

Correct:

Ray Goodrich
Right Of Way Engineer

Approved:

(Signature) *Arnel H Pratt*
(Title) *Sm*

THE UNDERSIGNED, for and in consideration of Ten and no/100 ----- Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in

A five foot easement the South line of which is as follows:

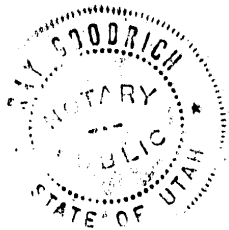
Commencing 60 rods South from the Northeast corner Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence West 80 rods.

County of Salt Lake, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 29TH day of JUNE, A.D. 19 66,
at SALT LAKE CITY UTAH
Walter A. Brock
Myrtle Brock
(Witnesses or Grantors) (Grantors)

State of UTAH
County of SALT LAKE
My commission expires MARCH 10, 1970

This instrument was subscribed before me this 29TH day of JUNE, 19 66.
Ray Goodrich
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

Recorded at Request of M. S. T. & T. OCT 6 1966
at 11:19 AM Fee Paid \$ 2.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah
By Lois Fuchs Dep. Date

M.S.T. & T. Co.

Right of Way No. RW 54290

RIGHT OF WAY

from (3)

WALTER BROCK
(Elix)

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract

Block or Section Sec 31

Subdivision or Township T-15

Grant or Range RW

Job No. V-6-5095

Exchange or Toll KEARNS

Line & No.

Pole Numbers

Joint Ownership %

Plant Records Posted:

MAIL TO

The Mountain States Telephone and Telegraph Co.

City SAFETY LAKE State UTAH

Attention RAY GOODRICH

Date By

Grantor _____
Grantee _____
Notes _____

