



ENT 22987:2023 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Apr 12 4:37 pm FEE 40.00 BY MC
RECORDED FOR PAYSON CITY CORPORATION

QUIT CLAIM DEED

THE CREGG MERRILL JACOBSON FAMILY LIMITED PARTNERSHIP, Utah County, State of Utah
Grantor(s), Does Hereby Quit Claim To:

MITCHELL DEVELOPMENT LC

Grantee(s), for the sum of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described parcel of land in the City of ~~Draper, Salt Lake~~ ^{Payson, Utah} County, State of Utah: *1455 W 200 S Lindon UT 84092*

BEGINNING AT A POINT BEING N.89°12'41"E. 1506.50' ALONG THE SECTION LINE AND NORTH 1264.56' FROM THE NORTH 1/4 CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN;

Thence, N 14° 55' 10" E for a distance of 115.79 feet to a point on a line.
Thence, S 75° 05' 04" E for a distance of 263.42 feet to a point on a line.
Thence, S 20° 07' 10" W for a distance of 71.93 feet to a point on a line.
Thence, S 89° 41' 11" W for a distance of 1.72 feet to a point on a line.
Thence, S 17° 39' 19" W for a distance of 43.75 feet to a point on a line.
thence N 75° 05' 04" W a distance of 253.15 feet to the POINT OF BEGINNING

CONTAINS 0.69 ACRES

PROJECT BASED ON STATE PLANE COORDINATES, NAD83

WITNESS, the hand of Grantors, this 17 Day of March 2023

[Signature]
CREGG MERRILL JACOBSON, MANAGER
THE CREGG MERRILL JACOBSON
FAMILY LIMITED PARTNERSHIP

State of Utah
County of Utah } ss.

On this 17th Day of Mar. 2023, personally appeared before me

CREGG MERRILL JACOBSON, MANAGER of the THE CREGG MERRILL JACOBSON FAMILY LIMITED PARTNERSHIP, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires: 02-25-2026
Notary Public Residing at: Orem, Utah

