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EH 2283467 PG 1 OF 4  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
08-AUG-07 402 PM FEE \$27.00 DEP SGC  
REC FOR: MOUNTAIN VIEW TITLE

**AMENDMENT AND SUPPLEMENT TO  
THE DECLARATION AND BYLAWS  
OF CHAMBERS BUSINESS PARK 4  
PHASE 2**

**(A COMMERCIAL CONDOMINIUM PROJECT)**

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07-702-0001-0013 of

**This Amendment and Supplement to the Declaration and Bylaws of Chambers Business Park 4, Phase 2, (A Commercial Condominium Project)** is made and executed this 25<sup>th</sup> day of July, 2007, by ROBERT J. ANDERSON, INC., a Utah corporation, hereinafter referred to as "Declarant," pursuant to the provisions of the Condominium Ownership Act, Utah Code Annotated (1953), Section 57-8-1 through 57-8-36; and pursuant to Articles XVII and XVIII of that certain *Declaration and Bylaws of Chambers Business Park 4, Phase 1 (A Commercial Condominium Project)* (the "Declaration") recorded in the office of the Weber County Recorder on the 23<sup>rd</sup> day of August, 2006, as Entry Number 2202907.

Declarant is the owner in fee simple of real property situate in Weber County, State of Utah, ("Additional Land") described as follows, to-wit:

A part of the Southeast Quarter of Section 16, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey in South Ogden City, Weber County, Utah:

Beginning at the Southwest corner of Lot 14, Pleasant Valley Court Business Park, Phase 12, said point being on the North right-of-way

line of Chambers Street and also being 1962.33 feet West and 1697.76 feet North from the Southeast corner of Section 16 and running thence North 60°30'46" West 189.03 feet along said North right-of-way line of Chambers Street to the East right-of-way line of Glasmann Way; thence Northerly along said East right-of-way the following two (2) courses: North 29°29'14" East 159.73 feet and Northeasterly 94.12 feet along the arc of a 619.92 foot radius curve to the right (Central Angle equals 8°41'56" and Long Chord bears North 31°16'02" East 94.03 feet, tangent equals 47.15 feet) to the South boundary line of Crown Pointe, Phase 1 PRUD; thence South 60°30'46" East 206.11 feet along said South boundary line of Crown Pointe, Phase 1, PRUD to the Northwest corner of said Lot 14, Pleasant Valley Court Business Park Phase 12; thence along the West boundary line of said Lot 14 the following three (3) courses: South 29°29'14" West 179.76 feet; North 60°30'46" West 20.00 feet; and South 29°29'14" West 73.96 feet to the point of beginning. (Basis of bearing is North 00°27'31" East from the Southeast corner to the East Quarter corner of said Section 16). Contains 51,528 square feet or 1.183 acres

Declarant desires, pursuant to Articles XVII and XVIII of the Declaration, to amend and supplement the Declaration.

***NOW, THEREFORE,*** the Declaration is hereby amended and supplemented as provided for as follows:

1. Declarant hereby submits the Additional Land, together with all improvements, easements, rights, and appurtenances thereunto belonging to the provisions of the Utah Condominium Ownership Act (57-8-1, et seq., Utah Code Annotated, 1953, as amended), and hereby annexes the Additional Land to the commercial condominium project known as CHAMBERS BUSINESS PARK 4, to be known as CHAMBERS BUSINESS PARK 4 PHASE 2.
2. The Common Areas and facilities of Chambers Business Park 4 Phase 2 are a part of the Common Areas and facilities of Chambers Business Park 4 Phase 1, and the Common Areas and

facilities of Chambers Business Park 4 Phase 1 are a part of the Common Areas and facilities of Chambers Business Park 4 Phase 2.

2. **ARTICLE II, General Description of the Condominium Property** is amended to read:

“The project shall consist of two (2) two-story buildings with four (4) Units on each level in the first building and two (2) Units on each level in the second building. The buildings are constructed of frame and brick veneer. The designation of the Units and approximate square footage is as follows:

Unit 9	1250 square feet
Unit 10	1288 square feet
Unit 11	1288 square feet
Unit 12	1250 square feet
Unit 13	1250 square feet
Unit 14	1250 square feet
Unit 15	1250 square feet
Unit 16	1250 square feet
Unit 17	1682.50 square feet
Unit 18	1682.50 square feet
Unit 19	1625 square feet
Unit 20	1625 square feet

all as shown on the Record of Survey Map.”

3. **ARTICLE IV, Ownership in the Condominium Common Areas** is amended to read as follows:

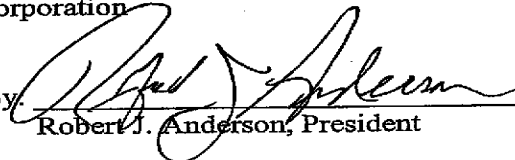
“The ownership in the Common Areas for all purposes attributable to each Unit is one-twentieth (1/20th) and shall be appurtenant to each Unit and shall pass with the title to each Unit. The percentage interest for each Unit for voting purposes shall not be fractionalized.”

4. **ARTICLE XVIII, Amendment to Documents** is amended to strike from the first sentence the following language: “or expansion of the project as provided at Article XVIII.”

*IN WITNESS WHEREOF*, the undersigned has executed this instrument the day and year first above written.

**DECLARANT:**

ROBERT J. ANDERSON, INC., a Utah corporation

By   
Robert J. Anderson, President

STATE OF UTAH            )  
                                  ) :ss.  
COUNTY OF WEBER        )

On the 25<sup>th</sup> day of July, 2007, personally appeared before me ROBERT J. ANDERSON, who being by me duly sworn did say that he is the President of ROBERT J. ANDERSON, INC., a Utah corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and ROBERT J. ANDERSON duly acknowledged to me that said corporation executed the same.



  
NOTARY PUBLIC