which expenses

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RIGHT-OF-WAY EASEMENT

West Walnus

	The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
	TEN AND NO dollars (\$ 10 00) in hand paid by the
	Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 6 foot essement over the West & Newthof the Grantors property, the specific description to be filled in at a later time.
	An easement six feet (6') in width described by a center line with three feet (3') on either side as follows: Commencing 1114.44 feet East and 480.34 feet South from the center of the Northwest Quarter of Section 9, Township 17 South, Range 3 East, Salt Lake Base and Meridian; thence South 80 feet to end. Also, commencing 1.25 chains South and 528.36 feet West and 70.26 feet South from the Southeast corner of Block 5, Plat "A", Ephraim City Survey; thence South 300 feet more or less to end.
:.	situate in County of SANPETE State of UTAN
	TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.
•	The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
	Signed and delivered this day of Maccy A.D., 19 73
	At Epinesin, Draw x Viste Nielson
	AL Episenin, Uran X Vista Machan X La Que m. nielson
	STATE OF UTAH County of Sait Lake } ss.
	On the day of
	On the day of
	the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.
	WITNESS my hand and official seal this 15th day of Macca, 197.3
	My commission expires TOSER Ko, 1974
	Motor Bablic
.,	Notary guine
	GRANTOR'S DANGERS DA
	PUBLICE STANTERS PA
	223075
4.14	RECORDED 4-23-73 AT 8:30 A M. BOOK 169 PAGE 94
	REQUEST OF Mountain Bell
	2.50 CONTRACTOR AND ALLANDER CONTRACTOR AND ACCOUNTS