

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420



W2162278

EH 2162278 PG 1 OF 2
DOUG CROFTS, WEBER COUNTY RECORDER
23-FEB-06 158 PM FEE \$.00 DEP KKA
REC FOR: UTAH DEPT. OF TRANSPORTATION

Easement
(CORPORATION)

Weber County

Tax ID. No. 15-065-0046
Parcel No. 15-8:5:E
Project No. SP-15-8(34)342

LF ABS

Johnson and Nimori Properties a corporation of the State of Ut Grantor,
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of _____
Ten 24/100 Dollars,

A perpetual easement, upon part of an entire tract of property, situate in the Southeast Quarter Northwest Quarter in Section 24, Township 6 North, Range 2 West, Salt Lake Base and Meridian for the purpose of constructing thereon cut and/or fill slopes and appurtenant parts there of incident to the re-aligning of the existing Interstate 15 known as Project No. SP-15-8(34)342.

The boundary of said tract of land is described as follows:

Beginning at a point on the South right-of-way line of 12th Street, known as SR-39 at a point 40 feet perpendicularly distant Southerly from the existing control line of 12th street of said project at Engineer's station 10+85.85, which point is located South 01°07'21" West, a distance of 1,305.86 feet and South 88°52'39" East, a distance of 1,660.80 feet from the Northwest Corner of said Section 24; and running thence South 00°15'00" East, a distance of 18.68 feet; thence North 87°20'02" West, a distance of 107.63 feet; thence North 01°19'56" East, a distance of 16.33 feet to said South right-of-way line; thence South 88°34'39" East along said South right-of-way line, a distance of 107.09 feet to the Point of Beginning.

The above tract of land Contains 1,878 square feet or 0.04 acres.

The Basis of Bearings for this description is the line between the Northwest Corner of Section 24, Township 6 North, Range 2 West, Salt Lake Base and Meridian and the Southwest Corner of said Section 24 which bears North 01°07'21" East.

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It is agreed herby, that the owners, by consent of the Utah Department of Transportation shall have the right to lessen but not increase the vertical distance or grade of said cut and/or fill slopes, after said slopes are constructed on the above described lands at the expense of said Utah Department of Transportation, thereafter said Utah Department of Transportation is relieved of any further claim or demand for costs, damages or maintenance charge which my accrue against said slopes and appurtenant parts thereof.

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 29 day of December, A.D. 20 05.

ATTEST:

Don S. Johnson
Partner

Ken Nimori
Partner

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On the date first above written personally, appeared before me, Don S. Johnson and Ken Nimori, who, being by me duly sworn, did say, each for himself, that they are the partners of, said S & M Properties, a partnership, and that the within and foregoing instrument was signed in behalf of said partnership.

WITNESS my hand and official stamp the date in this certificate first above written:

Joy L. Rice
Notary Public

