This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGEMENT STATE OF UTAH COUNTY OF SALT LAKE S.S. ON THIS THE 30 DAY OF \_\_\_\_\_\_\_A.D. 194 \_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND

COUNTY DATE K. ROCHORDS WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT Francis at Dale by Reamont of Company

ATION, THAT \_\_\_\_\_\_ SIGNED THE OWNERS DEDICATION FREELY AND VOLUN-TARILY FOR AND IN 3EHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES OF 29, 18:

RESIDING IN SALT LAKE COUNTY.

**ACKNOWLEDGEMENT** STATE OF UTAH

COUNTY OF SALT LAKE S.S. ON THIS THE JOY DAY OF STATE A.D. 19 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY R. M. NELSON WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT A THUST OFFICEL OF WALLES, BANK AND TRUST

ATION, THAT SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES 122/2/2/

RESIDING IN SALT LI LE COUNTY

On the  $30^{+h}$  day of Sept. A.D. 1949, personally appeared before in number, who duly acknowledged to me that \_\_he\_\_

STATE OF UTAH

MY COMMISSION EXPIRES AUG 19, 1971

MT. OLYMPUS COVE NO. 7

IN THE NW & OF THE NE & OF SECTION 1, T25, RIE, SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION \_\_ DAY OF A.D. 19 💇 💯 BY THE COUNTY PLANNING COMMISSION.

CHAIRMAN, CO. PLANNING COMM.

SCALE 1" = 60"

BOARD OF HEALTH

FLOOD CONTROL DEPT.

SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE

COUNTY SURVEYOR

MEQUELLA COUNTY ATTORNEY

APPROVAL AS TO FORM

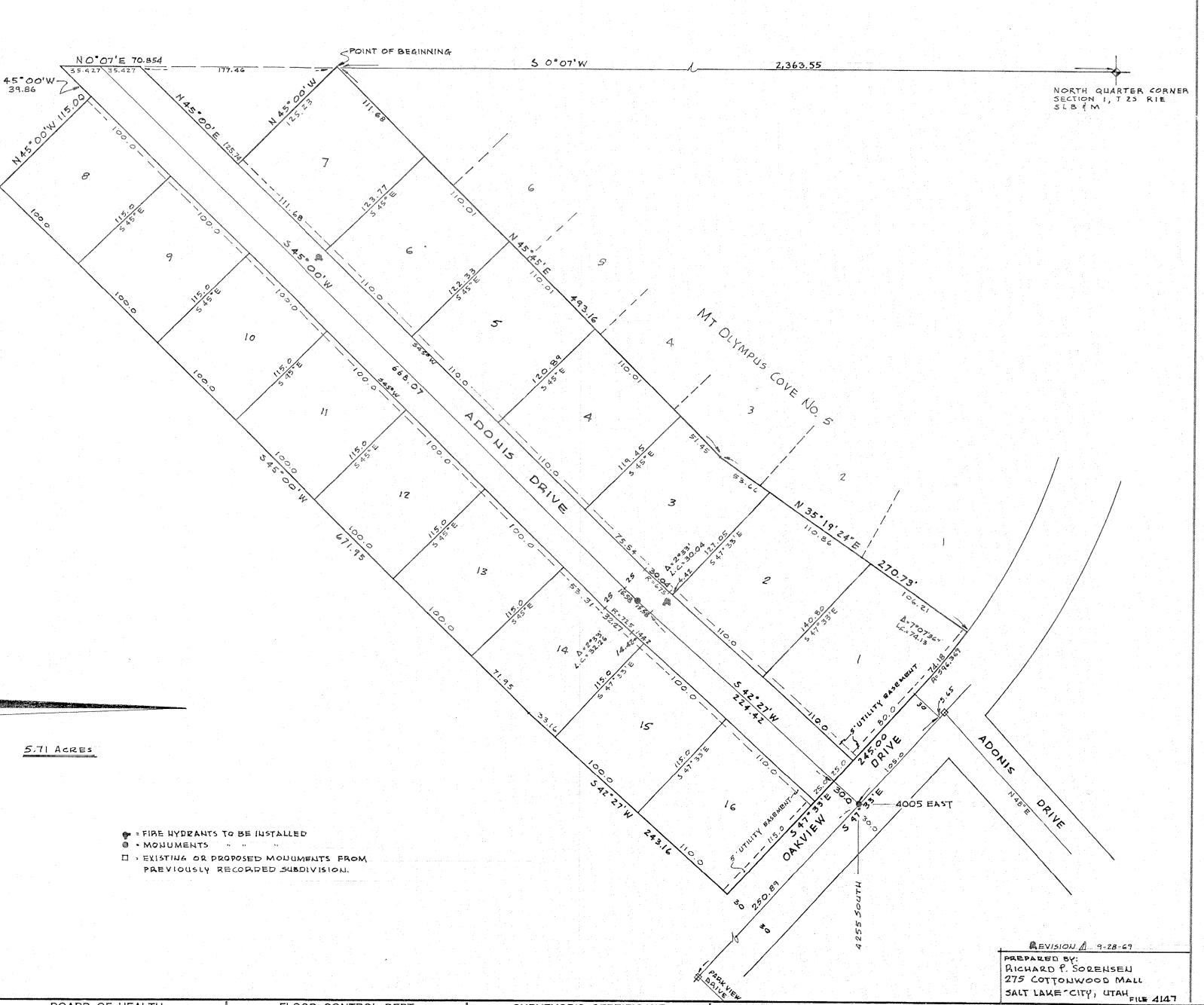
APPROVED AS TO FORM THIS 41/1

COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS

A.D. 19\_\_\_\_, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. La Landon Como Co ATTEST: CO. CLERK CHÀIRMAN BD. OF CO. COMM.

RECORDED # 23098/5 STATE OF UTAH, COUNTY OF Salt Lake
RECORDER AND FILED AT THE REQUEST OF David K. Richards & Co.

DATE 7 Nov 1969 TIME 10:25 A. MOOK H H PAGE 10 Hazel Daggart Chase County RECORDER



## SURVEYOR'S CERTIFICATE

I. RICHARD P. SORENSEN do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. , as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdi-

vided said tract of land into lots and streets, hereafter to be known as MT. OLYMPUS COVE NO. 7

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION COURSE DIST. "BEGINNING AT A POINT SO 07'W 2,363,55 FT. FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE I EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE N45°45'E 493.16 FT; THENCE N 35 19'24"E 270.73 FT; THENCE SOUTHEASTERLY 74.18 FT ON A 596.369 FT. RADIUS CURVE TO THE RIGHT THE RADIUS POINT OF WHICH IS \$ 35"19" 24" W 596.369 FT); THENCE

\$ 47° 33' E 245.00 FT; THENCE \$ 42° 27' W 243.16 FT; THENCE \$45° 00'W 671.95 FT; THENCE N 45° 00'W 115.00 FT; THENCE \$ 45°00'W 39.86 FT; THENCE N 0° 07'E 70.854 FT; THENCE N 45 00'E 125.74 FT ; THENCE N 45°00W 125.23 FT TO THE POINT OF BEGINNING

RICHARD P. SORENSEN 7-10-69

## OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## MT. OLYMPUS COVE NO. 7

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby I have hereunto set my hand

BETTILYON JOINT VENTURE CO.
By Barricyon & To. LOAN CO.

ACKNOWLEDGMENT County of Sout Long S.S.

me, the undersigned Notary Public, in and for said County of Sout Love in said State of Utah, the signer() of the above Owner's dedication, \_ove\_

signed it freely and voluntarily and for the uses and purposes therein mentioned.