

Entry No. 22350.

No. 6525.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, SAMUEL NEFF, DAVID NEFF, and FRANK H. NEFF of Calders Station of the County of SALT LAKE, State of UTAH heretofore purchased from the State of Utah the lands hereinafter described, pursuant to the laws of said State in such case made and provided;

AND WHEREAS, the said SAMUEL NEFF, DAVID NEFF and FRANK H. NEFF have paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Three Hundred (\$300.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE, I, WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said SAMUEL NEFF, DAVID NEFF & FRANK H. NEFF and to their heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid, to-wit:

The West Half (W-1/2) of the North West quarter (NW-1/4); the North East quarter (NE-1/4) of the South West quarter (SW-1/4) and the West Half (W-1/2) of the South East quarter (SE-1/4) of Section Fourteen (14) in Township Two (2) North Range Seven (7) East of the Salt Lake Meridian, containing Two Hundred (200) acres according to the said certificate/

TO HAVE AND TO HOLD the above described and granted premises unto the said SAMUEL NEFF, DAVID NEFF & FRANK H. NEFF and to their heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great Seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 10th day of May, in the year of our Lord one thousand nine hundred and twelve and of the independence of the United States of America the one hundred and thirty-sixth and in the 17th year of the State of Utah.

By the Governor: William Spry

C. S. Tingey, Secretary of State

By H.L.Cummings, Deputy.

Wm. J. Lynch, Secretary of the State Board of Land Commissioners.

( STATE SEAL )

Recorded Patent Book 12, Page 29.

Certificate of Sale No. 4394.

Recorded at the request of Neff Bros: July 1st, A.D., 1912 at 10 o'clock A. M.

J. E. CARRUTH, - County Recorder

Entry No. 22351.

No. 6526.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, SAMUEL NEFF, DAVID NEFF and FRANK H. NEFF of East Mill Creek of the County of SALT LAKE, State of UTAH, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said SAMUEL NEFF, DAVID NEFF and FRANK H. NEFF have paid for said lands pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Nine Hundred and Sixty (\$960.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE, I, WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said SAMUEL NEFF, DAVID NEFF and FRANK H. NEFF, and to their heirs and assigns forever, the following piece or parcel of land, situate in the County of SUMMIT, State aforesaid, to-wit:

All of Section Eight (8) in Township Two (2) North Range Seven (7) East of the Salt Lake Meridian, containing Six Hundred and Forty (640) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said SAMUEL NEFF, DAVID NEFF and FRANK H. NEFF and to their heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 10th day of May in the year of our Lord, one thousand nine hundred and twelve and of the independence of the United States of America the one hundred and thirty-sixth and in the 17th year of the State of Utah.

By the Governor: William Spry

C. S. Tingey, Secretary of State,

By H. L. Cummings, Deputy.

Wm. J. Lynch, Secretary of the State Board of Land Commissioners.

( STATE SEAL )

Recorded Patent Book 14, Page 30.

Certificate of Sale No. 4469.-

Recorded at the request of Neff Bros. July 1st, A.D., 1912 at 10 o'clock A. M.

J. E. CARRUTH, - County Recorder.