Entry No. 21269.

george Burrows, J. C. Burrows, his wife, Jens Burrows-Loftgreen, William Burrows, George Burrows, J. C. Burrows, his wife, Albert Burrows; of Huntsville, Weber County, State of Utah, and Mary L. Burrows, his wife, Albert Burrows, of Ogdan, Weber County, State of Utah, Grantors, James Burrows and Lilly-Burrows-Harrison, of Ogdan, Weber County, State of Utah, Grantors, James Burrows and Quer-GLAIM, to George Roberts of Henefer, Summit County, State of Utah, Grantoes, for the bereby convey and Quer-GLAIM, to George Roberts of Henefer, Summit County, and Mrs. Jame Hunt of Salt Lake City, Salt Lake County, State of Utah, Grantoes, for the and Mrs. Jame Hunt of Salt Lake City, Salt Lake County, State of Hund situated in Summit County, sum of OHE (\$1.00) DOLLAR, the following Meseribed tracts of land situated in Summit County, sum of OHE (\$1.00) DOLLAR, the following Meseribed tracts of land situated in Summit County, State of Utah, to-wit:

Beginning at the southeast corner of the junction of City Street, in the Town of Emelor, Summit County, Utah, with the canyon road, and running themse morth 30 degrees 30 minutes west thirty-eix and one-fourth (36-1/4) rods; thence south 80 degrees west trenty-six (26) rods; thence south 31 deg. 30 min. east thirty-six and one-fourth trenty-six (26) rods; thence north 80 deg. east twenty-seven (27) rods to the place of beginning (36,1-4) rods; thence north 80 deg. east twenty-seven (27) rods to the place of beginning and containing six (6) acres of land more or less, and being a portion of the southeast quarter of section four (4) in Township three (3) North of Range four (4) east of the Salt Lake Meridian.

Also, the following:- Beginning at the southwest corner of the above described tract of land, and running thence morth 51 deg. 30 min. west forty-eight (48) rods; tract of land, and running thence morth one-half (14,1-2) rods; thence south 18 deg. thence south 80 deg. west fourteen and one-half (14,1-2) rods; thence morth eighty degrees 45 min. east forty-five and one-fourth (45,1-4) rods to the place of beginning, containing east twenty-five and one-fourth (25,1-4) rods to the place of beginning. six (6) scres of land more or less.

WITHESS, the hands of the grantors this twentjeth (20) day of July, A.D. one thousand eight hundred and ninety-nine.

In the presence of

Jens Mielsen

Mary Lofgreen

Geo. A. Burrows C. A. Burrows Mary L. Burrows Harrison Wm. H. Burrows Jas. S. Burrows
Jane A. Burrows Lofgreen

STATE OF UTAH, County of Heber.

On the 20th day of July, i.D., 1899, personally appeared before me, George Burrows, J. C. Burrows, his wife, James Burrows-Loftgreen, William Burrows and Mary L. Burrows, his wife, Albert Burrows, James Burrows and Lilly Burrows-Harrison, the signers of the above instrument, who duly acknowledged to me that they executed the same.

( SEAL ) My Commission/expires December 5th, 1902.

Geo. A. Burrows Notary Public, for Weber Co., State of Utab.

Recorded at the request of George Roberts June 27th, A.D., 1911 at 2 o'clock P. M.

J. E. CARRUTH, County Recorder.

Entry No. 21271.

## GRANT OF RIGHT-OF-WAY.

G. M. PACE and S. A. Pace, Administrator of the Estate of G. M. Pace, Deceased, of Heber City, County of Wasatch, State of Utah, for the sum of Thirty Dollars, to granter in hand paid by KHIGHT POWER COMPANY, a corporation, grantee, of Provo, Utah County, State of Utah, hereby grant to said Knight Power Company, its successors and assigns, a right-of-way be erect and maintain a line of poles for an electric transmission line or circuit, ever said across the following described gract of land situate, lying and being in Summit County, State of Utah, to-wit:

The north half of the northwest quarter of Section 22m Township 1 South, Range 4 Rast, Salt Lake hase and meridian.

WITHESS the hands of said grantors this 29th day of June. A.D., 1911.

Signed in the presence of

G. M. Page

J. H. McDonald

S. A. Page

State of Utah. County of Wasatch.

On this 29 day of June, A.D., 1911, personally appeared before me, a notary public in and for said county, G. M. Pace and S. A. Pace, the signers of the above and going instrument, who each duly acknowledged to me that they executed the same.

( SEAL )

J. H. McDonald, Notary Public.

My Commission expires March 9, 1913.

Recorded at the request of the Knight Power Company, July 5th, A.D., 1911 at 9 e'clear ...

J. E. CARRUTH. -

County Recorder.