

2290

R/W FW 66215

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$ 10<sup>00</sup>) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 6 foot easement over the property, the specific description to be filled in at a later time. of the Grantors

A six (6) foot easement, 3 feet on either side of buried telephone facilities on the following described property: Commencing North 772.26 feet and West 556.99 feet from the East quarter corner of Section 34, Township 6 South, Range 2 East, Salt Lake Base & Meridian; thence South 88°31' West 76.05 feet; thence North 11°37' West 530.81 feet; thence North 89°47' East 45 feet; thence South 89°55' East 6.01 feet; thence South 11°37' East 479.84 feet more or less to beginning.

3219-61  
3218-61

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6<sup>TH</sup> day of FEBRUARY, A.D., 1975

At PROV., UTAH  
ANCEL V. BLACKBURN  
X ZORA BLACKBURN  
X HAL L. JOHNSON  
RHEA Y. JOHNSON

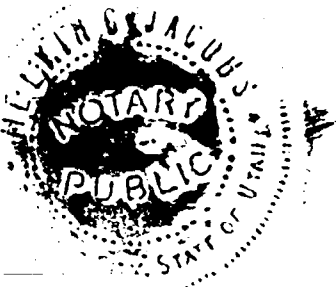
STATE OF UTAH }  
County of Salt Lake } ss.

On the 6<sup>TH</sup> day of FEBRUARY, A.D. 1975, personally appeared before me ANCEL V. BLACKBURN & WIFE ZORA BLACKBURN  
HAL L. JOHNSON & WIFE RHEA Y. JOHNSON  
the ( ) (signers) of the above instrument, who duly acknowledged to me that ( ) ( )  
(they) executed the same.

WITNESS my hand and official seal this 6<sup>TH</sup> day of FEBRUARY, 1975

My commission expires OCTOBER 16, 1978

Melvin J. Greath  
Notary Public



MOUNTAIN BELL

PL S T n  
MOUNTAIN BELL  
1975 FEB 13 PM 10:33  
NINA E. REID  
CLERK  
DEPUTY RECORDER  
FEB 29 1975

MOUNTAIN BELL

2290

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