

is hereby acknowledged, has granted, bargained, sold, conveyed and quit-claimed, and by these presents does grant, bargain, sell, convey and quit-claim unto the said party of the second part, his heirs and assigns forever, all the right, title and interest and estate of the said Alexander Black, deceased, at the time of his death, and also all the right, title and interest that the said estate by operation of law or otherwise may have acquired or succeeded to since the death of the said Alexander Black, deceased, in and to all that certain parcel of land situated in Summit County, Utah, to-wit:

A tract of land commencing at a point 2.505 chains East of a point that is 20.17 chains S. 30° E. of the N.W. Corner of Sec. 11, Tp. 2 North of Range five East of the Salt Lake Base and Meridian, and running thence South 2°59' East 40.39 chains; thence East 11.92 chains; thence N. 1°31' W. 40.36 chains; thence West 12.955 chains to the place of beginning, (which is 2.505 chains East of the North-west corner of the South-west quarter of the N.W. 1/4 of said Section 11, and containing 50.19 acres, more or less.

Also the improvements situated thereon, and all water and water rights appurtenant thereto, whether evidenced by share of stock in an incorporated company or otherwise.

To have and to hold all and singular the above described premises, with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

Signed in the presence of

P. H. Neeley

Alexander Wright,  
Administrator of the Estate  
of Alexander Black, deceased.

State of Utah,

County of Summit.

ss.

I, P. H. Neeley, a notary public in and for Summit County, Utah, do hereby certify that on the 23rd day of October, 1912, personally appeared me Alexander Wright, to me personally known to be the person described in the foregoing instrument, and the said Alexander Wright acknowledged to me that he is the administrator of the estate of Alexander Black, deceased, duly appointed and qualified and acting; that he signed and executed the said instrument as said administrator freely and voluntarily for the purposes therein mentioned, having been duly authorized thereto, by the Judge of the Third Judicial District Court, in and for Summit County, State of Utah, by an order duly and regularly entered in the matter of the estate of said deceased.

P. H. Neeley,

Notary Public.

( SEAL )

My Commission expires August 11th, 1914.

Recorded at the request of J. B. Meadows October 28th, A.D., 1912 at 10 o'clock A. M.

J. E. CARRUTH,-

County Recorder.

Entry No. 22572.

D E E D.

THE KNIGHT CONSOLIDATED POWER COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Utah, and having its principal place of business at Provo, in said State, GRANTOR, hereby CONVEYS and WARRANTS to UTAH POWER COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Maine, and having complied with the Constitution and laws of the State of Utah so as to entitle it to do business, and doing business, in said State, and having its principal place of business in said State at Salt Lake City, GRANTEE, for the sum of One Dollar and other good and valuable considerations, the following described tracts of land situate in the following named Counties within the State of Utah, to-wit:

A. IN SALT LAKE COUNTY:

(1)

LOWER MILL  
CREEK  
SPILLWAY.

Beginning at a point south 39°57' east, 3306 feet from the northwest corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian, thence south 44°0' west, 317.8 feet; thence south 66°30' east, 159.1 feet; thence north 76 feet; thence north 52°0' east, 97 feet; thence north 44°0' east, 106.8 feet; thence north 43°35' west, 109.6 feet, to the place of beginning.

(2)

LOWER MILL  
CREEK POWER  
HOUSE SITE.

Beginning at a point bearing south 39°15' east, 3520 feet from the northwest corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence south 70° east, 92 feet; thence north 44° east, 166 feet; thence north 70° west, 200 feet; thence south 44° west, 166 feet; thence south 70° east, 108 feet to the place of beginning.

(3)

LAND ADJACENT  
TO LOWER MILL  
CREEK POWER  
HOUSE SITE.

Beginning at a point in front of the center of the concrete tailrace of the Mill Creek Power Company's Lower Plant, said point bearing south 39°15' east, 3520 feet, from the northwest corner of Section 36, Township 1 South, of Range 1 East, S.L.B. & M., and running thence north 70° west, 108 feet; thence south 52° west, 97 feet; thence south 107 feet to an irrigation ditch; thence along the lower bank of said ditch as follows: South 60° east, 50 feet; thence south 55° east, 140 feet; thence south 81-3/4° east, 73 feet; thence north 77 1/2° east, 220 feet; thence north 75° east, 72 feet, more or less, to the east boundary of the Southwest quarter of said Section 36, thence leaving ditch and running north 109 feet across

Mill Creek to County Road; thence north 85° west, 120 feet; thence north 70° west, 157 feet, to beginning, containing 2.14 acres.

(4)

UPPER MILL CREEK POWER HOUSE SITE.

All right, title and interest of the Grantor in and to the following, to-wit: Beginning at a point on the County Road where said road crosses the Mill Creek No. 2 Pipe Line at a point about north 27°0' east, 1350 feet from the Southwest corner of Section 27, Tp. 1 South, Range 2 East, S. L. B. & M., and running thence northerly along said pipe line 125 feet; thence westerly 348.4 feet; thence Southerly 125 feet to the County Road; thence easterly along said County Road about 65 feet; thence southerly 125 feet; thence easterly 348.4 feet; thence northerly 125 feet to the County Road; thence westerly along said County Road about 65 feet to the point of beginning, embracing in all approximately two acres.

(5)

PIPE LINE WEST OF LOWER MILL CREEK POWER HOUSE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way for a twelve inch pipe line over and across all that portion of the northeast quarter of the southwest quarter of Section 36, in Tp. 1 South, of Range 1 East, Salt Lake Base & Meridian, owned by Eliza F. Chamberlin, which said pipe line shall begin at a point south 37°20' east, 3825 feet, from the northwest corner of Section 36, Tp. 1 South, Range 1 East, S. L. B. & M., and running thence south 85°42' west, 750 feet, to a point where said pipe line crosses the west boundary line of the said property owned by said Eliza F. Chamberlin.

(6)

RIVERTON TRANSFORMER HOUSE SITE.

Beginning at a point 994 feet north, 88°20' east of the southwest corner of the southeast quarter of Section 27, Tp. 3 South, Range 1 West, Salt Lake Base & Meridian, thence running north 11°45' east, 70.5 feet; thence south 78°17' east, 15 feet; thence south 11°45' west, 70.5 feet; thence north 78°17' west, 15 feet, to the point of beginning, including an area of 1054.5 square feet, more or less. This land lies in the southwest quarter of the southeast quarter of Section 27, Tp. 3 South, Range 1 West, Salt Lake Base & Meridian.

B. IN SUMMIT COUNTY:

(1)

OAKLEY POWER HOUSE SITE.

All the southwest quarter of the northeast quarter of Section 15, Tp. 1 South, Range 6 East, Salt Lake Base & Meridian, containing 40 acres, more or less.

(2)

OAKLEY LANDS.

All of the northwest quarter of the northeast quarter of Section 32, Tp. 1 North, Range 7 East, Salt Lake Base & Meridian, containing 40 acres.

(3)

OAKLEY LANDS.

A strip of land 330 feet wide on the east side of the northeast quarter of the northwest quarter of Section 32, Township one north, Range seven east, Salt Lake Base and Meridian, containing 10 acres.

(4)

OAKLEY LANDS.

The south half of the northwest quarter and the west half of the northeast quarter of Section 12, Township 1 South, Range 6 East, Salt Lake Base & Meridian.

(5)

OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way containing 3.08 acres, three rods wide, passing over and across balance of the northeast quarter of the northwest quarter of Section 32, Township one north, range seven east, Salt Lake Base & Meridian, being one and one-half rods on each side of a line located and described as follows: Beginning at a point south 26°50' west, 900 feet, from the quarter corner on the north side of Section 32, Township one north, Range seven east, S. L. B. & M., thence south 78°7' west, 325 feet; thence south 85°34' west, 185 feet; thence south 62°4' west, 255 feet; thence south 51°28' west, 179 feet; thence south 58°36' west, 100 feet; thence south 29°32' west, 287 feet; thence south 52°44' west, 250 feet; thence south 54°19' west, 525.9 feet; thence south 72° 8' west, 409.1 feet; thence north 84°2' west, 194 feet; to a point where said center line crosses the west boundary line of Section 32, Tp. 1 North, Range 7 East.

(6)

OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: a right of way three rods wide crossing the southeast quarter of the northeast quarter of Section 12, Tp. 1 South, Range 6 East, one and one-half rods on each side of a center line described as follows: Beginning at a point 720 feet north of the east quarter corner of Section 12, Township one South, Range Six East, S. L. Base & Meridian, and running thence south 75°49' west, sixty feet; thence south 82°22' west, 367 feet; thence south 75°22' west, 672 feet; thence south 84°52' west, 165 feet; thence north 81°29' west, 55 feet, to a point where said center line crosses the west boundary line of the southeast quarter of the northeast quarter of Section 12, Tp. 1 South, Range 6 East, S. L. B. & M., containing in all 1.51 acres.

(7)

OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: A three rod right of way passing over and across portions of Section 15, Tp. 1 South, Range 6 East, S. L. B. & M., being one and one-half rods wide on each side of a center line located and described as follows: Beginning at the northeast corner of Sec. 15, Tp. 1 South, Range 6 East,



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S. L. B. & M., and running thence south 46°36' west, 230 feet; thence south 53°41' west, 551 feet; thence south 65°41' west, 126 feet; thence south 71°41' west, 248 feet; thence south 87°31' west, 91 feet; thence south 24° 1' west, 760 feet to a point where said center line intersects the south boundary line of the northwest quarter of the northeast quarter of Section 15, containing in all 2.26 acres.

(8)

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide passing through, over and across portions of Section 11, Township 1 South, Range 6 East of Salt Lake Base & Meridian, which said right of way shall extend one and one-half rods wide on each side of a line located and described as follows: Beginning at a point on the section line 2310 feet north of the southeast corner of Section 11, Tp. 1 South, Range 6 East, Salt Lake Base & Meridian, thence south 46°52' west, 300 feet; thence south 49°52' west, 95 feet; thence south 61°06' west, 198 feet; thence south 62°06' west, 176 feet; thence south 79°38' west, 258 feet; thence south 58°28' west, 186 feet; thence south 73°32' west, 101 feet; thence north 89°15' west, 60 feet; thence north 69°15' west, 79 feet; thence north 65°35' west, 197 feet; thence south 17°05' west, 407 feet; thence south 25°42' west, 62 feet; thence south 49°25' west, 275 feet; thence south 59°00' west, 172 feet; thence south 65°30' west, 301 feet; thence south 69°40' west, 230 feet; thence south 00°24' west, 155 feet; thence south 38°04' west, 95 feet; thence south 46°24' west, 164 feet; thence south 47°10' west, 268 feet; thence south 60°26' west, 169 feet; thence south 73°56' west, 321 feet; thence south 46°36' west, 225 feet, to a point where said center crosses the south boundary line of said section, containing in all 5.13 acres.

OAKLEY PIPE  
LINE.

(9)

All right, title and interest of the grantor in and to the following: A right of way three rods wide passing through, over and across portions of Sec. 1, Tp. 1 South, Range 6 East, S. L. B. & M., one and one-half rods wide on each side of a line located and described as follows: Beginning on the east section line 1890 feet south from the northeast corner of section 1, Tp. 1 South, Range 6 East; thence south 48°27' west, 55 feet; thence south 28° 07' west, 149 feet; thence south 46°27' west, 126 feet; thence south 65° 27' west, 100 feet; thence south 41°57' west, 572 feet; thence south 8° 43' east, 75 feet; thence south 13°47' west, 279 feet; thence south 37° 27' west, 141 feet; thence south 51°27' west, 421 feet; thence south 54° 53' west, 381.5 feet; thence south 32°07' west, 291.5 feet; thence south 42° 07' west, 176 feet; thence south 20°40' west, 346 feet; thence south 6° 17' west, 72 feet; thence south 13°31' west, 58 feet; thence south 30°56' west, 178 feet; thence south 51°45' west, 297 feet; thence south 30°35' west, 246 feet; thence south 35°23' west, 116 feet; thence south 52°09' west, 161 feet; thence south 11°51' east, 50 feet, to a point where said center line crosses the south boundary line of Section 1, Township 1 South, Range 6 East, Salt Lake Base & Meridian, containing in all 4.89 acres.

OAKLEY PIPE  
LINE.

(10)

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point 1880 feet south from the northwest corner of Section 5, Township one South, Range 7 East, S. L. B. & M., thence north 48°27' east, 300 feet; thence north 45°7' east, 257 feet; thence north 39°44' east, 139 feet; thence north 32°19' east, 90 feet, to a point where said center line crosses the north boundary line of the southwest quarter of the northwest quarter of said section, containing .9 acres.

OAKLEY PIPE  
LINE.

(11)

All right, title and interest of the grantor in and to the following, to-wit: The water used in connection with or appurtenant to the following described real estate, situate in the County of Summit, State of Utah, to-wit: the north half of the southeast quarter; the southeast quarter of the southeast quarter and the northeast quarter of the southwest quarter of Section 12, Tp. 1 South, Range 6 East, S. L. B. & M., containing 160 acres, and including particularly all water rights acquired by user, appropriation, assignment or purchase for mill or power purposes on said described land, and reserving only sufficient water for the irrigation of the said land and for domestic necessities, together with a right of way along the water course in said land or through and across any part or portion of the same to construct, operate and maintain a canal, flume and pipe line and all necessary appurtenances to convey water for power and other purposes to the power plant of grantee.

WATER AND  
OAKLEY PIPE  
LINE.

(12)

All right, title and interest of the grantor in and to the following: A right of way three rods wide over and across portions of Sections 7 and 8, Tp. 1 South, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point south 15°05' east, 2280 feet from the northwest corner of Section 8, Tp. 1 South, Range 7 East, Salt Lake Base & Meridian; thence north 48°24' west, 371 feet; thence north 64°05' west, 639 feet; thence south 84°25' west, 122 feet; thence north 76°15' west, 180 feet; thence south 82°15' west, 303 feet; thence north 82°44' west, 304 feet; thence south 72°22' west, 385 feet; thence south 76°43' west, 105 feet; thence north 82°07' west, 158 feet; thence south 79°00' west, 354 feet; thence north 87°54' west, 247 feet; thence north 66°02' west, 153 feet; thence north 63°18' west, 230 feet; thence south 81°02' west, 419 feet; thence south 87°24' west, 70 feet; thence south 73°34' west, 219 feet; thence south 81°34' west, 78 feet; thence south 86°14' west, 175 feet; thence north 67°06' west, 161 feet; thence north 88°06' west, 236 feet; thence north 83°26' west, 547 feet; thence south 78°18' west, 704 feet; thence south 75°49' west, 38 feet, to a point where said center crosses the west boundary line of the southwest quarter of the northwest quarter of section 7, Township 1 South, range Seven East, Salt Lake Base & Meridian, containing in all 7.06 acres.

OAKLEY  
PIPE  
LINE.

(15)

All right, title and interest of the grantor in and to the following: A right of way three rods wide passing over and across portions of Section 31, Township 1 North, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line described as follows: Beginning at a point on the Section line 225 feet east of the southwest corner of Section 31, Tp. 1 North, Range 7 East, Salt Lake Base & Meridian, thence north 39°25' east, 640 feet; thence north 66°23' east, 544 feet; thence north 34°23' east, 230 feet; thence north 74°33' east, 245 feet; thence north 34°13' east, 197 feet; thence north 67°03' east, 258 feet; thence north 40°45' east, 462 feet; thence north 50°53' east, 638 feet; thence north 52°35' east, 223 feet; thence north 46°53' east, 267.6 feet; thence north 62°03' east, 694.4 feet; thence north 76°59' east, 153 feet; thence north 65°28' east, 135 feet; thence north 45°58' east, 227 feet; then on north 71°28' east, 877 feet; thence north 37°39' east, 189 feet; thence north 64°18' east, 265 feet to a point where the said center line crosses the east boundary of said Section 31, containing in all 7.12 acres.

OAKLEY PIPE  
LINE.C. IN WASATCH COUNTY:

(1)

The following portion of the southeast quarter of the northwest quarter of Section 21, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, to-wit: Beginning at a point South 37°21' east, 2686.7 feet, from the northwest corner of said section, thence south 31°40' west, 132.6 feet; thence south 51°46' east, 418 feet; thence north 38°14' east, 217.9 feet; thence north 51°46' west, 214.7 feet; thence south 38°14' west, 66.8 feet; thence north 56°51' west, 219.3 feet, to the place of beginning, containing 1.81 acres.

SHAKE CREEK  
POWER HOUSE  
SITE.

(2)

A strip of land 2 rods in width being one rod on each side of a center line described as follows: Beginning at a point 420 feet south of the northwest corner of Section 21, Tp. 3 South of Range 4 East, of Salt Lake Base & Meridian, and running thence south 41°8' east, 418 feet; thence continuing one rod in width, being one-half rod on each side of a center line running as follows: South 41°8' east, 725 feet; thence south 44°32' east, 790 feet; thence south 54°9' east, 12 feet, to a point on the east boundary line of the southwest quarter of the northwest quarter of said section 21; 530 feet south from the northeast corner of the said southwest quarter of the northwest quarter of said section.

SHAKE CREEK  
PIPE LINE.

(3)

The northeast quarter of the northwest quarter of Section 32, in Township 2 South, Range 5 East, Salt Lake Base & Meridian, containing 40 acres, more or less.

MURDOCK POWER  
HOUSE SITE.

