RIGHT OF WAY AND EASEMENT GRANT

ALBERTSON'S INC.		
warrant to MOUNTAIN FUEL SUPPI its successors and assigns, for the sum of (\$.I.O) and other good an edged, a right of way and easement to replace pipe lines, valves, valve boxes to the supplemental of	LY COMPANY,OneandNo, I valuable consi I lay, maintain, and other gas	", Grantor, does hereby convey and a Corporation of the State of Utah, Grantee, /100

Beginning at a point 1307.14 feet North and 161.34 feet West from the Southeast corner of Lot 1, Block 10, Ten Acre Plat "A", Big Field Survey, thence South 240 feet, thence North 89° 00' East 20 feet, thence North 220 feet, thence North 89° 00' East 120 feet, thence North 3° 30' 00" West 20.02 feet, thence South 89° 00' West 139.93 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee, hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

~******	_					
IN WITHESE W	HEREOF the	Grantor has cau Sep	ised its con tember	rporate name a	and seal to b	e hereunto
affixed this	day of		OCINDOT		., 19	
108472:03	1					
ATTEST:			ALBERTSON'S INC.			
Min &						
Munne Ol	meling	Secretary	ВуТ	and h	حبوال ا	
(SEAL)	ssistant //	Secretary	-		vice	President
MEVIOL						
STATE OF MARH	IDAHO '	1				
		ss.				
		J				
On the 18th	J £	September		10 68 ner	sonally anne	ared before
Un the	day oi			Minnie O.	Armstrong	area serere
me Pa	ui Mouser	ar	nd			,
who being duly swor	n, did say tha	t they are the		Vice Preside	nt	
and Assi	istant Secret	ary re	spectively.	of ALBERTSC	N'S INC.	
4114		,				
						14:
and that the foregoin	g instrument w	as signed on bel	nalf of said	corporation by	authority of a	a resolution
of its Board of Direct	tors, XXXXXXXXXXX	WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	idPa	ul Mouser		and
		acknowledged t				
THE STATE OF THE S		donne wrongen				
and the same		(Land	lie J. Do Notary I	sephson	
Main Commission of plant	100 A			Notary I	Public	
THE COMMISSION CAPIT				1		
POZ-STABYONE			Dociding o	+ Barie	o Dele	<u>, </u>
	-		residing a	t Saice OCT 25 18	968 C	17/2
*Strike clause not a	pplicable.		Recorded .	MOUNTAIN	2151: 6115514	.T/ m,
RWAL SL 5-61	<i>} ````</i> }			MOUNTAIN F		CO
1 (4) (0 h.).	1			Fee Paid HAZEL TA Recorder, Salt Lak		
OF ST	y.		200	`	A dament	Doguđu
Cartage 3			sa.UC	By Lea	1 in a	Deputy