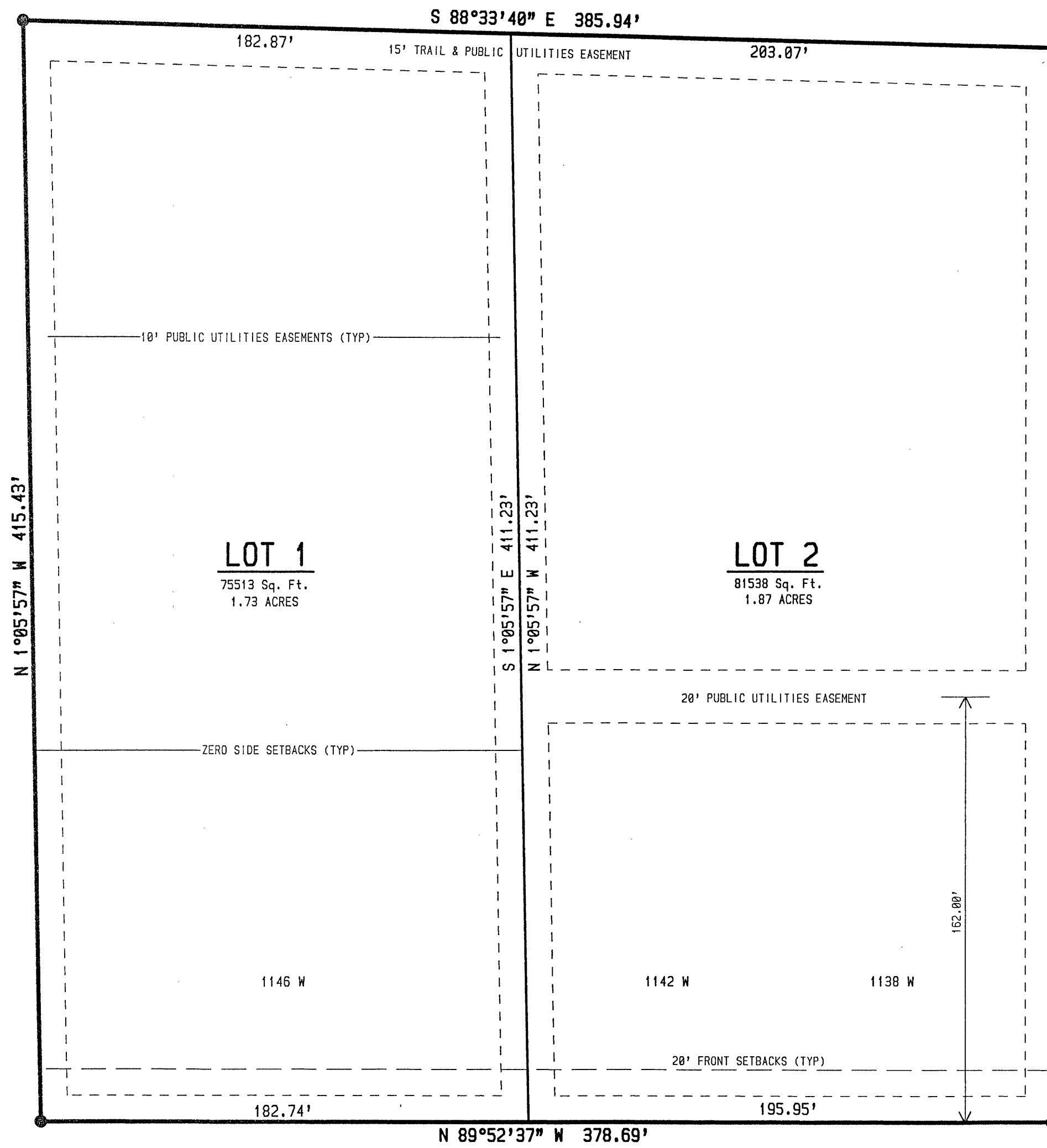


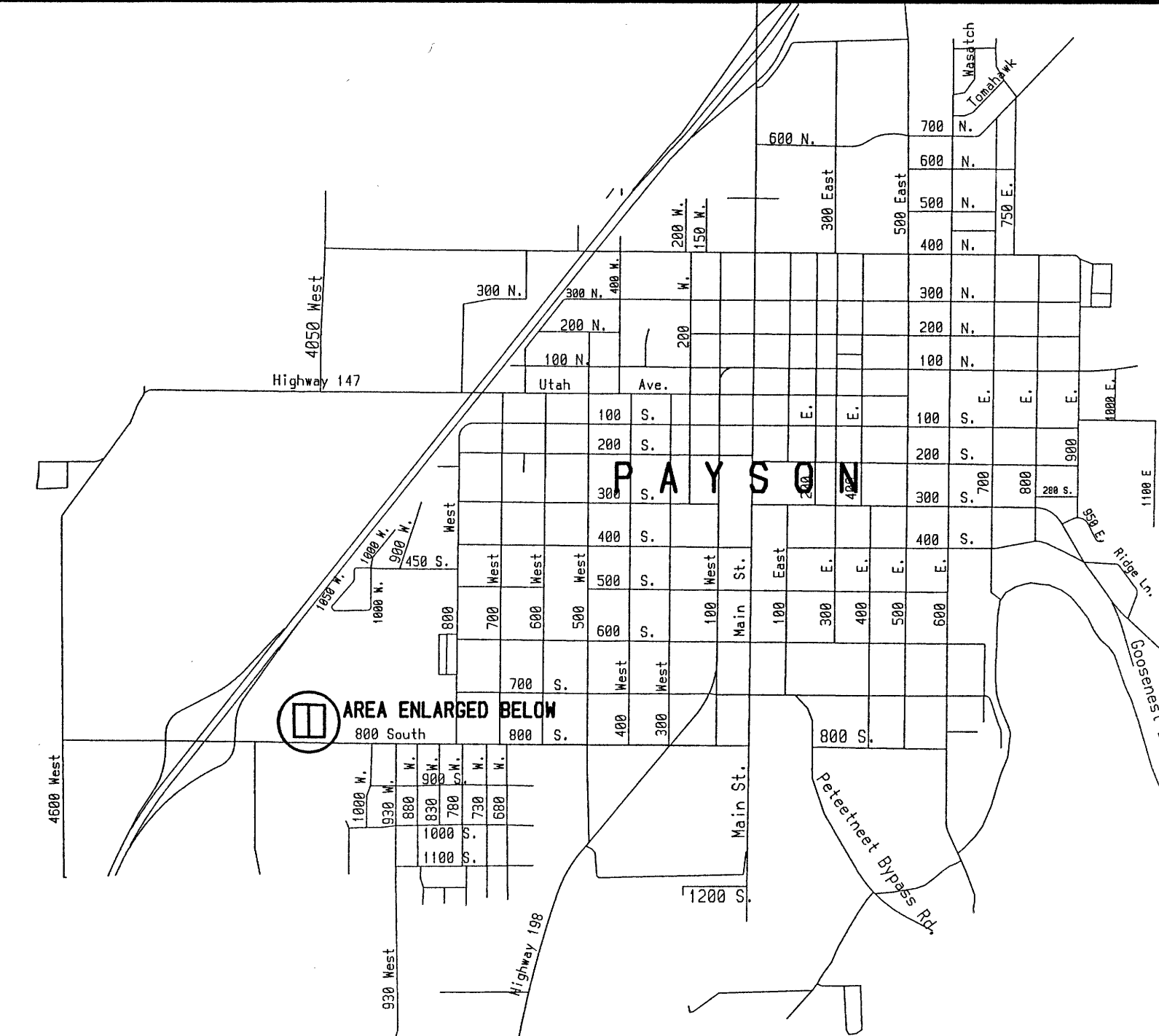
HENLINE PLAT "C"

BEING A VACATION OF LOTS 1 & 3 OF HENLINE, PLAT "B"

GATEWAY TOWN CENTER PLAT "B"



800 SOUTH STREET

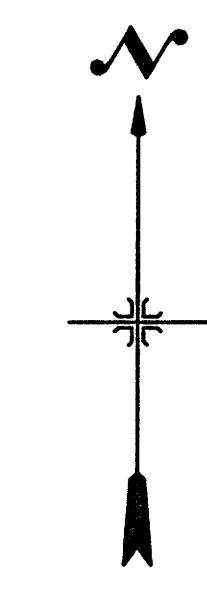


VICINITY MAP

EAST 1/4 CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SLB&M.

