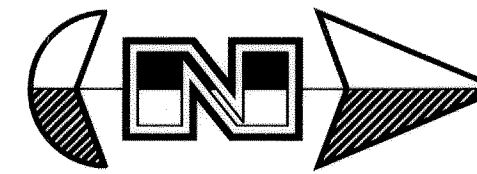
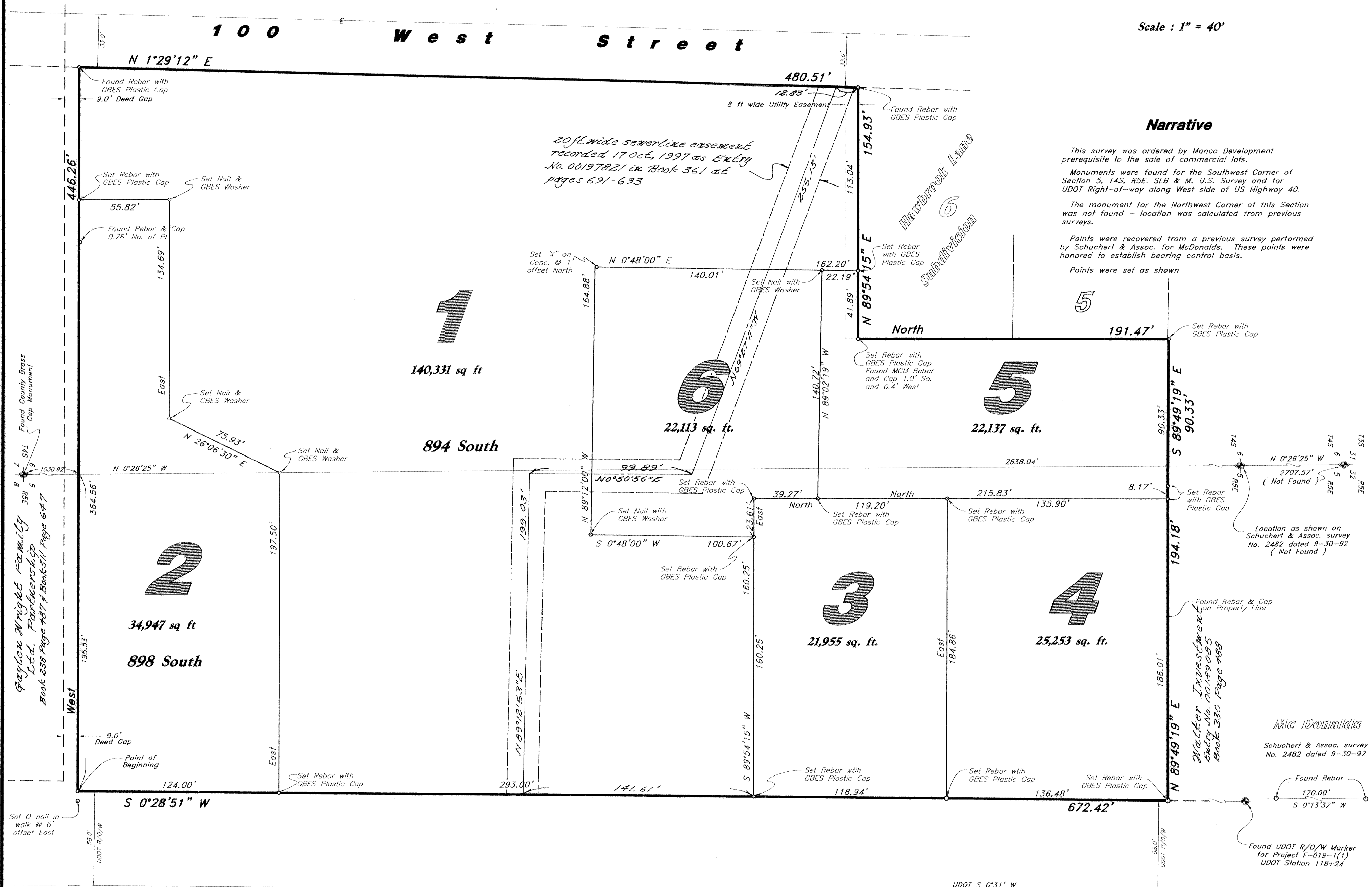


Second Amended Plat of Day's Subdivision

A Part of the Southwest 1/4 of Section 5, and the Southeast 1/4 of Section 6,
Township 4 South, Range 5 East, Salt Lake Base and Meridian, U.S. Survey
Heber City, Wasatch County, Utah



Scale: 1" = 40'



Surveyor's Certificate
I, Bruce D. Pimper, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 362256 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as
Second Amended Plat of Day's Subdivision
And that the same has been correctly surveyed and staked on the ground as shown on this plat.

