

BOOK 2607 PAGE 351

NOV 10 1967 at 9:07 m.

Request of STATE ROAD COMMISSION

Fee Paid HAZEL TAGGART CHASE

Recorder, Salt Lake County, Utah

\$NOFEE By *[Signature]* Deputy Parcel No. 0136:34

Ref. 11650 Project No. S-0136(4)

302

2222687

RIGHT OF WAY DEED

THE SALT LAKE ARMORY BOARD, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of No. - - - - - Dollars, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land, as a perpetual right of way for a highway known as Project No. S-0136(4), being upon part of an entire tract of property, in the E 1/2 SE 1/4 of Section 27, and the E 1/2 NE 1/4 of Section 34, T. 4 S., R. 1 W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning on the north boundary line of said entire tract at a point 100.0 ft. perpendicularly distant westerly from the center line of said project, which point is approximately 1240 ft. west from the E 1/4 corner of Section 27; thence East 214 ft., more or less, along said north boundary line to a point 100.0 ft. perpendicularly distant easterly from said center line; thence S. 19°36' E. 1418 ft., more or less, to a point 100.0 ft. perpendicularly distant easterly from Engineer Station 214+00.0; thence S. 26°43'30" E. 412 ft., more or less, to a point 175.0 ft. perpendicularly distant easterly from said center line at Engineer Station 218+00; thence S. 7°44'25" E. 517 ft., more or less, to a point 70.0 ft. perpendicularly distant easterly from said center line at Engineer Station 223+00.0; thence S. 19°36' E. 495 ft., more or less, to the southerly boundary line of said entire tract; thence West 180 ft., more or less, along said southerly boundary line to a point 100.0 ft. perpendicularly distant westerly from said center line; thence N. 19°36' W. 433 ft., more or less, to a point opposite Engineer Station 223+00.0; thence N. 25°18'38" W. 507 ft. to a point 150.0 ft. perpendicularly distant westerly from said center line at Engineer Station 218+00.0; thence N. 12°28'30" W. 410 ft., more or less, to a point 100.0 ft. perpendicularly distant westerly from said center line at Engineer Station 214+00.0; thence N. 19°36' W. 1483 ft., more or less, to the point of beginning.

ALSO:

A strip of land contained within two side lines parallel to, concentric with, and at distances of 70.0 ft. easterly and 100.0 ft. westerly from the center line of said project. Said center line is described as follows:

Beginning at the intersection of the north line of said Section 34 and said center line approximately at Engineer Station 227+66, which point is approximately 1110 ft. west from the NE. corner of said Section 34; thence S. 19°36' E. 223 ft., more or less, to the intersection of said center line approximately at Engineer Station 229+87 and a south boundary line of Salt Lake County; thence continuing S. 19°36' E. 109 ft., more or less, to a point of tangency with an 11,459.2 foot-radius curve to the right; thence Southerly 1480.0 ft. along the arc of said curve; thence S. 12°12' E. 224.0 ft. to Engineer Station 248+00, which point is approximately 1958 ft. south and 549 ft. west from the NE. corner of said Section 34 as shown on the official map on file in the office of the State Road Commission of Utah. The above described parcel of land contains 21.65 acres, more or less, of which 12.32 acres, more or less, are now occupied by the existing highway. Balance 9.33 acres, more or less.

27-4-1W
E 1/2 SE 1/4
34-4-1West
E 1/2 NE 1/4

APPROVED AS TO FORM

PHIL L. HANSEN
ATTORNEY GENERAL

By *[Signature]*

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Project No. S-0136(4)

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WITNESS, the hand _____ of said Grantor _____, this 12th _____ day of

October _____, A. D. 19 67.

Calvin Rampert

Signed in the presence of:

Arthur H. Swan

STATE OF Utah }
County of Salt Lake } ss.

On the 12th day of October, A. D. 19 67, personally appeared

before me Governor Calvin L Rampert the signer _____

of the within instrument, who duly acknowledged to me that _____ he _____ executed the same.

My Commission expires:

4 Nov-69

Arthur H. Swan

Notary Public

Prepared by JFV, 9-29-67

RW Special

*Enc. 404
State of Utah
J. S. G. G. G.
841114*

UTAH STATE ROAD COM

no fee

1967 OCT 25 11:01

CLARENCE H. JENSEN
NOTARY PUBLIC
UTAH COUNTY

11630

344-10057