(4)

The north half of the southeast quarter of Section 34, Township 2 South, Range 5 East, Salt Lake Base & Meridian, containing 80 acres.

MURDOCK  
LANDS.

(5)

All of the southeast quarter of the northwest quarter of said Section 34, Township and Range aforesaid, except that certain part thereof used as a burial ground, being 10 feet wide easterly and westerly, and 20 feet in length northerly and southerly, located near the northeast corner of said southeast quarter of northwest quarter of section, being at present enclosed by a fence. Area of tract conveyed 40 acres, nearly.

MURDOCK  
LANDS.

(6)

Commencing at a point in the bed of the Provo River 52 rods more or less north from the southeast corner of the northeast quarter of the southwest quarter of said Section 34, Township and range aforesaid and running thence in a westerly direction along the course and meanderings of the said river bed to a point on the westerly line of said section 34; thence north to the northwest corner of the southwest quarter of said section 34; thence east 160 rods; thence south 28 rods more or less to the place of beginning. Area 14 acres more or less, together with all water rights belonging or appurtenant to all of said tracts of land including that certain right conveyed to Louisa Mahoney by William H. Walker as shown by deed therefor, recorded in Book 2 of Misc. Records on pages 171, 172 of the Records of Wasatch County, Utah.

MURDOCK  
LANDS.

(7)

The south half of the northwest quarter and the north half of the southwest quarter of Section 35; and the south half of the northeast quarter of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, containing 240 acres.

MURDOCK  
LANDS.

(8)

All right, title and interest of the grantor in and to the following, to-wit: A right of way five rods wide over, through and across portions of the southeast quarter of the northwest quarter of Section 32, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, two and one-half rods on each side of a center line located and described as follows: Beginning at a point south 89°57' west, 9.4 chains from the southeast corner of the northeast quarter of the northwest quarter of said section, thence south 8°42' east, 12.5 chains; more or less, to a point where said center line intersects the channel of the Provo River, containing an area of 1.56 acres, more or less.

MURDOCK TAIL  
RACE.

(9)

All right, title and interest of the grantor in and to the following.



MURDOCK  
PIPE LINE.

to-wit: A right of way two rods wide over and across portions of the north-east quarter of Section 32, Tp. 2 South, Range 5 East, Salt Lake Base and Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point 1185 feet south of the northeast corner of said section 32; thence north 84°2' west, 579 feet; thence north 74°36' west, 227 feet; thence north 62°20' west, 625 feet; thence north 74°20' west, 389 feet; thence south 74°20' west, 274 feet; thence south 53°5' west, 398 feet; thence south 86°18' west, 90 feet; thence north 50°54' west 91 feet; thence south 88°53' west, 185 feet, to a point where said center line crosses the west boundary line of the northeast quarter of said section 32.

(10)

MURDOCK  
PIPE LINE.

All right, title and interest of the grantor in and to the following: A right of way two rods wide over and across the northwest quarter of the northwest quarter of Section 33, Township 2 South, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point south 53°22' east, 1712 feet from the northwest corner of said Section 33, thence north 88°43' west, 500 feet; thence north 76°41' west, 148 feet; thence south 66°17' west, 356 feet; thence south 75°58' west, 299 feet; thence north 84°2' west, 103 feet, to a point where the said center line crosses the west boundary of said Section 33.

(11)

MURDOCK  
LANDS.

The northwest quarter of the southeast quarter; the north half of the southwest quarter and the west 38 rods of the southwest quarter of the north-east quarter of Section 33, Tp. 2 South, Range 5 East, Salt Lake Base and Meridian, containing 139 acres, together with a right of way described as follows, to-wit: Beginning at the southeast corner of the northeast quarter of Section 32, Township two South, Range Five East, Salt Lake Base & Meridian, and running thence west 12 feet; thence north 80 rods; more or less, to the County Road; thence east 12 feet to the Section line; thence south 80 rods, more or less to the place of beginning.

(12)

MURDOCK  
PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: A two rod strip, one rod wide on each side of a center line located and described as follows: Beginning at a point south 39° east, 2102 feet from the northwest corner of Section 34, Township 2 South, Range 5 East, Salt Lake Base & Meridian, thence north 80°2' west, 475 feet; thence north 87°56' west, 175 feet; thence north 88°52' west, 587 feet; thence north 80°37' west, 255 feet; thence north 59°58' west, 150 feet, to a point where the said center line passes into the County Road, containing 1.24 acres.

(13)

MURDOCK  
PIPE LINE.

All right, title and interest of the grantor in and to the following: A two rod strip, one rod wide on each side of a center line located and described as follows: Beginning at a point south 42°55' west, 1890 feet from the northwest corner of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian; thence south 63° west, 207 feet; thence south 88°10' west, 540 feet; to a point where the said center line crosses the west boundary line of the property of said defendants, containing an area of .56 acres.

D. IN JUAB COUNTY:

(1)

TINTIC  
LANDS.

All right, title and interest of the grantor in and to the following: Surface ground only of the following: Beginning at a point South 12°50' west, 775 feet from Corner No. 1 Success Lode, Lot #260, and running thence south 5° west, 80 feet; thence north 85° west, 50 feet; thence north 5° east, 80 feet; thence south 85° east, 50 feet, to the place of beginning. Area, 4000 square feet.

(2)

TINTIC  
LANDS.

All right, title and interest of the grantor in and to the following, to-wit: Surface ground only of the following: Beginning at a point south 35°41' west, 346.5 feet from Corner No. 2, Survey #4420, Colorado Lode Mining Claim, patented, thence south 11°31' east, 42 feet; thence south 78°29' west, 20.5 feet; thence south 11°31' east, 24 feet; thence north 78°29' east, 54 feet; thence north 11°31' west, 24 feet; thence south 78°29' west, 6 feet; thence north 11°31' west, 42 feet; thence south 78°29' west, 27.5 feet, to the place of beginning. Area 2551 square feet.

(3)

TINTIC  
LANDS.

