



W2158307

File No. 012367
When recorded return to:
Lincoln Title Insurance Agency
4723 Harrison Boulevard, Suite 201
Ogden, UT 84403

E# 2158307 PG 1 OF 2
DOUG CROFTS, WEBER COUNTY RECORDER
02-FEB-06 11:13 AM FEE \$12.00 DEP JM
REC FOR: LINCOLN TITLE INSURANCE AGENCY
ELECTRONICALLY RECORDED

Mail tax notice to:
Grantee
2878 Commerce Way, Ogden, UT 84401

WARRANTY DEED

ULTRO, L.L.C., "Grantor",

hereby CONVEYS and WARRANTS to:

DAL Enterprises, LLC, "Grantee",

for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Weber County, State of Utah:

A part of the Northwest Quarter of Section 36, Township 6 North, Range 2 West, Salt Lake Base and Meridian: Beginning at a point which is North 00°31'00" East 282.195 feet along the section line, East 1342.59 feet and South 18°04'39" East 88.74 feet from the West Quarter Corner of said Section 36, also being the Southwest Corner of Lot 74 in the OGDEN COMMERCIAL AND INDUSTRIAL PARK - PLAT "E" and running thence North 34°01'00" East 121.115 feet along the East line of Commerce Way; thence South 55°59'00" East 357.07 feet to the East line of said Lot 74; thence South 34°01'00" West 121.115 feet to the Southeast Corner of Lot 74; thence North 89°57'14" West 80.788 feet; thence South 34°01'00" West 137.33 feet; thence North 55°59'00" West 324.36 feet to a point on the East line of Commerce Way; thence along said East line the following three courses (1) 3.70 feet along the arc of a 330.00 foot radius curve to the right, with a central angle of 00°38'31", (L.C. bears North 57°04'22" East 3.70 feet) (2) 163.20 feet along the arc of a 400.00 foot radius curve to the left, with a central angle of 23°22'36", (L.C. bears North 45°42'18" East 162.07 feet), (3) North 34°01'00" East 20.36 feet to the point of beginning.

15-265-0001 & 15-265-0002 CLAIMS

SUBJECT TO: County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record or enforceable in law or equity.

WITNESS, the hand of said grantor, this 2 day of February, A.D. 2006.

Ultrio, L.L.C.

By:

Ray N. Harenberg, Managing Member

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STATE OF UTAH)
)ss.
COUNTY OF Weber)

On the 2 day of February, 2006, personally appeared before me, Ray N. Harenberg, who did say that he is a Managing Member of ULTRO, L.L.C., that the foregoing instrument was signed on behalf of said Limited Liability Company by authority of ULTRO, L.L.C. and that he duly acknowledged to me that said Limited Liability Company executed the same.

Carrie L Brough
Notary Public

My Commission Expires:

Residing at:

