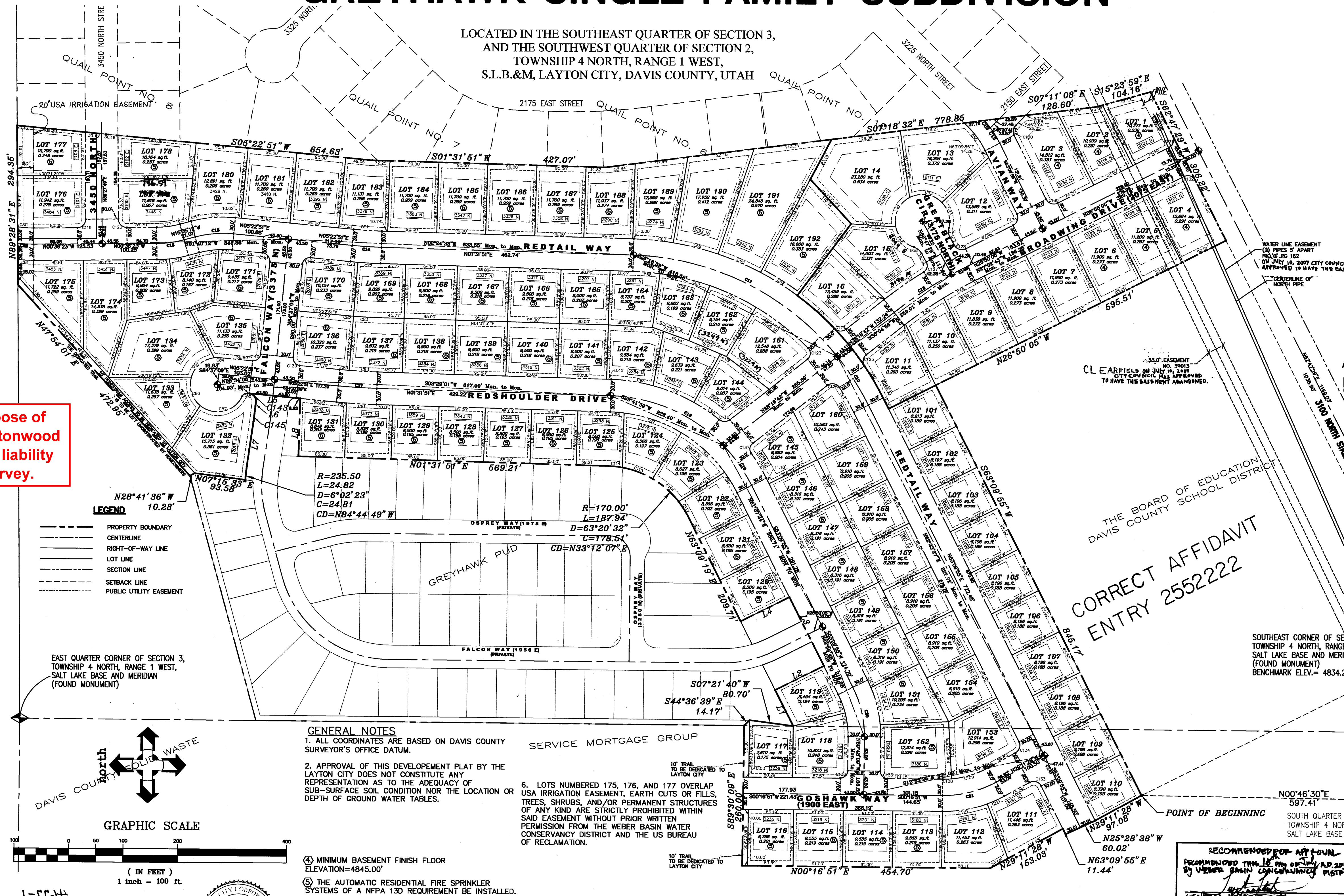


GREYHAWK SINGLE FAMILY SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3,
AND THE SOUTHWEST QUARTER OF SECTION 2,
TOWNSHIP 4 NORTH, RANGE 1 WEST,
S.L.B.&M, LAYTON CITY, DAVIS COUNTY, UTAH

OWNER'S DEDICATION
Known all men by these presents that the Gold Medallion at Greyhawk, LC, Quinn Mortensen, Robert S. Holmes, Paul D. Holmes, Von R. Hill and Robert P. Gibson, owners of the above tract of land, having caused said tract to be subdivided into lots and streets to be hereafter known as GREYHAWK SINGLE FAMILY SUBDIVISION, do hereby dedicate to LAYTON City for the perpetual use of the public all streets, easements and parcels of land shown on this plat as intended for public use and all easements shown on this plat are intended for use by all suppliers of utility or other necessary services, and do hereby warrant, defend and save LAYTON City harmless against any easements or other encumbrances on the dedicated streets, easements and parcels which interfere with the use, operation, and maintenance thereof by the city.
In witness whereof I have set my hand this 19th day of June 2007
ROBERT S. HOLMES
GOLD MEDALLION AT GREYHAWK, LC
QUINN MORTENSEN, MANAGING MEMBER
PAUL D. HOLMES
VON R. HILL
ROBERT P. GIBSON



