

AFTER RECORDED MAIL
DOCUMENT AND TAX
NOTICES TO:
Gecko Grey 3, LLC
1187 N 1200 W #300
Orem, UT 84057

WARRANTY DEED

ARROWHEAD SECTOR 2, LLC

Grantor,

whose address is 947 S 500 E Ste 300 American Fork, UT 84003 hereby **CONVEYS AND WARRANTS** to:

GECKO GREY 3, LLC, a Utah limited liability company whose address is 1187 N 1200 W #300 Orem, UT 84057

Grantee,

for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in Utah County, State of Utah, to-wit:

Parcel 1

COM S 89 DEG 47' 27" W 1624.57 FT & N 1090.25 FT FR SE COR. SEC. 34, T8S, R2E, SLB&M.; N 0 DEG 0' 32" W 436.14 FT; W 720 FT; S 0 DEG 0' 32" E 568.41 FT; S 89 DEG 59' 58" E 406.74 FT; N 0 DEG 0' 2" E 132.27 FT; E 313.23 FT TO BEG. AREA 8.439 AC.

25:061:0031

Parcel 2

COM N 1520.45 FT & W 2692 FT FR SE COR. SEC. 34, T8S, R2E, SLB&M.; E 347.15 FT; S 0 DEG 0' 32" E 568.16 FT; S 89 DEG 59' 58" E 406.74 FT; N 0 DEG 0' 2" E 132.27 FT; E 313.23 FT; N 0 DEG 0' 32" W 435.89 FT; E 72.01 FT; S 0 DEG 0' 32" E 1028.31 FT; ALONG A CURVE TO L (CHORD BEARS: S 17 DEG 8' 10" E 169.05 FT, RADIUS = 287 FT); S 34 DEG 15' 53" E 91.16 FT; S 55 DEG 45' 56" W 72 FT; N 34 DEG 15' 53" W 91.12 FT; ALONG A CURVE TO R (CHORD BEARS: N 17 DEG 8' 10" W 211.46 FT, RADIUS = 359 FT); N 0 DEG 0' 32" W 190.21 FT; ALONG A CURVE TO R (CHORD BEARS: S 45 DEG 6' 24" W 22.58 FT, RADIUS = 16 FT); S 89 DEG 59' 36" W 827.29 FT; ALONG A CURVE TO L (CHORD BEARS: S 83 DEG 15' 12" W 204.8 FT, RADIUS = 873.51 FT); N 1 DEG 21' 36" W 878.62 FT TO BEG. AREA 14.493 AC.

25:061:0029

Parcel 3

COM N 1520.45 FT & W 2923.29 FT FR SE COR. SEC. 34, T8S, R2E, SLB&M.; E 231.27 FT; S 1 DEG 21' 36" E 878.62 FT; ALONG A CURVE TO L (CHORD BEARS: S 75 DEG 14' 38" W 38.92 FT, RADIUS = 873.51 FT); N 89 DEG 52' 11" W 12.02 FT; S 0 DEG 15' 54" W 3.58 FT; S 73 DEG 9' 22" W 81.43 FT; ALONG A CURVE TO R (CHORD BEARS: S 81 DEG 28' 41" W 80.18 FT, RADIUS = 277 FT); N 89 DEG 47' 59" W 22.83 FT; ALONG A CURVE TO R (CHORD BEARS: N 45 DEG 17' 57" W 22.59 FT, RADIUS = 16 FT); N 0 DEG 23' 54" W 911.37 FT TO BEG. AREA 4.986 AC.

25:058:0031

Including all water shares, water rights, and water certificates of record owned by Grantor.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2022 taxes and thereafter.

GRANTORS: ARROWHEAD SECTOR 2, LLC


By: Heath Johnston
Its: Manager

STATE OF UTAH)
)
COUNTY OF UTAH)

On this 11 day of February 2022 before me, the undersigned Notary Public, personally appeared HEATH JOHNSTON known to me to be the Manager of ARROWHEAD SECTOR 2, LLC whose name is subscribed to the within instrument and acknowledged to me that he executed the same and that by his signature on the instrument the person executed this instrument.



NOTARY PUBLIC
RESIDING at Riverton
My commission expires 7/2/24

