

NOTICE OF CREATION OF AGRICULTURE PROTECTION AREA

Notice is hereby given to all persons who have, may acquire, or may seek to acquire an interest in land in or adjacent hereto, pursuant to Section 26-3-5(e) of the Utah County Code, that a proposal for the creation of an agriculture protection area has been approved by the Utah County Commission with reference to the following real property situated in Utah County, State of Utah, and more particularly described as follows:

Commencing at a point which is located S.00°06'52" E.185.83 feet along the quarter section line and West 389.18 feet from the Center of Section 18, T.5 S., R.1 E., S.L.B.&M.; thence SOUTH a distance of 3.48 feet; thence N.89°20'54" W. a distance of 647.22 feet; thence N.00°43'00" E. a distance of 338.06 feet; thence S.89°35'16" E. a distance of 282.95 feet; thence S.65°07'00" E. a distance of 386.47 feet; thence NORTH a distance of 160.10 feet; thence S.89°35'16" E. a distance of 9.42 feet; thence SOUTH a distance of 140.94 feet; thence S.65°07'00" E. a distance of 466.63 feet; thence WEST a distance of 423.31 feet to the point of beginning.

Contains 5.43 acres, more or less, and includes the following tax parcel serial numbers: 13:024:0021 and 13:024:0024.

DATED this 23rd day of February, 1999.

ENT 23003 BK 4988 PG 863
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1999 Feb 24 4:09 pm FEE 0.00 BY SS
RECORDED FOR UTAH COUNTY COMMISSION

BOARD OF COUNTY COMMISSIONERS
UTAH COUNTY, UTAH

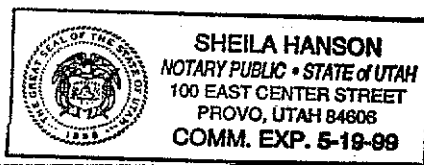
Jerry D. Grover
Jerry D. Grover, Jr., Chairman

APPROVED AS TO FORM:
C. KAY BRYSON
Utah County Attorney
By: Sheila Hanson
Deputy

ATTEST:
ARLIN V. KUHNI
County Clerk/Auditor
By: Arlyn V. Kuhni
Deputy

STATE OF UTAH)
) ss:
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24th day of February, 1999, by Jerry D. Grover, Jr., Chairman, Utah County Commission.



Sheila Hanson
NOTARY PUBLIC