

3.
Return to: **Rocky Mountain Power**
Lisa Louder/Cathy Jackman
1407 W North Temple, Suite 110
Salt Lake City, UT 84116



W2317686

14
JA
EH 2317686 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
25-JAN-08 1041 AM FEE \$14.00 DEF SPY
REC FOR: PACIFICORP

CC#: 11461 WO#: 5029407

RIGHT OF WAY EASEMENT

For value received, **STEPHEN A MILLS & DEBORAH E MILLS** ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way **10 feet** in width and **247 feet** in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in **Weber County, State of Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS EAST 712.00 FEET FROM THE NORTHWEST CORNER OF SAID QUARTERSECTION, RUNNING THENCE EAST 246.90 FEET; THENCE SOUTH 11D19' WEST 177.57 FEET; THENCE WEST 313.94 FEET; THENCE NORTH 30D20' EAST 201.77 FEET TO THE POINT OF BEGINNING.

Serial Number 16-015-0002 

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

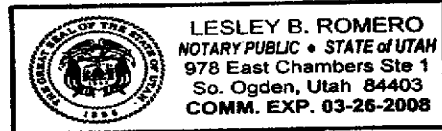
ORIGINAL

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 29 day of November, 2007.

Stephen A Mills & Deborah E Mills
STEPHEN A MILLS & DEBORAH E MILLS

INDIVIDUAL ACKNOWLEDGMENT



STATE OF Utah)
County of Weber) ss.

This instrument was acknowledged before me on this 29th day of November, 2007, by Stephen A & Deborah E. Mills.
(STEPHEN A MILLS & DEBORAH E MILLS)

Lesley B. Romero
Notary Public
My commission expires: 3/26/2008

The figure A through B represents the centerline of a 10 ft wide easement, 247 ft in length.
(Area = +/- 2470 sq ft)

Point	Lat	Long	Facility
A	42°03'26"N	109°55'26"W	Point
B	42°03'31"N	109°55'26"W	Other

Lat/Long derived from post processed GPS data collected by Trimble GeoXM GPS receiver.

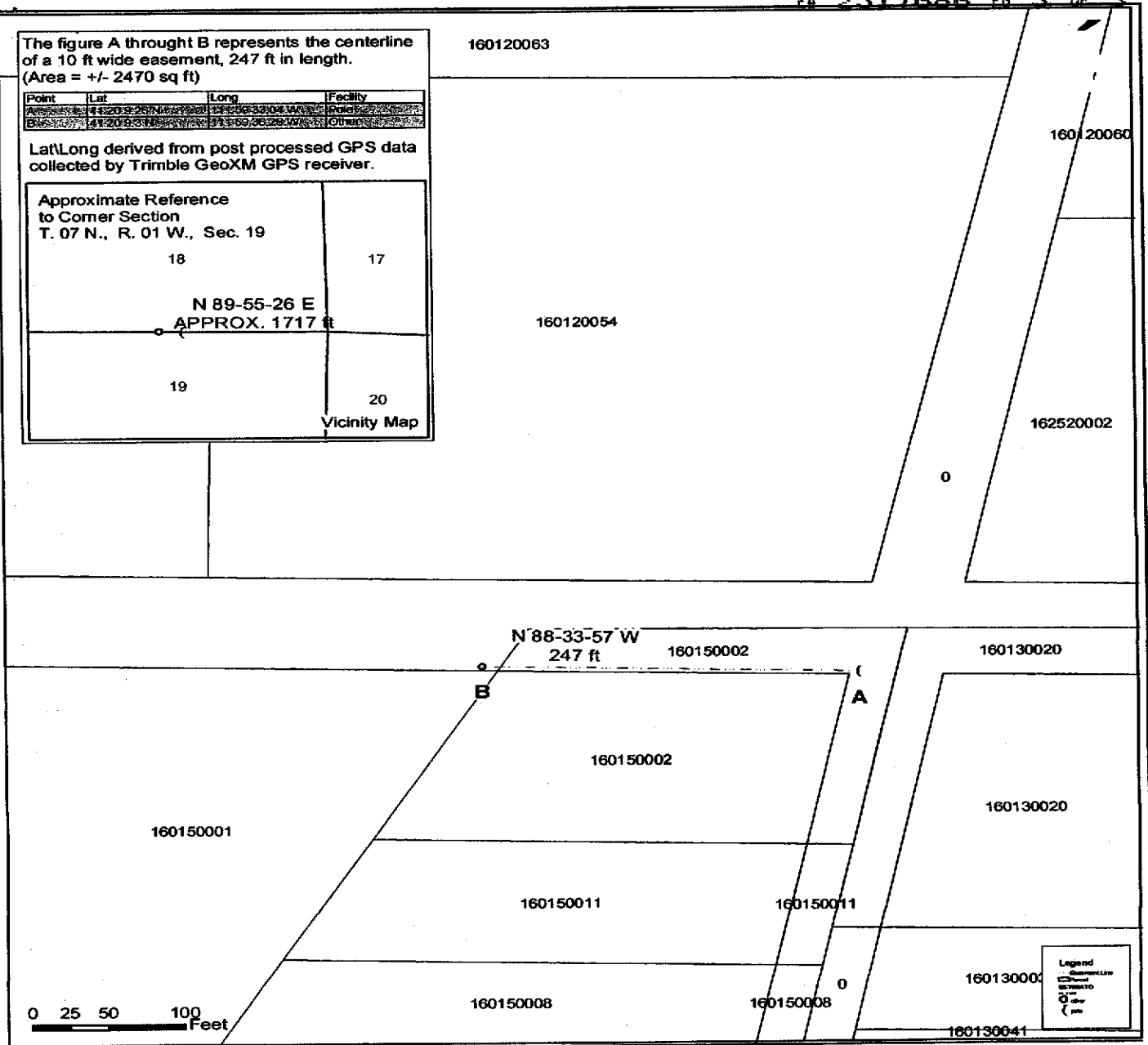
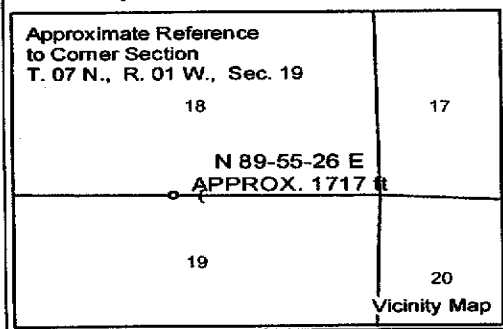



Exhibit A	CC#: 11461 WO#: 5029407	 <p>ROCKY MOUNTAIN POWER A DIVISION OF PACIFICORP</p>
	LAND OWNER NAME: STEPHEN A MILLS & DEBORAH E MILLS	
TOWNSHIP: 07 N., RANGE: 01 W., SECTION: 18	ESTIMATOR: R. THORSTED	
SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH	DATE: 11/29/2007	SCALE AS SHOWN
PARCEL NUMBER: 16-015-0002		