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ENTRY NO. 2272  
 RECORDED AT REQUEST OF  
 STATE OF UTAH  
 REC'D ALBERT E. BEAN  
 DEPUTY CLERK  
 MAR 10 11 34 AM '48  
 RECORDED BY SEC. TJP  
 COMPARED BY R  
 INDEXED BY R  
 FEE \$20 MAIL 10.  
 Dept. of Engineering  
 State Capitol Bldg  
 Salt Lake City, Utah  
 (2)

2272

# Right Of Way Deed

S95-41

Truman John Carson and Mildred L. Carson his wife grantor...  
 of Fairfield, County of Utah State of Utah,  
 hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for  
 the sum of One (\$1.00) Dollars  
 the following described strip or parcel of land, as a perpetual right of way for highway purposes  
 across the grantors land in Utah County, State of Utah, as follows:

Right of way for highway known as Project No. S-95 across the grantors land  
 in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 29, T. 6 S., R. 2 W., S.L.M. Said right of way is con-  
 tained within a parcel of land 150 ft. wide, 75 ft. on each side of the center line  
 of survey of said project. Said center line is described as follows:

Beginning at the intersection of the northerly boundary line produced of  
 said grantors land and said center line of survey at Engineer's Station 971+58.2,  
 which point is 1858.0 ft. east along the north section line of said Section 29  
 from the NW corner of said Section 29; thence S. 09°02' E., 1344.8 feet, more or  
 less, to the intersection of said center line of survey at approximately Engineer's  
 Station 985+03 and the southerly boundary line produced of said grantors land,  
 which point is approximately 1858.0 ft. east along the north section line of said  
 Section 29 and approximately 1344.8 ft. S. 09°02' E., along the center line of said  
 survey from the NW corner of said Section 29, as shown on the official map of said  
 project on file in the office of the State Road Commission of Utah. Above described  
 parcel of land contains 4.63 acres, of which 2.03 acres are now occupied by the  
 existing highway. Balance 2.60 acres.

In executing this deed, the grantor hereby grants to the State Road Commis-  
 sion of Utah permission to relocate and reconstruct within the grantors land and  
 outside the limits of above described right of way, all irrigation ditches made  
 necessary by the construction of said project. After the above described ditches  
 are constructed, the grantee is thereafter relieved of all responsibility for the  
 maintenance of said ditches.

Note: This deed is given to correct an erroneous description in deed re-  
 corded as Entry No. 6927 in Book 477 of deeds, Page 410-11, of the records of Utah  
 County.

WITNESS, the hand...s of said grantor...s, this 24th day of  
February, A. D. 1948.

Signed in the presence of:

*Truman John Carson*  
*Mildred L. Carson*

STATE OF UTAH,  
 County of Utah } ss.

On the 24th day of February, A. D. 1948.

personally appeared before me Truman John Carson and Mildred L. Carson

the signer<sup>s</sup> of the within instrument, who duly acknowledged to me that the X executed the same.

My Commission expires March 18, 1950

*[Signature]*  
Notary Public

Prepared by E.W.H., 9/21/46.

RECORDED BY  
INDEXED BY  
FEE 20 MAIL TO

MAR 10 11 35 AM '48

RECORDED AT REQUEST OF  
TODD  
PAGE  
REC. DEPUTY

*[Handwritten notes]*  
29-6-24-2028

2200

WARRANTY DEED

ELLA CUNNINGHAM and LESLIE CUNNINGHAM, HER husband, FRED P. BULLOCK and FLORENCE BULLOCK, his wife, and ANNA JONES and ALTON JONES, her husband, of Provo City, Utah County, State of Utah, hereby Convey and Warrant to Arnold F. Baum and Florence G. Baum, his wife, as joint tenants with rights of survivorship according to the common law, and not as tenants in common, Grantees of Provo City, Utah County, State of Utah, for the sum of One Dollar (\$1.00), the following described tract of land in Provo City, Utah County, State of Utah:

Commencing 10 chains East and 14.53 chains South and South 89° East 383.45 feet of the Northwest corner of the Southeast quarter of Section 7, Township 7 South, Range 3 East of the Salt Lake Base and Meridian; thence South 89° East 64.69 feet; thence South 1° West 12 rods; thence North 89° West 64.69 feet; thence North 1° East 12 rods; to the place of beginning.

WITNESS the hands of said Grantors, this 21 day of

December, A. D. 1947.

Ella Cunningham

Leslie Cunningham

*Fred P. Bullock*  
Fred P. Bullock

*Florence Bullock*  
Florence Bullock

*Anna Jones*  
Anna Jones

*Alton Jones*  
Alton Jones



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