GATEWAY TOWN CENTER PLAT "B"

SOUTHEAST CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SLB&M.



DOMINION ENERGY ACCEPTANCE

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THE APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GAURANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 11 DAY OF October, 2021.

DOMINION ENERGY
BY: [Signature]
TITLE: Permitting Eng

SURVEYOR'S CERTIFICATE
I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING AT THE SOUTHEAST CORNER OF HENLINE PLAT "B", WHICH POINT LIES SOUTH 0°00'00" EAST 898.67 FEET ALONG THE SECTION LINE AND WEST 730.73 FEET FROM THE EAST 1/4 CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 89°52'37" W	378.69'	ALONG THE SOUTH LINE OF SAID SUBDIVISION
N 1°05'57" W	415.43'	ALONG THE WEST LINE OF LOT 3 OF SAID SUBDIVISION
S 88°33'40" E	385.94'	ALONG THE NORTH LINE OF SAID SUBDIVISION
S 0°07'05" E	406.48'	ALONG THE EAST LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING.
		AREA = 3.685 ACRES

BASIS OF BEARING = UTAH COORDINATE BEARINGS, CENTRAL ZONE, S 0°00'00" E BETWEEN THE EAST 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SLB&M.

DATE: Feb 22, 2021
SURVEYOR: [Signature]

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 23rd DAY OF November, A.D. 2021.
[Signature]
Gabriel B. Dunn, Managing Member/Owner
Gabe and Rose Company LLC
MRP Payson, LLC
Matt McWhirter - Manager

STATE OF UTAH) S.S.
COUNTY OF Salt Lake)

ON THIS 23rd DAY OF November, A.D. 2021, Matt McWhirter PERSONALLY APPEARED BEFORE ME, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE Manager OF MRP Payson, LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS OPERATING AGREEMENT OR RESOLUTION OF ITS MEMBERS, AND HE/SHE ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE Plat.

MY COMMISSION NO. 708813
MY COMMISSION EXPIRES 11.18.2023
A NOTARY-PUBLIC COMMISSION IN UTAH
[Signature]
Penelope S. Holliday
PRINTED NAME OF NOTARY

STATE OF UTAH) S.S.
COUNTY OF UTAH)

ON THIS 16th DAY OF February, A.D. 2022, Gabriel B. Dunn PERSONALLY APPEARED BEFORE ME, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE Manager OF Gabe and Rose Company LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS OPERATING AGREEMENT OR RESOLUTION OF ITS MEMBERS, AND HE/SHE ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE Same (Plat).

MY COMMISSION NO. 722688
MY COMMISSION EXPIRES 02-02-2026
A NOTARY-PUBLIC COMMISSION IN UTAH
[Signature]
Kim E. Holindroke
PRINTED NAME OF NOTARY

ACCEPTANCE BY MAYOR

THE MAYOR OF PAYSON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSE FOR THE PERPETUAL USE OF THE PUBLIC THIS 3rd DAY OF February, A.D. 2021.

[Signature] MAYOR
APPROVED [Signature] ATTEST [Signature]
ENGINEER (See Seal Below) CLERK-RECORDER (See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS 3rd DAY OF February, A.D. 2021
[Signature] [Signature]
DIRECTOR-SECRETARY CHAIR, PLANNING COMMISSION

HENLINE

BEING A VACATION OF LOTS 1 & 3 OF HENLINE, PLAT "B"

PAYSON CITY, UTAH COUNTY, UTAH
SCALE: 1" = 40' FEET

PAYSON CITY ATTORNEY
APPROVED THIS 5th DAY OF January, A.D. 2022 BY THE PAYSON CITY ATTORNEY.
[Signature]
PAYSON CITY ATTORNEY

PAYSON CITY FIRE DEPARTMENT
APPROVED THIS 20 DAY OF December, A.D. 2021, BY THE PAYSON CITY FIRE CHIEF.
[Signature]
FIRE CHIEF

18180

Sec. 18, T9S, R2E TU-170 BM Vacation of Lots 1 & 3, Henline Plat B