Property Tax ID # 50-124-0453

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
31096894.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 212293:2021 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Dec 27 10:24 am FEE 40.00 BY SA RECORDED FOR FIRST AMERICAN TITLE CO

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of					
any Notice of Sale und	er the Trust D	eed filed for record	on the 8TH	day of OCTOBER	, 2021,
and recorded in Book	NA	Page N	Α	as Entry No. 1731	49:2021
in the office of the UT	AH	County Red	corder, State of		, executed by
Jantzen Rees Snyder and Adalberto Pacheco and Howard Rees					
					as Trustor; in which
MERS, Inc., solely as nominee for First Colony Mortgage Corporation					
				is name	d as Beneficiary and
Trident Title Insurance	ce Agency, L	.lc			as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.					
LOT 1453, PLAT N, QUAILHILL AT MT SARATOGA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.					
DDODEDTY ADDDESS: 4	494 MEST I		SADATOOA	SPRINGS, UT 84045	
	401 WEST	TOLLAND DRIVE	, SARATOGA	·	
STATE OF Utah				AMERICA FIRST FEDER	AL CREDIT UNION
COUNTY OF Webe	r			By () Y/\/\	Tu
On this 22nd	day of	NOVEMBER	2021	Jentri Lee Home I	quity Processor ared before me, the
PROCESSOR of AMERI	CA FIRST FEDI	ERAL CREDIT UNION rity of its by-laws (o	I, a corporation, r a resolution of	n, did say that he/she the, and that said instrument its Board of Directors) and that said corporation COURTNEY WAYMENT NOTARY PUBLIC • STATE OF UTA	nt was signed in and said executed the same.
My Commission Expire	rs: 9 110	1124		COMMISSION NO. 714120 COMM. EXP. 09/16/2024	