All right, title and interest of the grantor in and to the following: Surface ground only beginning at a point South 13°24' west, 420.3 feet, from Corner No. 2, Survey No. 4420, Colorado Lode Mining Claim; thence north 80°0' west, 52 feet; thence south 10°0' west, 35 feet; thence south 80°0' west, 52 feet; thence north 10°0' east, 35 feet to the place of beginning. Area 1820 square feet.

E. IN UTAH COUNTY:

(1)

SANTAQUIN  
POWER HOUSE  
SITE AND  
LANDS.

Lots 1, 2 and 3 and the southeast quarter of the northeast quarter of Section 13, Tp. 10 South, Range 1 East, Salt Lake Base & Meridian, containing 161.59 acres, more or less.

(2)

SANTAQUIN  
LANDS.

The southeast quarter of the southwest quarter of Section 12, Township 10 South, Range 1 East, Salt Lake Base & Meridian, containing forty acres more or less.

(3)

Beginning at a point 16.57 chains north and 17.40 chains east of the

LEHI  
SUB-STATION.

southwest corner of the northeast quarter of Section 16, Tp. 5 South, Range 1 East, Salt Lake Base & Meridian, and running thence north 3.36 chains; thence west .86 of a chain; thence southeast along the San Pedro R. E. Branch, to the point of beginning. Area, -5.81 rods, more or less.

(4)

PLEASANT  
GROVE SUB-  
STATION.

Commencing at a point 31.28 chains west and 10.73 chains south of the northeast corner of Section Twenty, Tp. 5 South, Range 2 East, Salt Lake Base & Meridian, and running thence east 33 feet; thence south 33 feet; thence west 33 feet; thence north 33 feet to the place of beginning, being a part of the northwest quarter of the northeast quarter of said Section 20, and containing an area of .0025 of an acre.

(5)

ALPINE POWER  
HOUSE.

Commencing at a point 1320 feet east of the center of the west side of the southwest quarter of Section Eight, Township 4 South, Range Two East, Salt Lake Base & Meridian, which point is marked with a stone having a cross in the top of same, and running thence north 400 feet to Dry Creek; thence in a southwesterly direction along said Creek 636 feet; thence east 495 feet to the point of beginning.

(6)

AMERICAN  
FORK PLANT  
SITE.

That certain piece or parcel of land situate, lying and being in Utah County, State of Utah, bounded and particularly described as follows, to-wit: The north half of the northwest quarter of Section 32 in Township 4 South of Range 2 East, Salt Lake Base & Meridian.

(7)

AMERICAN  
FORK CITY  
LANDS.

Beginning at the southeast corner of the north half of Lot 7, Block 19, Plat "A", American Fork City Survey, thence running west 1.24 chains; thence north 27 feet; thence east 1.24 chains; thence south 27 feet to beginning.

(8)

AMERICAN  
FORK CITY  
LANDS.

Commencing at the northeast corner of Block 32, Plat "A", American Fork City Survey, and running thence south 2.03 chains; thence west 4.28 chains; thence north 11° east, 2.11 chains; thence east 3.78 chains to the place of beginning; area one hundred thirty and three fourths one hundred and sixtieth of an acre, in American Fork Townsite Entry, Section 14, Township 5 South, Range 1 East, Salt Lake Base & Meridian, Utah County, Utah.

(9)

AMERICAN  
FORK CITY  
LANDS.

Beginning eight rods south from the northwest corner of Block 16, Plat "A", American Fork City Survey of building lots and running thence east 10 rods; thence north 8 rods; thence east 7 rods; thence south 20 rods; thence west 7 rods; 3 feet; thence south 3 rods; thence west 9 rods, 13½ feet, to the west line of said Block; thence north 15 rods to the place of beginning. Area, one and ninety-three one hundred sixtieth of an acre, more or less.

(10)

AMERICAN  
FORK CITY  
LANDS.

Beginning 195 feet west from the northeast corner of Block 16, Plat "A" of American Fork City Survey; thence running south 130 feet; thence west 135 feet; thence north 130 feet; thence east 135 feet, to the point of beginning, containing sixty-four and five one hundred and sixtieth acres, in Section 13, Township 5 South, Range 1 East, Salt Lake Base & Meridian.

ALSO the following electrical transmission lines, situate in the Counties of Salt Lake, Summit, Wasatch, Juab and Utah, in the State of Utah, to-wit:

(1)

That certain electrical transmission line known as the American Fork-Tintic Transmission Line, running from a point in Section 29, Tp. 10 South, Range 2 West, Salt Lake Base & Meridian, in the Tintic District, in a general direction northerly to American Fork Lower Power Plant in Section 32, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, and passing through and over the following lands, to-wit:

AMERICAN  
FORK -  
TINTIC  
TRANSMIS-  
SION LINE.

Sections 29, 20, 17, 16, 9 and 4 in Tp. 10 South, Range 2 West, of Salt Lake B. & M.;  
Sections 32, 29, 28, 21, 16, 9, and 3 in Tp. 9 South, Range 2 West, S. L. B. & M.;  
Sections 34, 27, 22, 15, 14, 11 and 2 in Tp. 8 South, Range 2 West, of S. L. B. & M.;  
Sections 35, 26, 25, 24, 11, 12, and 1 in Tp. 7 South, Range 2 West, S. L. B. & M.;  
Section 6 in Tp. 7 South, Range 1 West, S. L. B. & M.;  
Sections 31, 30, 19, 18, 17, 8 and 5 in Tp. 6 South, Range 1 West, Salt Lake B. & M.;  
Sections 32, 33, 28, 27, 22, 23, 14, 13 and 12 in Tp. 5 South, Range 1 West, S. L. B. & M.;  
Sections 7, 6 and 5 in Tp. 5 South, Range 1 East, Salt Lake Base & Meridian;  
Sections 32, 33, 34, 35 and 36 in Tp. 4 South, Range 1 East, S. L. B. & M.;  
Sections 31 and 32 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian.

