

Space Above This Line For Recorder's Use

Order # 34481  
Tax # 29-012-0002

WARRANTY DEED

KARL A. WRIGLEY  
BOYD D. DATWYLER  
GORDON N. OBORN  
of Provo, County of UTAH, State of UTAH, hereby  
CONVEY AND WARRANT to THOMAS GUY LARSON

of 10709 South 5200 West Payson, Utah 84651 grantee  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS for the sum of DOLLARS  
the following described tract of land in Utah County,  
State of Utah:

Beginning at a point on the Grantor's North fence line 980.64 feet East from the Center of Section 13, Township 9 South, Range 1 East, Salt Lake Base and Meridian; thence East 1562.36 feet to the Westerly boundary of the S.P.L.A. & S.L.R.R., right-of-way; thence South 36° 05' West along said right-of-way boundary 1348.0 feet; thence North 36° 30' West 65.0 feet; thence North 45° 10' West 206.7 feet; thence North 5° 45' East 103.0 feet; thence North 89° 25' West and along the North side of lane 1589.0 feet; thence North 0° 30' East 300.0 feet; thence North 13° 30' East 23.8 feet, more or less, to a point 449.87 feet South of the center line of said Section 13; thence East 973.8 feet, more or less, to a point due South of the point of beginning; thence North 449.87 feet to the place of beginning.

Together with all Strawberry Water rights thereon and thereto of 20.80 Acre feet, and 22.92 Acre feet of Spring Creek and the Tanner and Degraw Springs. Said water delivered thru Strawberry Highline Canal Co.

Subject to reservations, restrictions, Covenants, easements rights of ways of record, visible by inspection or otherwise.

Witness the hand of said grantor, this 4 day of March, A.D. 2005

Signed in the presence of

*Karl A. Wrigley*  
KARL A. WRIGLEY  
*Gordon N. Oborn*  
GORDON N. OBORN  
*Boyd D. Datwyler*  
BOYD D. DATWYLER

STATE of UTAH }  
County of UTAH } ss.

On the 4 day of March A.D. 2005  
KARL A. WRIGLEY  
GORDON N. OBORN  
BOYD D. DATWYLER

The signer of the foregoing instrument, who duly acknowledge to me that he executed the same.

personally appeared before me  
*Randall L. Childs*  
Address Notary Public

My Commission Expires 7-28-2008

