

E 2218004 B 4157 P 1190-1191
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/9/2006 3:40:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FIDELITY LAND & TITLE CO

(39)A:20786QCD
FIDELITY TITLE
FILE # 20786

Q U I T C L A I M D E E D

GRANTOR:
SUMMIT LODGING, HGI, L.L.C.
BY: KEVIN S. GARN, ITS DULY AUTHORIZED MANAGER
OF: 6138 SOUTH 380 WEST, MURRAY, UTAH, 84107-6988

hereby **QUIT-CLAIM** to

GRANTEE:
SUMMIT LODGING DAVIS, LLC
A UTAH LIMITED LIABILITY COMPANY
OF: 6183 SOUTH 380 WEST, MURRAY, UTAH, 84107-6988

FOR THE SUM OF TEN DOLLARS & OTHER GOOD & VALUABLE CONSIDERATION

the following described tract of land in DAVIS County,
State of Utah:

SEE ATTACHED LEGAL DESCRIPTION TAX SERIAL No. 10-250-0002
WHICH BY THIS REFERENCE IS ATTACHED HERETO AND MADE A PART HEREOF

WITNESS, THE HAND OF MANAGER OF SUMMIT LODGING, HGI, L.L.C.
THIS 08 NOVEMBER 2006.

Signed in the Presence of:)
)
)
)
)

Kevin S. Garn
KEVIN S. GARN, MANAGER

STATE OF UTAH)
COUNTY OF DAVIS) ss

On the 08 NOVEMBER 2006, personally appeared before me KEVIN S. GARN, who by me, being duly sworn did say that he is the duly authorized Manager of Summit Lodging, HGI, L.L.C., the signer of the foregoing instrument, who duly acknowledged to me that he executed the same, and the seal affixed, if any, is the seal of SUMMIT LODGING, HGI, L.L.C.

Karen S. Lloyd
NOTARY PUBLIC

COM. EXPIRES MAY 31, 2008



Fidelity Title
File #20786

EXHIBIT "A"
LEGAL DESCRIPTION

UNIT No. 2, CONTAINED WITHIN THE DAVIS COUNTY CONFERENCE CENTER CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON MARCH 12, 2004, IN DAVIS COUNTY, AS ENTRY No. 1969569 IN BOOK 3495 AT PAGE 511 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON MARCH 12, 2004, IN DAVIS COUNTY, AS ENTRY No. 1969570 IN BOOK 3495 AT PAGE 512 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECTS COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.