Boundary Description
A part of the Southwest Quarter of Section 5, and the Southeast Quarter of Section 6, Township 4 South, Range 5 East, Salt Lake Base and Meridian, U.S. Survey in Heber City, Wasatch County, Line of U.S. Highway 40 being North 0°26'25" West 1030.92 feet along the Section Line and East 195.53 feet from the Southeast corner of said Section 6, and running thence West 446.26 feet to the East Line of 100 West Street; thence North 1°29'12" East 480.51 feet along said East Line to the Southwest Corner of Lot 6, Hawbrook Lane Subdivision, Plat A; thence two courses along the South and East Lines of said subdivision as follows: North 89°54'15" East 154.93 feet and North 191.47 feet; thence South 89°49'19" East 90.33 feet; thence North 89°49'19" East 194.18 feet to the West Line of U.S. Highway 40; thence South 0°28'51" West 672.42 feet along said West Line to the point of beginning.

Contains 266,736 sq ft or 6.123 acres
Date: 7 Jan, 2000
Bruce D. Pimper
Pimper

Owner's Dedication
Know all men by these presents that we the eight undersigned owner(s) of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as
Second Amended Plat of Day's Subdivision
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set our hands this 11th Day of January AD, 2000.

D. Brothers Corporation
Wasatch Auto Service, Inc.
Day's L.D.C.
America First Credit Union, a Utah Corporation
By: Byron C. Day
Alan L. Day
Carl W. Day
Seven Leon Day

Acknowledgment
STATE OF UTAH } SS
County of Wasatch }
On the 11th Day of January, 2000 Personally appeared before me, the undersigned Notary Public, in and for said County of Wasatch, in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged uses and purposes therein mentioned.
My commission expires 3/1/2001
Residing in Wasatch county

Daniel M. Sluga
Notary Public
Print Name

Corporate Acknowledgments
STATE OF UTAH } SS
County of Wasatch }
On the 11th Day of January, 2000 Personally appeared before me, the undersigned Notary Public, in and for said State and County, D. Brothers Corp who after being duly sworn, acknowledge to me that D. Brothers Corp a Utah corporation, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
My commission expires 3/1/2001
Residing in Wasatch county

Daniel M. Sluga
Notary Public
Print Name

STATE OF UTAH } SS
County of Wasatch }
On the 11th Day of January, 2000 Personally appeared before me, the undersigned Notary Public, in and for said State and County, Wasatch Auto Service, Inc who after being duly sworn, acknowledge to me that Wasatch Auto Service, Inc a Utah corporation, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
My commission expires 3/1/2001
Residing in Wasatch county

Daniel M. Sluga
Notary Public
Print Name

STATE OF UTAH } SS
County of Wasatch }
On the 11th Day of January, 2000 Personally appeared before me, the undersigned Notary Public, in and for said State and County, McDonald's who after being duly sworn, acknowledge to me that McDonald's a Utah corporation, that she signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
My commission expires 3/1/2001
Residing in Wasatch county

Daniel M. Sluga
Notary Public
Print Name

STATE OF UTAH } SS
County of Wasatch }
On the 11th Day of January, 2000 Personally appeared before me, the undersigned Notary Public, in and for said State and County, Placker Investment who after being duly sworn, acknowledge to me that Placker Investment a Utah corporation, that she signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
My commission expires 3/1/2001
Residing in Wasatch county

Patricia A. Barron
Notary Public
Print Name

Acceptance by Legislative Body
The City of Heber City approves this subdivision and hereby accepts the dedication of all streets, easements, and other parcels of land intended for public use for perpetual use of the public this 11th day of January, 2000.

Jerry W. Smith
Mayor
Jerry W. Smith
City Engineer

Narrative

This survey was ordered by Manco Development prerequisite to the sale of commercial lots.
Monuments were found for the Southwest Corner of Section 5, T4S, R5E, SLB & M, U.S. Survey and for UDOT Right-of-way along West side of US Highway 40.
The monument for the Northwest Corner of this Section was not found - location was calculated from previous surveys.
Points were recovered from a previous survey performed by Schuchert & Assoc. for McDonalds. These points were honored to establish bearing control basis.
Points were set as shown

GREAT BASIN ENGINEERING - SOUTH
CONSULTING ENGINEERS and SURVEYORS
2010 North Redwood Road, P.O. Box 16747
Salt Lake City, Utah 84116
Salt Lake City (801)521-8529 Ogden (801)394-7288 Fax (801)521-9551
WWW Email: gbes@emission.com

US Highway 40

NOTE:
"Second Amended and Restated Declaration of Easements, Conditions and Restrictions" providing ingress and egress for lots 5 and 6 is being concurrently recorded with this document.

DATE: 13 Oct, 1999

Board of Health
Approved this 22nd Day of January A.D., 2000
Rick L. Hefner
Director - Heber City Board of Health

Heber City Engineer
Approved this 3rd Day of January A.D., 2000
Wesley S. Johnson
Heber City Engineer

Approval as to Form
Approved as to Form this 3rd Day of January A.D., 2000.
Wesley S. Johnson
Heber City Attorney

Planning Commission
Approved this 31st Day of January A.D., 2000 by the Heber City Planning Commission.
Paul J. Hall
Chairman, Heber City Planning Commission

Recorded #
State of Utah, County of Wasatch, Recorded and Filed at the Request of
FIRST AMERICAN TITLE INSURANCE
Date 5-2-00 Time 13:19 Book 460 Page 738-747
Fee \$ 35.00
MARILYN W. CUMMINGS
Wasatch County Recorder