West 60.0 feet; thence North 63°06'30" West 167.54 feet to the point of curve of a 3030.0 foot radius curve to the right; thence northwesterly along the arc of said curve 250.02 feet; thence South 34° West 222.01 feet to the point of curve of a 475 foot radius curve to the right; thence southwesterly along the arc of said curve 123.58 feet to the point of beginning.

*A.H.B.  
Eng. Dept.*

The said Grantor reserves the right to full use and enjoyment of said premises except for the purposes herein granted, but such use shall not hinder, conflict or interfere with the exercise of Grantee's rights hereunder, and no building, reservoir or structure shall be constructed upon said premises without Grantee's

written consent.

This grant shall carry with it the right of ingress and egress to and from said premises for the purpose of locating, constructing, inspecting, repairing and maintaining said water pipeline, together with all connections and appurtenances thereto, including signal systems, and the removal or replacement of the same, with either like or different size pipe, connections and appurtenances, at will, either in whole or in part.

IN WITNESS WHEREOF, the Grantor has set its hand and seal the 22nd day of September, 1965.

COMMERCIAL SECURITY BANK OF OGDEN

BY

RICHARD HEMINGWAY, PRESIDENT  
R.G. HEMINGWAY

ATTEST:

Frank Francis Jr.  
Secretary

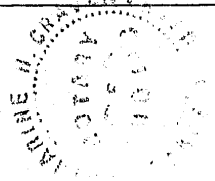
STATE OF UTAH )  
: ss.  
COUNTY OF Weber )

On the 22nd day of September, 1965, personally appeared before me ~~R.G. Hemingway~~ and Frank Francis Jr., who being by me duly sworn did say that they are the President and Secretary, of the Commercial Security Bank of Ogden; that as such they executed the foregoing right of way and easement by authority of a resolution of the Board of Directors, duly passed on the 21st day of March 1961, ~~1965~~; and said persons acknowledged to me that they executed the same.

Catharine H. Larson  
NOTARY PUBLIC, residing in  
Ogden Utah

My Commission Expires:

April 17 1967



STATE OF UTAH }  
COUNTY OF SALT LAKE } ss

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I, Herman J. Hogensen, City Recorder of Salt Lake City, Utah, do hereby certify that the attached  
RIGHT OF WAY AND  
EASEMENT from Commercial Security Bank of Ogden

was duly approved and accepted by the Board of Commissioners of Salt Lake City, Utah, this  
28th day of September A.D. 1965

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of Salt  
Lake City, Utah, this 28th day of September A.D. 1965.

*Herman J. Hogensen*  
City Recorder of Salt Lake City, Utah

Platted \_\_\_\_\_  
Indexed \_\_\_\_\_  
Grantee \_\_\_\_\_  
Grantor \_\_\_\_\_  
Photo \_\_\_\_\_