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JPM

Return to: **Rocky Mountain Power**
Lisa Louder/Cathy Jackman
1407 W North Temple, Suite 110
Salt Lake City, UT 84116



W2303570

E# 2303570 PG 1 OF 4
ERNEST D ROWLEY, WEBER COUNTY RECORDER
07-NOV-07 123 PM FEE \$16.00 DEP JPM
REC FOR: ROCKY MOUNTAIN POWER

CC#: 11461 WO#: 2979374

RIGHT OF WAY EASEMENT

For value received, **Wolf Creek Properties LC** ("Grantor"), hereby grants to **PacifiCorp**, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 784 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof.

Legal Description:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN U.S. SURVEY: BEGINNING AT A POINT 1355.28 FEET EAST AND 1258 FEET SOUTH OF THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE EAST 765.00 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION TO THE NORTHWEST CORNER OF PARCEL 22-023-0086 AND THE NORDIC VALLEY SEWER IMPROVEMENT DISTRICT LINE, THENCE SOUTH 567.14 FEET, MORE OR LESS, ALONG SAID PARCEL TO THE NORTHEASTERLY CORNER OF PARCEL 22-023-0019, THENCE ALONG SAID PARCEL THE FOLLOWING 2 CALLS: WEST 281.86 FEET AND SOUTH 500' EAST 746.92 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID QUARTER SECTION, THENCE WEST 570.00 FEET, MORE OR LESS, ALONG SAID LINE TO THE SOUTHEAST CORNER OF PARCEL 22-023-0045 AND THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, THENCE ALONG SAID PARCEL THE FOLLOWING 2 CALLS: NORTH 1290 FEET AND NORTHEASTERLY 30 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Serial Number 22-023-0020 *JPM*

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all


ORIGINAL

brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 26 day of JUNE, 2007.



Wolf Creek Properties LC

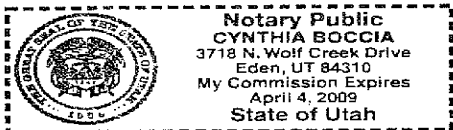
REPRESENTATIVE ACKNOWLEDGMENT

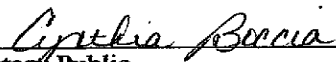
STATE OF Utah)

ss.

County of Weber)

This instrument was acknowledged before me on this 26 day of JUNE, 2007,
by Steven Roberts, as
Managing Member of
Wolf Creek Properties, LC