4677-1

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SETBACK NOTE:
FRONT LOT LINE SETBACK IS 25'
REAR LOT LINE SETBACK IS 30'
INTERIOR LOT LINE SETBACK IS 10'
CORNER LOT STREET SETBACK IS 20'
CORNER LOT REAR SETBACK IS 25'

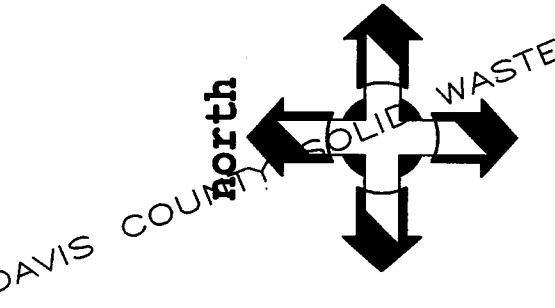
P.U.E. NOTE:
REAR LOT LINES IS 10' ON EACH SIDE
FRONT LOT LINES ARE 7'
SIDE LOT LINES ARE A 5' ON EACH SIDE

ADDRESS AFFIDAVIT
ENTRY 2568744

CORRECT AFFIDAVIT
ENTRY 2552222

- LEGEND**
- PROPERTY BOUNDARY
 - CENTERLINE
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - SECTION LINE
 - SETBACK LINE
 - PUBLIC UTILITY EASEMENT

EAST QUARTER CORNER OF SECTION 3,
TOWNSHIP 4 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
(FOUND MONUMENT)



- GENERAL NOTES**
- ALL COORDINATES ARE BASED ON DAVIS COUNTY SURVEYOR'S OFFICE DATUM.
 - APPROVAL OF THIS DEVELOPMENT PLAT BY THE LAYTON CITY DOES NOT CONSTITUTE ANY REPRESENTATION AS TO THE ADEQUACY OF SUB-SURFACE SOIL CONDITION NOR THE LOCATION OR DEPTH OF GROUND WATER TABLES.
 - MINIMUM BASEMENT FINISH FLOOR ELEVATION=4845.00'
 - THE AUTOMATIC RESIDENTIAL FIRE SPRINKLER SYSTEMS OF A NFPA 13D REQUIREMENT BE INSTALLED.
 - LOTS NUMBERED 175, 176, AND 177 OVERLAP USA IRRIGATION EASEMENT, EARTH CUTS OR FILLS, TREES, SHRUBS, AND/OR PERMANENT STRUCTURES OF ANY KIND ARE STRICTLY PROHIBITED WITHIN SAID EASEMENT WITHOUT PRIOR WRITTEN PERMISSION FROM THE WEBER BASIN WATER CONSERVANCY DISTRICT AND THE US BUREAU OF RECLAMATION.

SERVICE MORTGAGE GROUP



PRESENTED TO CITY COUNCIL OF LAYTON CITY, THIS 17th DAY OF Sept. A.D. 2006, AT WHICH TIME THIS STREET DEDICATION WAS APPROVED AND ACCEPTED.
CITY RECORDER ATTEST: [Signature]
MAYOR LAYTON CITY: [Signature]

RECOMMENDED FOR APPROVAL
RECOMMENDED THIS 22nd DAY OF August A.D. 2006, BY THE LAYTON CITY PLANNING COMMISSION.
CHAIRMAN, PLANNING COMMISSION: [Signature]

RECOMMENDED FOR APPROVAL
RECOMMENDED THIS 20th DAY OF July A.D. 2007, BY THE LAYTON CITY ATTORNEY.
LAYTON CITY ATTORNEY: [Signature]

RECOMMENDED FOR APPROVAL
RECOMMENDED THIS 25th DAY OF July A.D. 2007, BY THE LAYTON CITY ENGINEER.
LAYTON CITY ENGINEER: [Signature]

ENTRY NO. 229481 DAVIS COUNTY RECORDER
FILED FOR RECORD AND RECORDED THIS 27th DAY OF July A.D. 2007, TIME 10:05 A.M. BOOK 4339 PAGE 355
DATE 07/27/07, TIME 10:05 A.M. BOOK 4339 PAGE 352
DAVIS COUNTY RECORDER: [Signature]
DEPUTY RECORDER: [Signature]