(2)

That certain electrical transmission line known as the Santaquin-Tintic Transmission Line, running from a point in Section 35, Tp. 10 South, Range 3 West, in the Tintic District, in a general direction east to the

**SANTAQUIN -  
TINTIC  
TRANSMISSION  
LINE.**

Santaquin Power House in Section 13, Tp. 10 South, Range 1 East, Salt Lake Base & Meridian, and thence in a northwesterly direction to the Town of Santaquin in Section 2, Tp. 10 South, Range 1 East, and passing through and over the following lands, to-wit:

Sections 35, 36 and 25 in Tp. 10 South, Range 3 West, S.L.B. & M.;  
Sections 30, 31, 29, 28, 27, 22, 23, 14, and 13 in Tp. 10 South,  
Range 2 West, S. L. B. & M.;  
Sections 18, 17, 16, 15, 14 and 13 in Tp. 10 South, Range 1 West,  
S. L. B. & M; and  
Sections 18, 17, 16, 15, 14, 13, 12, 11 and 2 in Tp. 10 South, Range  
1 East, S. L. B. & M.

(3)

**MIDVALE-  
MILL CREEK-  
SALT LAKE  
CITY  
TRANSMISSION  
LINE.**

That certain electrical transmission line known as the Midvale - Mill Creek - Salt Lake City Transmission Line, running from a point in Section 36, Township One South, Range 1 East, Salt Lake B. & M., in a general direction west to a point in Section 36, Tp. 1 South, Range 1 West, and thence in a general northwesterly direction to a point in Section 22, Tp. 1 South, Range 1 West; also branching from the above mentioned point of beginning and running in a general northwesterly direction to a point in Section 29, Tp. 1 South, Range 1 East, and passing through and over the following lands, to-wit:

Sections 36, 35, 34, 33, 32, 31, 26, 27, 28, 29, in Tp. 1 South, Range 1 East, S. L. B. & M.; and  
Sections 36, 25, 24, 23, and 22 in Township 1 South, Range 1 West, S. L. B. & Meridian.

(4)

**PARK CITY  
DISTRIBUTING  
SYSTEM.**

That certain electrical transmission line known as the Park City Distributing System, beginning as Snake Creek Power Plant in Section 21, Tp. 3 South, Range 4 East, and running thence in a loop past the Heber City Power House in Section 18, Tp. 3 South, Range 5 East; the Murdock Power House in Section 32, Tp. 2 South Range 5 East, crossing the Park City District, and thence returning to the starting point at the Snake Creek Power House; and running thence in a northwesterly direction to a Compressor House situate in Section 18, Tp. 3 South, Range 4 East, and passing through and over the following lands, to-wit:

Sections 18, 17, 20, 21, 22, 23, 14, 13, 15, 16, 9 and 4 in Tp. 3 South, Range 4 East, S. L. B. & M.;  
Sections 18, 17 and 6 in Tp. 3 South, Range 5 East, S. L. B. & M;  
Sections 31, 32, 29, and 30 in Tp. 2 South, Range 5 East, Salt Lake Base & Meridian;  
Sections 25, 24, 23, 14, 15, 16, 10, 9, 22, 21, 20, 28, 29, 33, 32, 30, and 31 in Township 2 South, Range 4 East, Salt Lake Base & Meridian;  
Sections 25, 36, 26, 35, 27, 34 in Tp. 2 South, Range 3 East, Salt Lake Base & Meridian.

(5)

**LEHI  
PUMPS  
TRANSMISSION  
LINE.**

That certain electrical transmission line known as the Lehi Pumps Transmission Line, beginning at a point in Section 25, Tp. 5 South, Range 1 West, and running in a general westerly direction to a point in Section 26, Tp. 5 South, Range 1 West, and passing through and over the following lands, to-wit:

Section 25 and 26 in Tp. 5 South, Range 1 West, Salt Lake Base & Meridian.

(6)

**ALPINE-  
MIDVALE  
TRANSMISSION  
LINE.**

That certain electrical transmission line known as the Alpine-Midvale Transmission Line, running from the Alpine Power Plant in Section 8, Township 4 South, Range 2 East, Salt Lake B. & M., in a general northwesterly direction to the town of Midvale in Section 36, Tp. 2 South, Range 1 West, and branching from the Town of Draper in Section 29, Tp. 3 South, Range 1 East, to the Town of Riverton, and passing through and over the following lands, to-wit:

Sections 7 and 8 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian;  
Sections 12, 11, 10, 3 and 4 in Tp. 4 South, Range 1 East, Salt Lake B. & M.;  
Sections 33, 28, 29, 30, 20, 17, 18, 7 and 6 in Tp. 3 South, Range 1 East, S. L. B. & M;  
Sections 10, 3 and 2 in Tp. 4 South, Range 1 West, S.L.B. & M;  
Sections 25, 26, 27, 22, 34, 36, and 1 in Tp. 3 South, Range 1 West, S. L. B. & M; and  
Sections 36 and 25 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(7)

**JORDAN  
PUMPS  
TRANSMISSION  
LINE.**

That certain electrical transmission line known as the Jordan Pumps Transmission Line, running from a point in Section 25, Tp. 5 South, Range 1 West, in a general northeasterly direction to the Alpine Power Plant in Section 8, Tp. 4 South, Range 2 East, and branching from American Fork City in Section 14, Tp. 5 South, Range 1 East, S. L. B. & M., to Pleasant Grove in Sections 17 and 20, Tp. 5 South, Range 2 East, Salt Lake Base & M., and passing through and over the following lands, to-wit:

Sections 24 and 25 in Tp. 5 South, Range 1 West, S. L. B. & M;  
Sections 19, 20, 17, 16, 15, 14, 13, 11, 12, 2, 1 and 24 in Tp. 5 South, Range 1 East, S. L. B. & M;  
Sections 18, 19, 17 and 20 in Tp. 5 South, Range 2 East, Salt Lake Base & Meridian;  
Sections 35 and 36 in Tp. 4 South, Range 1 East, Salt Lake Base & Meridian; and  
Sections 31, 32, 30, 29, 20, 17 and 8 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian.



