

RIGHT OF WAY EASEMENT

638

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more)

J. MARVIN JONES and VIOLA E. JONES

(Unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MOON LAKE ELECTRIC ASSOCIATION, INCORPORATED, (hereinafter Called the "Cooperative") whose post office address is P.O. Box 278, Roosevelt, Utah 84066, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the

County of Duchesne State of Utah, and more particularly described as follows:

Lot #72, Bandana Ranch Subdivision

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

(Insert Name and Address of Lien Holder, or if no liens, the word "NONE")
name Address

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 8th day

of October 19 81

Signed, sealed and delivered in the presence of:

GRANTORS

WITNESSES: _____

J. Marvin Jones
Viola E. Jones

STATE OF _____)

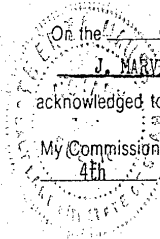
SS

COUNTY OF _____)

On the 8th day of October 19 81, personally appeared before me J. MARVIN and VIOLA E. JONES the signers of the above instrument, who duly acknowledged to me that he executed same.

My Commission Expires: 4th day of Aug. 19 82

Theresa Mauss
Notary Public
Residing at:
Salt Lake City, Ut.



220262

ENTRY NO. _____ DATE 11-24-81 TIME 1:44 PM BOOK A-86 PAGE 638

FEE \$ 4.00 RECORDED AT REQUEST OF Moon Lake Electric Assn
Madison W. Bussell DUCHESNE COUNTY RECORDER DEPUTY