

RETURNED

FEB 02 2007

WHEN RECORDED MAIL TO:

Farmington City
Attn: City Manager
130 North Main Street
Farmington, UT 84025

E 2241294 B 4212 P 261-264
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/02/2007 11:02 AM
FEE \$0.00 Pgs: 4
DEP RT REC'D FOR FARMINGTON CITY C
ORP

SE 22-3n-1w

pt 08-069-0016

EASEMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Grantor hereby grants, conveys, sells, and sets over unto FARMINGTON CITY, a Utah municipal corporation, hereinafter referred to as "Grantee," its successors and assigns, a perpetual right-of-way and easement to lay, construct, maintain, operate, repair, inspect, protect, install, remove and replace storm drainage pipelines, boxes, detention basins, and other structures and related facilities, and other public improvements, hereinafter altogether called "Facilities," said right-of-way and easement, being situated in Davis County, State of Utah, over and through a parcel of the Grantor's land, more particularly described in:

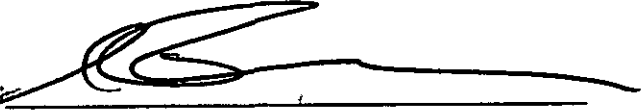
Exhibit "A"

TO HAVE AND HOLD the same unto the Grantee, its successors and assigns with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, Grantee and its contractors may use such portion of the property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction, maintenance, inspection, installation, removal or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described premises except for the purpose for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities or with the discharge and/or conveyance of water or storm water through the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct or permit to be built or constructed any building or other improvement over or across this right-of-way and easement nor change the contour or alter the grade thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

IN WITNESS WHEREOF, the Grantor has executed this right-of-way and Easement this 21 day of DECEMBER, 2006.

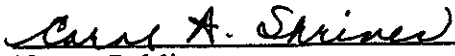
"GRANTOR"
Viking Real Estate L.L.C.

By: 

Its: Managing Member

STATE OF UTAH)
 :SS.
COUNTY OF DAVIS)

On the 21 day of December, 2006, personally appeared before me S. David Plummer who being by me duly sworn did say that he is the Managing Member of Viking Real Estate L.L.C., a Utah Limited Liability Company, and that the above instrument was signed on behalf of said Limited Liability Company by authority of its Articles of Organization and duly acknowledged to me that said Limited Liability Company executed the same.



Notary Public
Residing in: Farmington, UT

My Commission Expires:

7/11/09

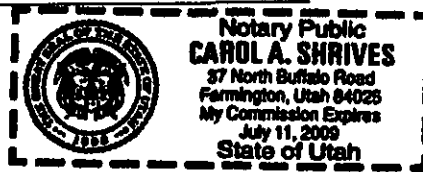


Exhibit "A"

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Beginning at a point N00°09'05"W 31.65 feet along the Section Line and West 3390.42 feet from the South Quarter Corner of Section 23, Township 3 North, Range 1 West, Salt Lake Base and Meridian; and running thence S60°10'03"E 40.20 feet; thence West 557.87 feet; thence N79°07'56"W 86.64 feet; thence S89°29'42"W 399.52 feet; thence S89°58'24"W 400.02 feet; thence West 319.62 feet; thence North 20.00 feet; thence East 319.62 feet; thence N89°58'24"E 399.93 feet; thence N89°29'42"E 401.43 feet; thence S79°07'56"E 86.73 feet; thence East 521.09 feet to the point of beginning. Contains 34,925 Square Feet

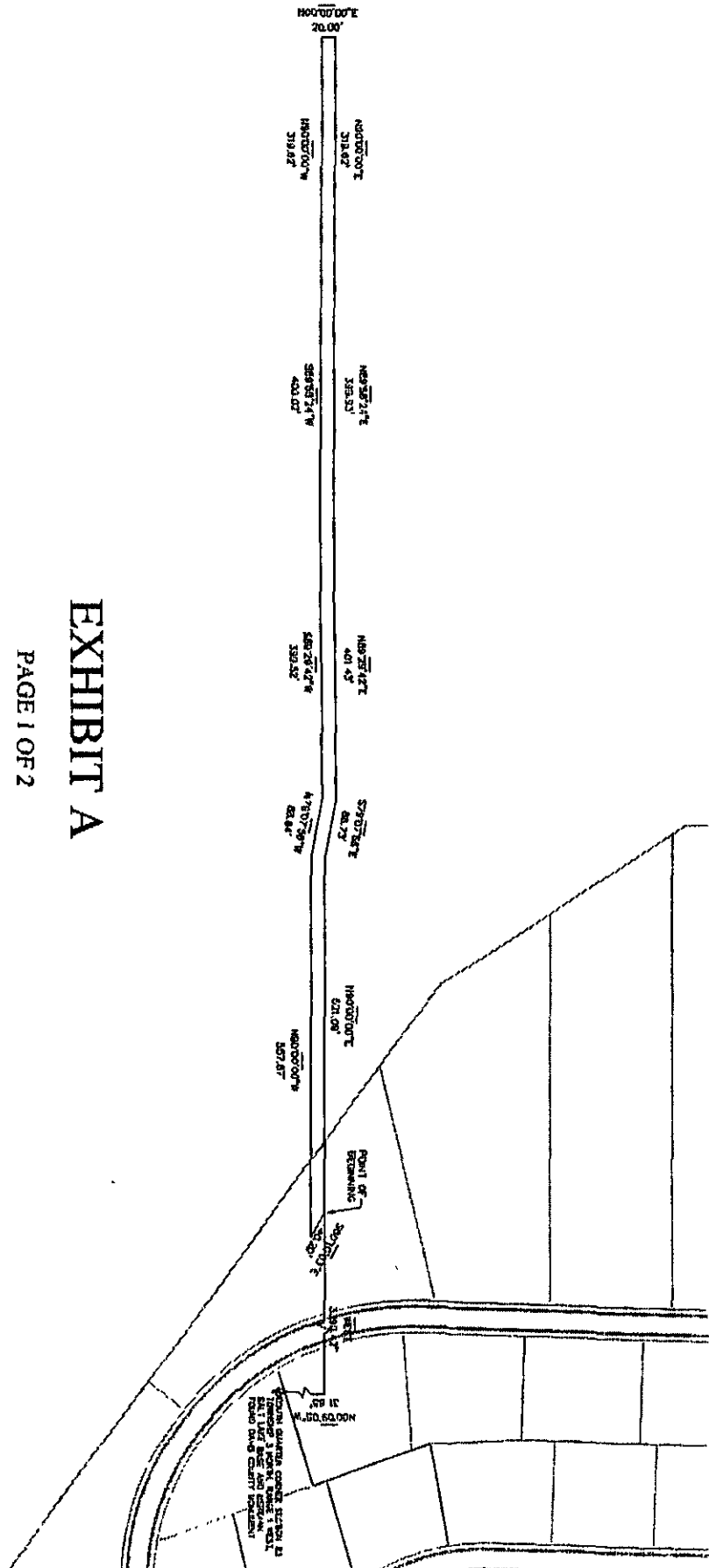


EXHIBIT A