(8)

MILL  
CREEK  
OAKLEY  
MURDOCK  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Mill Creek - Oakley - Murdock Transmission Line, running from the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, in a general southeasterly direction to the Murdock Power Plant in Section 32, Tp. 2 South, Range 5 East, and passing through and over the following lands, to-wit:

Sections 36, 25, and 24 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;  
Sections 19, 18, 17, 8, 9, 10, 11 and 12 in Township 1 South, Range 2 East, Salt Lake B. & M;  
Sections 7, 8, 9, 10, 11, 12, and 13 in Tp. 1 South, Range 3 East, S. L. B. & M;  
Sections 18, 17, 16, 15, 14, 20, 21, 22, 23, 26, 35 and 36 in Tp. 1 South, Range 4 East, S. L. B. & M;  
Section 1 in Tp. 2 South, Range 4 East, Salt Lake Base & Meridian; and  
Sections 6, 7, 18, 19, 20, 29, and 32 in Tp. 2 South, Range 5 East, S. L. B. & M.

(9)

MILL CREEK  
MIDVALE  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Mill Creek - Midvale Transmission Line, running from the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, in a general southwesterly direction to the Town of Midvale in Section 26, Tp. 2 South, Range 1 West, and passing through and over the following lands, to-wit:

Sections 36, 35, 34, 33, 32, and 31 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;  
Section 36 in Tp. 1 South, Range 1 West, Salt Lake Base & Meridian;  
Sections 1, 12, 13, 24, 25, 26 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(10)

MIDVALE-  
TINTIC  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Midvale - Tintic Transmission Line, running from a point in Section 29, Tp. 10 South, Range 2 West, in the Tintic District, in a general northerly direction to the Town of Midvale in Section 26, Tp. 2 South, Range 1 West, and passing through and over the following lands, to-wit:

Sections 29, 20, 21, 16, 15, 10 and 2 in Tp. 10 South, Range 2 West, Salt Lake B. & M;  
Over certain unsurveyed lands and sections 25 and 24 in Tp. 9 South, Range 2 West, S. L. B. & M;  
Sections 19, 18, 17, 8, 9, 5 and 4 in Tp. 9 South, Range 1 West, S. L. B. & M;  
Sections 35, 32, 29, 28, 21, 20, 16, 9 and 4 in Tp. 8 South, Range 1 West, S. L. B. & M;  
Sections 33, 34, 27 and certain unsurveyed lands in Tp. 7 South, Range 1 West, S. L. B. & Meridian;  
Certain unsurveyed land and sections 24, 15, 12, 11 and 2 in Tp. 6 South, Range 1 West, S. L. B. & M;  
Sections 35, 26, 23, 14, 15, 10 and 3 in Tp. 5 South, Range 1 West, S. L. B. & M;  
Sections 34, 27, 22, 15, 14, 11, 2 and 1 in Tp. 4 South, Range 1 West, S. L. B. & M;  
Sections 36, 25, 24, 15, 12 and 1 in Tp. 3 South, Range 1 West, Salt Lake Base & Meridian;  
Sections 36, 35 and 26 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(11)

The following branch electrical transmission lines, to-wit:

BRANCH  
ELECTRICAL  
TRANSMIS-  
SION  
LINES.

(a) That certain branch electrical transmission line running between the Mill Creek Upper Power Plant situate in Section 27, Tp. 1 South, Range 2 East, and the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, and crossing the following lands, to-wit:

Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;  
Sections 31, 32, 33, 28 and 27 in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian.

(b) That certain branch electrical transmission line running from American Fork Upper Plant situate upon unsurveyed land in Wasatch National Forest Reserve and the American Fork Lower Plant situate in Section 32, Township 4 South, Range 2 East, and crossing a portion of said Forest Reserve and a portion of said Section 32, Township 4 South, Range 2 East.

BRANCH  
ELECTRICAL  
TRANS-  
MISSION  
LINES.

(c) Those certain branch electrical transmission lines running between the Colorado Substation of the grantor and certain mines, mill and smelters in what is known as the Tintic District, the said lands crossing the following lands, to-wit:

Sections 13, 24, 25, 26, 35, and 36 in Tp. 10 South, Range 3 West, S. L. B. & M;  
Sections 19, 31, 30, 29, 20 and 17 in Tp. 10 South, Range 2 West, Salt Lake Base & Meridian.

ALSO the following pipe lines situate in the Counties of Salt Lake, Utah, and Wasatch in the State of Utah, to-wit:

(1)

UPPER  
MILL  
CREEK PIPE  
LINE.

That certain pipe line known as the Upper Mill Creek Pipe Line, running from a point in Section 26 to the Upper Mill Creek Power House in Section 27, and crossing the said Sections 26 and 27 both in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian; said Sections being within the Wasatch National Forest Reserve.



(2)

LOWER  
MILL CREEK  
PIPE  
LINE.

That certain pipe line known as the Lower Mill Creek Pipe Line and running from a point in Section 28, Tp. 1 South, Range 2 East, to the Lower Mill Creek Power House in Section 36, Tp. 1 South, Range 1 East, and crossing the following lands, to-wit:

Sections 28, 29, 32, 31, and 30 in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian, (said sections being situate on the Wasatch National Forest Reserve).

Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian.

(3)

ALPINE  
PIPE  
LINE:

That certain Pipe line known as the Alpine Pipe Line, beginning at a point situated upon unsurveyed land within the bounds of the Wasatch National Forest Reserve, and running thence in a general southwesterly direction to the Alpine Power House situate upon Section 8, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, and crossing a portion of said Section 8.

(4)

UPPER  
AMERICAN  
FORK  
PIPE LINE.

