ENT 23334:2005 PG 1 of 1 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2005 Mar 07 10:32 am FEE 0.00 BY SDM RECORDED FOR AMERICAN FORK CITY

Mail Tax Notice To:

American Fork City Corporation P.O. Box 397

American Fork, Utah 84003

AMERICAN FORK MEDICALLENTER	_
1100 EAST PROFESSIONAL CLOVER	GRANTOR
of American Fork City, County of Utah, State of Utah, hereby Quit-Claims	s to:
American Fork City Corporation	GRANTEE
For the sum of Ten and <sup>no</sup> / <sub>100</sub> (\$10.00)	
Beginning at a point which is S 00°25'13" E along the section line 1201.13 feet and East 1157.29 feet from the West Quarter Corner of Section 18, Township 5 South, Range 2 East, Salt Lake Base and Meridian; Thence N 01°06'15" E 29.03 feet; thence S 89°55'21" E 269.15 feet; thence 23.20 feet along the arc of a 120.00 foot radius curve to the left through an angle of 11°04'40" (Chord= N 84°32'19" E 23.17 feet); thence 16.96 feet along the arc of a 180.00 foot radius curve to the right through an angle of 5°23'58" (Chord= N 81°41'58" E 16.96 feet); thence S 00°06'31" W 34.10 feet; thence N 89°51'19" W 309.48 feet to the point of beginning.	
Containing 0.209 Acres.	
-Basis of bearing is S 00°25'13" E from the West Quarter Corner to the Southwest Corner of Section 18, Township 5 South, Range 2 East, Salt Lake Base and Meridian.	
Witness the hand of said Grantor, this 6 day of JANUAR	24 ,2004. ABINI PANTNER
(Grantor)	7
AMERICAN FORK MEDICAL CEN	UTER
State of Utah ) >:ss	
County of Utah )	
On the day of January, 2003 personally ap	opeared before me
MARIE ARMSTRONG  MOTARY PUBLIC - STATE of UTAH  226 NORTH 1100 EAST AMERICAN FORK, UT 84003 COMM. EXP 9-12-2004	moliony