## RIGHT-OF-WAY EASEMENT (General - Corporate Property)

2259925	R/W NUMBER Kw 561	48	20
ECEIVED of grantee, The I	Other Valuable  Mountain States Telephone and Telegraph Company, \$ Considerations  Mountain States Telephone and Telegraph Company, its a	, in	Recorded .
onsideration of which the under iated and allied corporations, assement, and the right to co emove such communication lines to	ersigned grantor hereby grants, bargains and conveys unto said Company, its a its and their respective successors, assigns, lessees, and agents, a right of vonstruct, operate, maintain, replace, enlarge, reconstruct, improve, repair, ne facilities and appurtenances thereto, either above ground or underground of time require upon, over, under and across the following-described strip of low in which the undersigned has any interest, to wit:	vay, s F and P aid l, as	at Request of
A seven foot ease	ement, the southerly line of which is the south property li	ine H	
	ony West No. 3, a subdivision in the northwest quarter and	EL TAC	
	Section 6, Township 2 South, Range 1 West, Salt Lake Base	Data Data	X.S
and Meridian.			ST
Also a seven foot	t easement, the northerly line of which is the north line	SEP.	2
	ony West No. 3, a subdivision in the northwest quarter and	rder Sath Lake	
southwest quarter of S	Section 6, Township 2 South, Range 1 West, Salt Lake Base		
and Meridian.		C	
			1
situate in County of	Salt Lake , State of Utah ing rights: (a) of ingress and egress over and across the lands of the undersiting rights haveing granted. (b) to		•
tions from the said strip, with wires and fixtures to the said pany; and (e) to open and re and stiles in such fences. UNDERSIGNED landowner right to occupy, use, and cul-	thed strip for the purpose of tactumes that it is aid strip; (c) to clear and keep cleared all trees, roots, brush, and other obstance being obligated to do so; (d) to permit other corporations to a Company's communication facilities or to use trenches jointly with the said e-close any fences crossing said strip or, when agreed to by grantor, to install for itself, its heirs, executors, administrators, successors and assigns, reserve liviate said strip of land for all purposes not inconsistent with the rights had does hereby covenant that no structures shall be erected or permitted on ip shall not be used in any manner which will interfere with or damaging shall not be used in any manner which will interfere with or damaging repair and residence.	Com- gates es the nerein n said	
communication facilities insta ment of said facilities.	alled pursuant to this grant, or interfere with the maintenance, repair and rep	<b>F-</b>	
Eighteen ordinary and reasonable use of and growing crops arising fr	underground communication facilities shall be originally placed at least		
Signed and sealed this	PALMERS BUILDNG COMPANY AND		
ATTEST:	(Landowner) Associated Land Development Company (Gra (Official name of Company or Corporation) 3487 W 4700 Sc	intor <b>K</b>	
Perull Pelmy	(Seal)		
VICE PRESIDE	FUT By Charles / Valsure President	(Seal)	
NOTARY'S ACKNOWLEDGME edgment form as required by sta	INT: (When this document is prepared, insert below the company or corporate ac atute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M.	eknowl- 4. 173.)	
STATE OF UTAH County of Salt Lake	is.	_	
On the	day of, A.D. 1968_, personally app	eared he is	
the president car other off	day of JUNE, A.D. 1968, personally app R PALMER, who, being by me duly sworn, did say that Ficer) of PALMER BURDING TO ASSESSION LAND PROFESSIONAL	ENT, CO.	
a corporation, and that sa	and instrument was signed in Dental of Bara out of		
by jaws and said poration executed the sam	ARLES M. TALMESC SCHOWIEGER TO ME SHOW	<del></del> -	
F	1 168		

WITNESS my hand and official seal this 11++
My commission expires DEC 18,1971

Law Blows - YP

4300 So. 4800 M

Kw 5614B M.S.T.& T. Co. Right of Way No. ----

COUNTY RECORDER'S RECEPTION NUMBER:

RIGHT OF WAY

Associated Land Development Company

SPACE BELOW IS RESERVED FOR RECORDER'S CERTIFICATE.

THE MOUNTAIN STATES TEL. & TEL. CO. \$

Section ...

Grant or Range \_\_\_\_ W

Township ....

1-8-5021 Kearns Exchange Job No. ....

Line & No.

Station or Pole Numbers .. Lead Code ...

(Note: Malling-information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)

Right of way approved and accepted on behalf of Telephone Company

SUPERVISING ENGINEER
LIAISON AND RIGHT-OF-WAY
(Title)

(Room No. .209...) MAIL TO THE MOUNTAIN STATES TEL. & TEL. CO. Salt Lake City (City) P.O. Box 959 (Street Address)

81110 (Zip Code) C. A. Gibson (Right-of-Way Agent) Utah (State)

Attention .....