ENT 21400:2022 PG 1 of 2 Andrea Allen **Utah County Recorder** 2022 Feb 17 08:33 AM FEE 40.00 BY LT RECORDED FOR Nationwide Title Clearing, LLC **ELECTRONICALLY RECORDED**

MIN No. 100853701030750961



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR WFG NATIONAL TITLE INSURANCE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 10/23/2018, executed by JOHN ERIC POULSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR WFG NATIONAL TITLE INSURANCE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded on 01/01/2018, in Entry # 104896:2018, in the office of the Recorder of UTAH County, Utah. Modification: 07/02/2021 INSTR:

SEE EXHIBIT A ATTACHED Parcel ID Number 46-614-0050

Dated this 16th day of February in the year 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR WFG NATIONAL TITLE INSURANCE COMPANY, ITS SUCCESSORS AND

Lelia Manspies CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of February in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR WFG NATIONAL TITLE INSURANCE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 ied through National Hotary Assr

When Recorded Return to: MidFirst Bank, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 MMFDA 430808947 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 3 MIN 100853701030750961 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162202-02:06:21 [C-2] EFRMUT1





ENT 21400:2022 PG 2 of 2

MIN No. 100853701030750961



'EXHIBIT A'

LOT 50, MOUNTAIN VIEW RANCH SUBDIVISION, PHASE 111, EAGLE MOUNTAIN, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF COUNTY RECORDER, UTAH COUNTY, UTAH



430808947*



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