Notary Public
My commission expires: 04.04.09

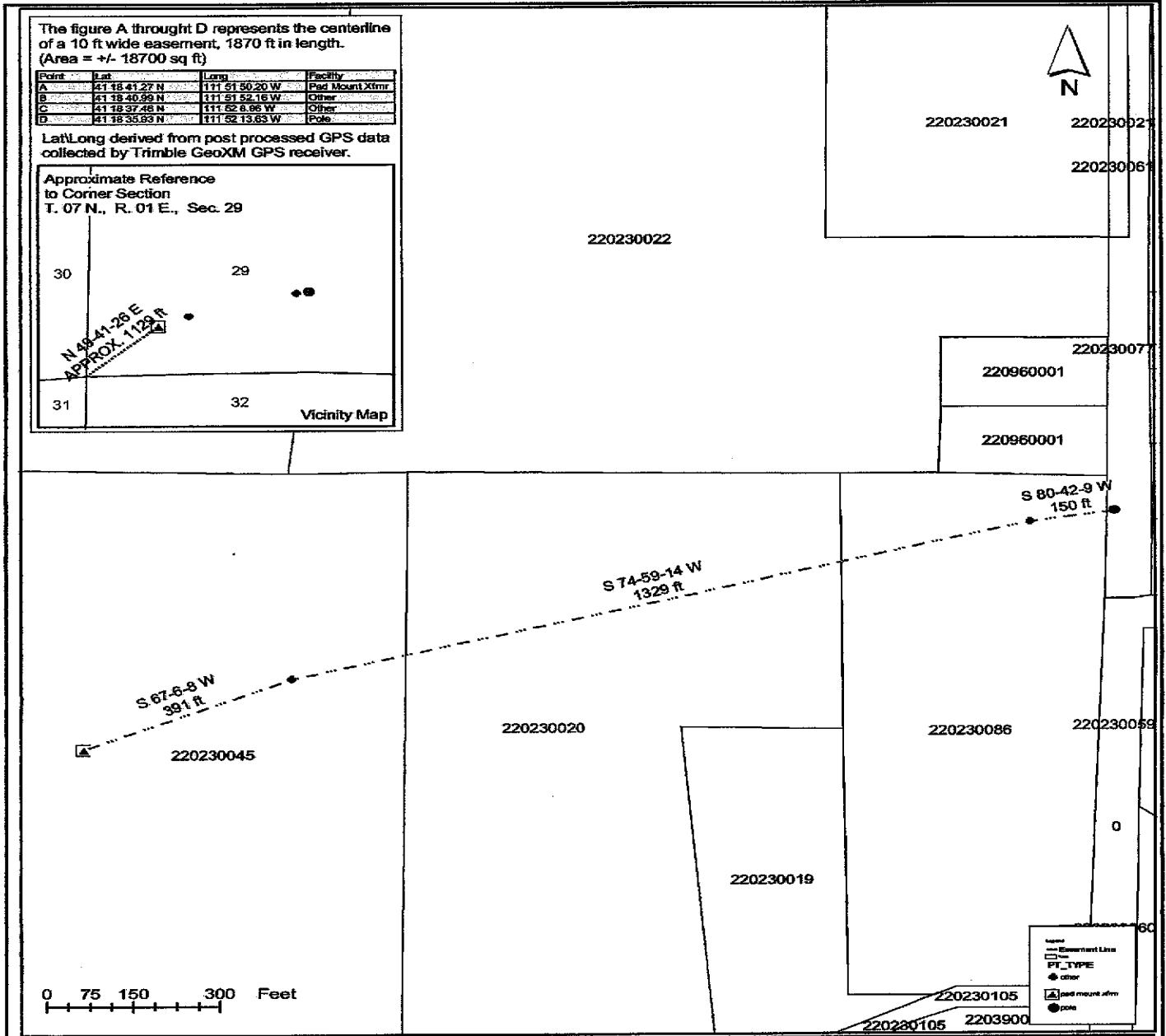


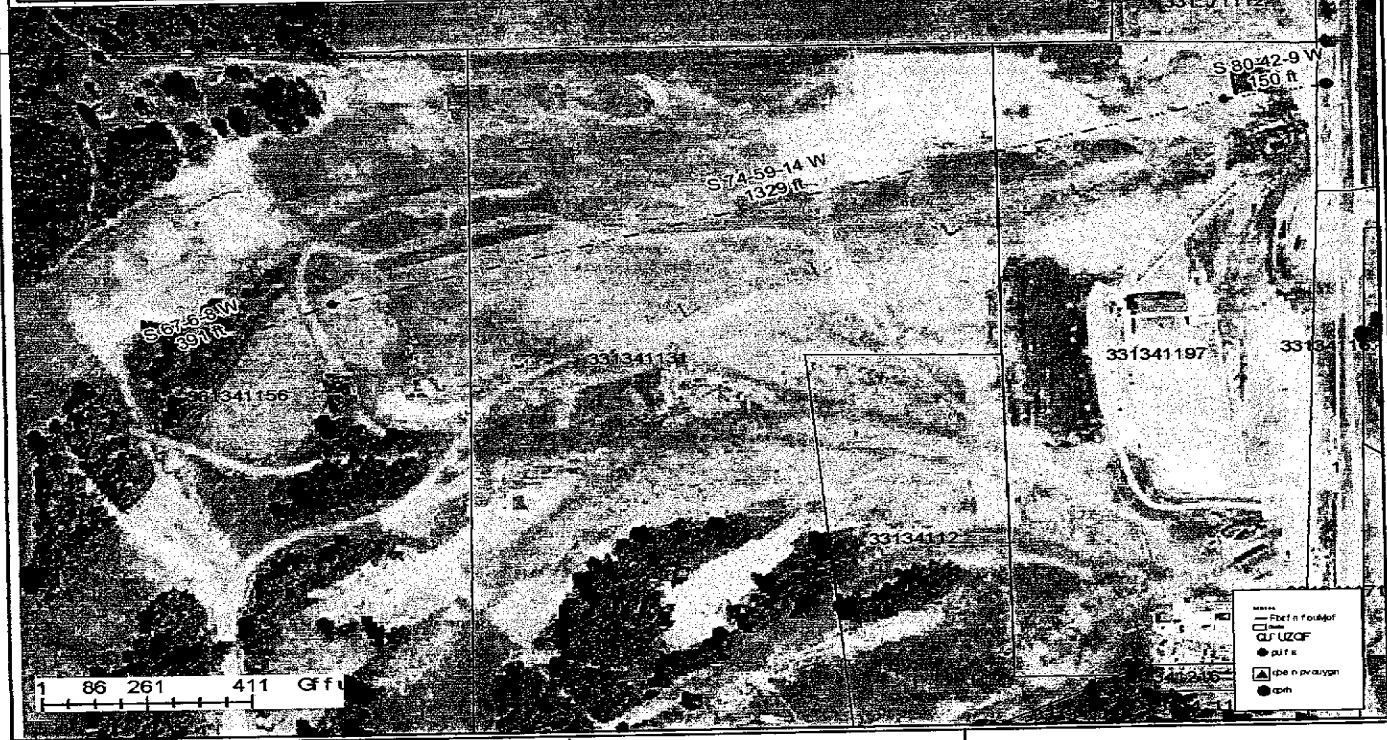
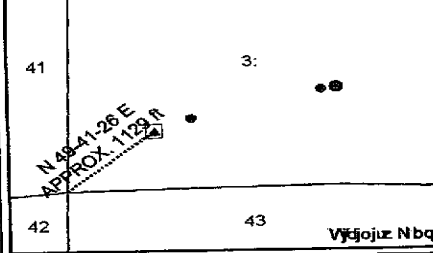
Exhibit A	CC#: 11461 WO#: 297837	SCALE AS SHOWN
SECTION: 29, TOWNSHIP: 07 N, RANGE: 01 E	LAND OWNER NAME: WOLF CREEK PROPERTIES LC	This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.
SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH	ESTIMATOR: N. BURRELL	
PARCEL NUMBER: 220230045, 220230020, 220230086	DATE: 5/18/2007	

U f g h v s B u s p v h i u e s f q s t t o u t i f d f o d s j a f
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C	52 29 51/ O	222 62 63/27 X	Pal	s
D	52 29 48/57 O	222 63 02/7 X	Pal	e
E	52 29 46/ 4 O	222 63 24/74 X	Qbrt	

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 up Dpsot s Tf d jpo
 U/ 18 O/- S/ 12 F/- T1 d' 3:



Fyi jcuB

TFDLPO; 3: - UPXOTI Q 18 O- SBOHF; 12 F

TBMJMLF NFS.E.BO- DPVOUZ; XFCFS- TUBUF; VUBI

QBSDFMOVNCF; 331341156- 331341131- 331341197

DD\$; 22572 X P\$; 3: 8: 48

MBOE PX OFS OBNF;
 X PMGDSFFL QSPQFSUFT MD

FTUNBUPS; QI CVSSFMM

EBUF; 602903118

TDBMF BT TI PX O

U i j t e e b x j o h t i p v m e c f v t f e p o z e b t b
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