

AFTER RECORDING RETURN TO:

Jefferey L. Jacob
P.O. Box 782 2521 East 3750 North
Clearfield, UT 84009 Layton, Ut. 84040

2314701

BK 4392 PG 339

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

E 2314701 B 4392 P 339
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/19/2007 11:04:00 AM
FEE \$10.00 Pgs: 1
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Escrow No. **Courtesy Deed ()**
A.P.N.: **09-288-0004**

Mehe Williams, Grantor, of **Clearfield, Davis** County, State of **Utah**, hereby CONVEY AND WARRANT to

Jefferey L. Jacob and Ye S. Jacob, husband and wife as joint tenants, Grantee, of **Clearfield, Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

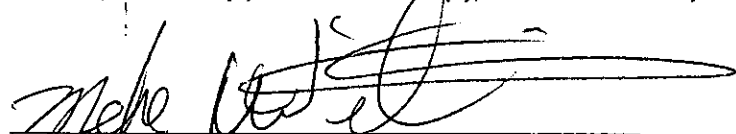
UNIT D, FALCON PLAZA COMMERCIAL CONDOMINIUMS, AS SHOWN IN THE DECLARATION AND OF RECORD OF SURVEY MAP FOR FALCON PLAZA COMMERCIAL CONDOMINIUMS, IN BOOK 2476, PAGE 175 OF PLATS, APPEARING IN THE RECORDS OF THE COUNTY RECORDER OF DAVIS COUNTY, UTAH, TOGETHER WITH AN UNDIVIDED INTERESTS AND TO THE COMMON AREAS, AS THE SAME ARE ESTABLISHED AND IDENTIFIED IN THE DECLARATION OF CONDOMINIUM (THE DECLARATION) FOR FALCON PLAZA COMMERCIAL CONDOMINIUMS (A UTAH CONDOMINIUM PROJECT) IN BOOK 2476, PAGE 176, SUBJECT TO ALL LIENS FOR CURRENT AND FUTURE ASSESSMENTS AND CHARGES IMPOSED OR LEVIED PURSUANT TO THE DECLARATION OF FALCON PLAZA COMMERCIAL CONDOMINIUMS; MINERAL RESERVATIONS OF RECORD WITH AFFECT ABOVE DESCRIBED OR ANY PORTION THEREOF, INCLUDING, WITHOUT LIMITATION, ANY MORTGAGE OR DEED OF TRUST, ALL VISIBLE EASEMENTS AND RIGHT-OF-WAY; ALL EASEMENTS RIGHT-OF-WAY OF RECORD, ALL EASEMENTS, RIGHT-OF-WAY, ENCROACHMENTS ON DISCREPANCIES SHOWN ON REVEALED BY THE RECORD OF SURVEY MAP OR OTHERWISE EXISTING; AN EASEMENT FOR EVERY PIPE, LINE, CABLE, WIRE, UTILITY LINE OR SIMILAR FACILITY WHICH TRAVERSES FOR INGRESS TO, EGRESS FROM, MAINTENANCE OF, AND REPLACEMENT OF ALL SUCH PIPES, LINES, CABLES, WIRES, UTILITY LINES AND SIMILAR FACILITIES, TO WIT:

A PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY:

BEGINNING AT A POINT NORTH 89°43'40" EAST 417.97 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 0°04'36" WEST (PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER) 442.15 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 7, AND RUNNING THENCE SOUTH 0°04'36" WEST 210.00 FEET, THENCE SOUTH 89°43'40" WEST 232.43 FEET TO THE EASTERLY LINE OF A STATE HIGHWAY 91, THENCE NORTH 36°47'00" WEST 241.32 FEET, THENCE NORTH 18°25'10" WEST 16.87 FEET, THENCE NORTH 89°43'40" EAST 382.55 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2007** and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 18, 2007**.



Mehe Williams

STATE OF **Utah**)
)Ss.
COUNTY OF **Weber**)

On Oct. 18, 2007, personally appeared before me, **Mehe Williams** the signer of the within instrument, who duly acknowledged to me that he/she executed the same.



Notary Public

(Printed Name)

My Commission expires: _____

