

SURVEYOR'S CERTIFICATE

I, Rodney L. Dahl, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 2580, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Crescent Estates.

BOUNDARY DESCRIPTION

Beginning at a point N89°38'29"W 429.50 ft from the East Quarter Corner of Section 18, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence N89°38'29"W 1885.06 ft; thence S5°24'40"E 629.36 ft; thence N71°30'E 465.85 ft; thence S89°38'29"E 867.04 ft; thence North 475.60 ft; thence S89°38'29"E 150.0 ft; thence South 475.60 ft; thence S89°38'29"E 210.18 ft; thence N22°55'E 209.70 ft; thence N29°46'E 183.40 ft; thence N0°07'19"E 113.63 ft to the point of beginning.

Rodney L. Dahl

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set OUR HANDS this 16th day of May A.D., 1968

Notary signatures: Paul H. Faulstich, George W. Hayward, Earl Toome, Hubert W. Kimball, Albert Shum, Edward B. Peterson, Byron B. Paulsen, Fern M. Reed, Marlene B. Paulsen, Inez L. Toome, Minnie L. Kimball, Kathryn L. Hunt, Louise B. Erickson.

ACKNOWLEDGMENT

STATE OF UTAH S.S. County of

On the 16th day of May A.D., 1968, personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, the signer(s) of the above Owner's dedication, 16 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: Oct 26, 1969. Notary Signature: George D. Stanley, NOTARY PUBLIC, RESIDING IN Wasatch COUNTY.

CRESCENT ESTATES SUBDIVISION

in the SE Quarter of Section 18, T3S, R1E,

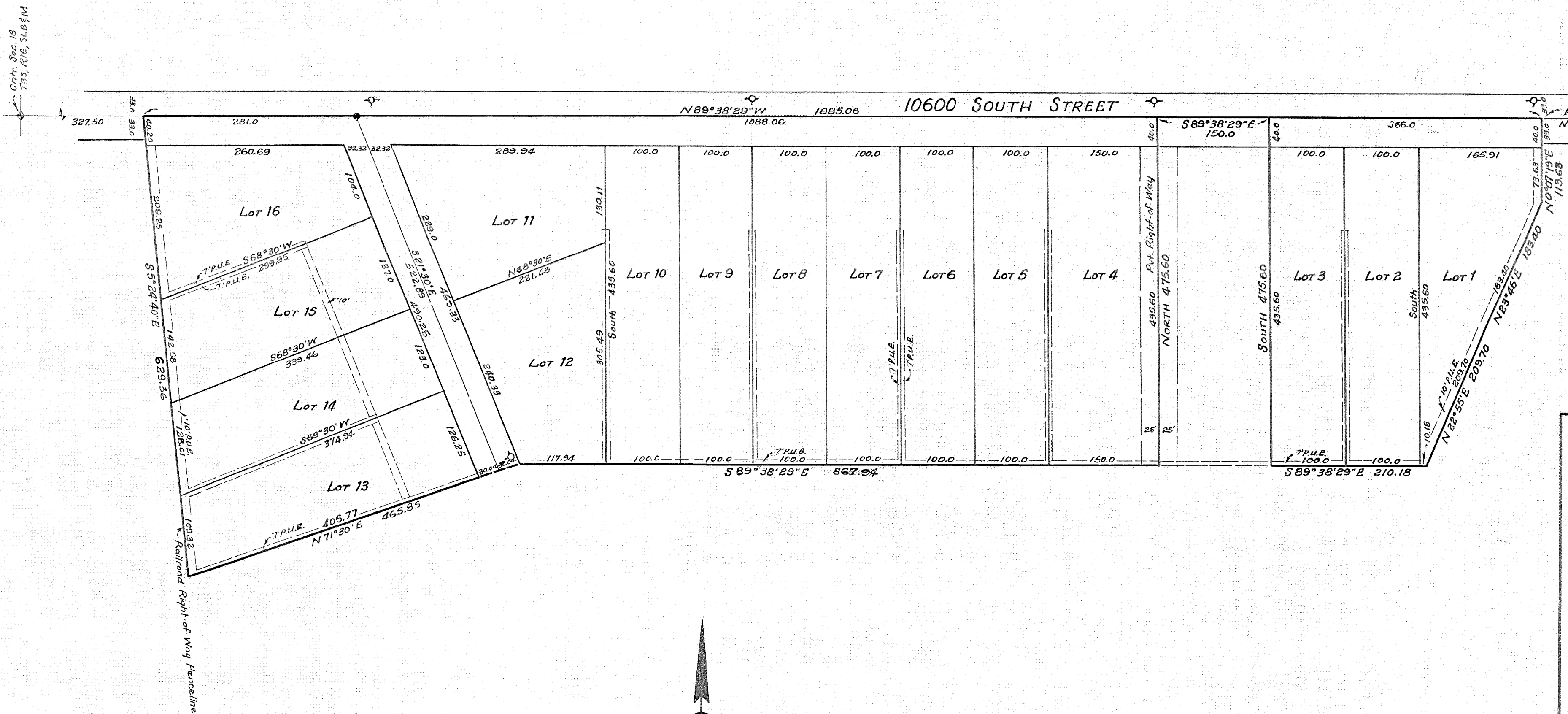
Salt Lake BASE & MERIDIAN

RECORDED #2251434

STATE OF UTAH, COUNTY OF, RECORDED AND FILED AT THE REQUEST OF

Stanley Title Co. DATE 5 July 1968 TIME 3:44 P.M. BOOK EE PAGE 71

15.50 FEE \$ Notary Signature: Harry J. Clark, COUNTY RECORDER



- Existing monuments.
Monument to be set.
Fire hydrant to be set.

All utility easements to include irrigation

CO. BOARD OF HEALTH APPROVAL APPROVED THIS 22th DAY OF APRIL A.D., 1968

Harold D. Sumner DIRECTOR - CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL APPROVED THIS 26th DAY OF March A.D., 1968 BY THE COUNTY PLANNING COMMISSION.

Chairman Signature: Chairman, CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

6-26-68 DATE Dale R. Holt COUNTY SURVEYOR

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 1st DAY OF May A.D., 1968

County Attorney Signature: COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF May A.D., 1968 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Attest: County Clerk, Chairman, Bd. of Co. Comm.

Rev. 25 Apr 1968 R.L.O. Salt Lake BASE & MERIDIAN