Mail Tax Notice to: 2920 South 925 West Post Office Box 1458 Ogden, UT 84401



W2193428

EH 2193428 PG 1 OF 1
DOUG CROFTS, WEBER COUNTY RECORDER
13-JUL-06 435 PM FEE \$10.00 DEP JKC
REC FOR: RICHARDS LAW FIRM

WARRANTY DEED

WADMAN INVESTMENTS

Grant	^-

of OGDEN

, County of

WEBER

State of Utah,

hereby WARRANTS to

WADMAN INVESTMENTS, L.L.C., a Utah Limited Liability Company,

Grantee

of OGDEN

, County of

WEBER

State of Utah

for the sum of

A VALUABLE CONSIDERATION

the following described tract of land in

WEBER

County,

State of Utah, to wit:

Serial Number 14-037-0014

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT SOUTH 89D31'50" EAST 459.11 FEET AND SOUTH 43D24' WEST 139.38 FEET, SOUTH 46D36' EAST 156.40FEET AND SOUTH 0D02' WEST 397.42 FEET FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION; RUNNING THENCE SOUTH 0D02'WEST 195.97 FEET, THENCE NORTH 89D31'50" WEST 34.61 FEET; THENCE NORTH 0D09'15" EAST 213.97 FEET, THENCE SOUTH 89D31'50"EAST 23.12 FEET, THENCE SOUTH 45D15'26" EAST 25 FEET TO THE POINT OF BEGINNING. TOGETHER WITH AND SUBJECT TO A RIGHT-OF-WAY FOR THE PURPOSES OF INGRESS AND EGRESS TO ADJOINING PROPERTY OF SELLERS AND OTHERS FOR THE USE OF SELLERS, THEIR HEIRS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS, AND SUCH OTHER PERSONS OR PARTIES TO WHOM SELLERS MAY HAVE CONVEYED OR MAY HEREAFTER CONVEY SUCH ADJOINING PREMISES OR ANY PART THEREOF, WHICH RIGHT-OF-WAY IS 17 FEET WIDE THROUGHOUT ITS ENTIRE LENGTH AND ADJOINS AND LIES ON THE WEST OF THE FOLLOWING DESCRIBED LINE, TO-WIT: BEGINNING AT A POINT ON THE EAST LINE OF THE STATE HIGHWAY SOUTH 89D31'50" EAST 459.11 FEET AND SOUTH43D24' WEST 139.38 FEET FROM THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 1WEST, SALT LAKE MERIDIAN, U.S. SURVEY, RUNNING THENCE SOUTH46D36' EAST 156.40 FEET, THENCE SOUTH 0D2' WEST 593.39 SUBJECT TO RIGHT-OF-WAY (856-136).

Witness the hand of said (Grantor, this	11 day of 3-ly, A.D. two thousand six.
		V. JAY WADMAN, General Partner WADMAN INVESTMENTS
STATE OF UTAH	} }ss.	
County of WEBER	}	
On the // day of J	- LV	A.D. two thousand six personally appeared before me

On the <u>(t)</u> day of <u>T - (y)</u>, A.D. two thousand six personally appeared before me V. JAY WADMAN, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same as the General Partner of WADMAN INVESTMENTS.

My commission expires: 16-7-8

Notary Public for Address: ofder

GEORGIA HEINES
NOTARY PUBLIC - STATE OF ULL
2490 WALL AVE
OGDEN, UT 84401
COMM. EXP. 10-07-08