WHEN RECORDED RETURN TO: AMERICA FIRST CREDIT UNION P.O. BOX 9639 OGDEN, UTAH 84409-9998 LOAN NO. 2094

E 2293716 B 4336 P 786
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/1/2007 12:47:00 PM
FEE \$10.00 Pgs: 1

DEP eCASH REC'D FOR FIRST AMERICAN TITLE

## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION RECEIVED, AMERICA FIRST FEDERAL CREDIT UNION, authorized to transact business in the State of Utah, hereby sells, assigns and transfers to UTAH HOUSING CORPORATION its Successors or Assigns, all of its beneficial interests and rights as beneficiary accrued or to accrue under that certain Deed of Trust dated July 30, 2007 and executed by JAMES A. BURROWS to AMERICA FIRST FEDERAL CREDIT UNION , as Trustee, and recorded on 08/61/07, in Book 4336 Page 693 of the records of the County Recorder of DAVIS County. UTAH, relating to real property therein, described as: LOT 11. FALCON MEADOWS SUBDIVISION. ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE. PARCEL NO. 09-286-0011 Together with the indebtedness thereby secured and the money due or to become due on said indebtedness with interest. **AMERICA FIRST FEDERAL CREDIT UNION** Dated: July 31, 2007 Title SECOOND ARY ARKETI<u>NG MANAGER</u> STATE OF UTAH COUNTY OF WEBER <u>July</u> , 2007 On the 31st day of \_ , personally appreared before me \_\_\_\_\_\_DOUG AAGARD \_\_\_\_ who being duly sworn SECONDARY MARKETING MANAGER of by me did say that he/she is the AMERICA FIRST FEDERAL CREDIT UNION and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors and said DOUG AAGARD \_\_\_\_ acknowledged to me that said corporation executed the same. 1. D. Mea (82) Notary Public

My Commission Expires:

Residing at

UHC Form 012 0415A (UHC Rev. 03/91)