That certain pipe line known as the Upper American Fork Pipe Line situate entirely upon unsurveyed lands within the Wasatch National Forest Reserve, being approximately two miles in length and ending at the American Fork Upper Power House.

(5)

LOWER  
AMERICAN  
FORK PIPE  
LINE.

That certain pipe line known as the Lower American Fork Pipe Line, beginning at a point upon unsurveyed lands within the Wasatch National Forest Reserve, and running thence in a general westerly direction across a portion of such forest reserve and across a portion of Section 32, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, to the American Fork Lower Power House in said Section 32, Township and Range aforesaid, S. L. B. & M.

(6)

SANTAQUIN  
PIPE  
LINE.

That certain pipe line known as the Santaquin Pipe Line, beginning at a point in Section 30, Tp. 10 South, Range 2 East, and running thence in a general northwesterly direction to the Santaquin Power House situate in Section 15, Tp. 10 South, Range 1 East, S. L. B. & M., and crossing Sections 30 and 19 (within the Nebo National Forest Reserve) and Section 18, all in Township 10 South, Range 2 East; and Section 15 in Township 10 South, Range 1 East, Salt Lake Base & Meridian.

(7)

SNAKE  
CREEK  
PIPE  
LINE.

That certain pipe line known as the Snake Creek Pipe Line, beginning at a point in Section 18, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and running to the Snake Creek Power House in Section 12, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and crossing Sections 18, 17, 20, and 21 in Tp. 3 South, Range 4 East, Salt Lake Base & Meridian.

(8)

MURDOCK  
PIPE  
LINE.

That certain pipe line known as the Murdock Pipe Line, beginning at a point in Section 35, Tp. 2 South, Range 5 East, and running to the Murdock Power Plant in Section 32, same township and range, and crossing sections 35, 34, 33 and 32 in Township 2 South, Range 5 East, Salt Lake Base & Meridian.

In so far as any of the foregoing properties are within national forest reserves, the grantor conveys such properties to the grantee subject to any claim of the United States over the same, and upon condition that the grantee shall assume any and all obligations thereunder to the United States.

TOGETHER WITH all poles, wires, crossarms, connections, equipment, incidents and appurtenances of, to and with said transmission lines and each of them, and all dams, head-gates, intakes, equipment, incidents and appurtenances of, to and with said pipe lines, and each of them, and also together with all interest of the grantor now held or owned or hereafter acquired in and to each and all of the several parcels of land over, upon, through and across which the said transmission lines and the said pipe lines and each of them pass, including herein all easements and rights of way for said transmission lines and said pipe lines, and each of them, over, through, upon and across said lands.

ALSO any and all other property or interests therein owned by or held by, of for, or hereafter acquired by or for the said The Knight Consolidated Power Company whether real or personal, including real estate, water rights, reservoir sites, ditches, canals, substations, pumping stations or other buildings, dams, head-works, water-ways, and pipe lines, hydraulic and electrical equipment, transmission lines, furniture, and fixtures, bonds and shares of stock of other companies, franchises, permits from Federal, State or local governments, contracts, corporate records, account books and other documents and papers, stores, supplies, bills and accounts receivable, and cash on hand; it being understood that the enumeration of the particular property shall not be construed as a limitation of the property and property rights hereby intended to be conveyed.

IN WITNESS WHEREOF the said GRANTOR has caused its name and seal to be hereunto affixed at Provo City, Utah, this 9th day of October, A.D. 1912, by its proper officers thereunto duly authorized by a resolution of its Board of Directors, ratified by the action of its Stockholders.

ATTEST:

F. G. Warnick,

SECRETARY.

(Corporate Seal)

THE KNIGHT CONSOLIDATED POWER COMPANY,

BY Jesse Knight,  
PRESIDENT

(OVER)

STATE OF UTAH, )  
                  ) SS.  
COUNTY OF UTAH. )

On this 9th day of October, A.D., 1912, personally appeared before me JESSE KNIGHT and F. G. WARNICK, who being by me duly sworn did say: That the said Jesse Knight is the President and the said F. G. Warnick is the Secretary of The Knight Consolidated Power Company, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, ratified by the action of its Stockholders; and said Jesse Knight and said F. G. Warnick duly acknowledged to me that said corporation executed the same.

F. G. Richmond,  
NOTARY PUBLIC.

(Notarial Seal)  
My Commission expires March 1, 1913.

Recorded at the request of W. J. Barrette October 29th, A.D., 1912 at 2 o'clock P. M.

J. E. CARRUTH, - County Recorder.

Entry No. 22577.

WARRANTY DEED.

Clawson Y. Cannon, Unmarried, Grantor, of Parley's Park, County of Summit, State of Utah, hereby Convey and Warrant to Parley's Park School District, grantees, of the same place, for the sum of Fifty (\$50.00) DOLLARS; the following described tract of land in Summit County, State of Utah:

Commencing at a point two (2) rods South and 93.85 rods West from the Northeast corner of the Southeast quarter of the Northeast quarter of Section thirty-one (31), Township One (1) South of Range four (4) East, Salt Lake Meridian, and running thence West ten (10) rods; thence South 3°2' E. Sixteen (16) rods; thence East ten (10) rods; thence North 3°2' W. sixteen (16) rods to the place of beginning.

Subject to the taxes for the year 1912.

WITNESS, the hand of said grantor, this thirty-first day of August, A. D., 1912.

Signed in the presence of  
John M. Cannon  
Winnie G. Richards

Clawson Y. Cannon

STATE OF UTAH, )  
                  ) SS.  
County of Salt Lake. )

On the 31st day of August, A.D., 1912, personally appeared before me Clawson Y. Cannon, unmarried, the signer of the within instrument, who duly acknowledged to me that he executed the same.

John M. Cannon,  
Notary Public.

( SEAL )  
My commission expires April 26th, 1913.

Recorded at the request of J. E. Johnson November 2nd, A.D., 1912, at 9 o'clock A. M.

J. E. CARRUTH, -  
County Recorder.