



QUIT CLAIM DEED

ENT 22988:2023 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Apr 12 4:37 pm FEE 40.00 BY NC
RECORDED FOR PAYSON CITY CORPORATION

MITCHELL DEVELOPMENT LC, Utah County, State of Utah
Grantor(s), Does Hereby Quit Claim To:

THE CREGG MERRILL JACOBSON FAMILY LIMITED PARTNERSHIP Grantee(s), for the sum of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described parcel of land in the City of ~~Draper, Salt Lake~~ Payson Utah County, State of Utah: 1684 N 400W Orem UT 84057

BEGINNING AT A POINT BEING N.89°12'41"E. 1506.50' ALONG THE SECTION LINE AND NORTH 1264.56' FROM THE NORTH 1/4 CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN;

Thence, S 75° 05' 04" E for a distance of 253.15 feet to a point on a line.
Thence, S 17° 39' 19" W for a distance of 53.87 feet to a point on a line.
Thence, S 16° 28' 10" W for a distance of 62.09 feet to a point on a line.
Thence, N 75° 03' 33" W for a distance of 248.90 feet to a point on a line.
thence N 14° 55' 10" E a distance of 115.77 feet to the POINT OF BEGINNING
CONTAINS 0.67 ACRES

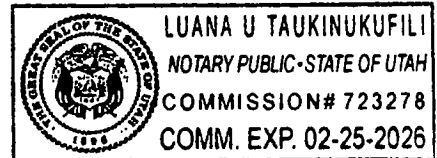
PROJECT BASED ON STATE PLANE COORDINATES, NAD83

WITNESS, the hand of Grantors, this 21 Day of March 2023

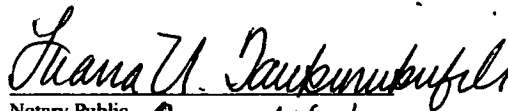

ROBERT SCOTT MITCHELL, MANAGER
MITCHELL DEVELOPMENT LC

State of Utah
County of Utah } ss.

On this 21st Day of March 2023, personally appeared before me



ROBERT SCOTT MITCHELL, MANAGER of the MITCHELL DEVELOPMENT LC, the signer of the above instrument, who duly acknowledged to me that he executed the same.


Notary Public
My Commission Expires: 02-25-2026 Residing at: Orem, Utah