



Property Tax ID # 66-166-0002

ENT 23579:2023 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Apr 14 1:45 pm FEE 40.00 BY KR
RECORDED FOR FIRST AMERICAN TITLE INSURA

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
6215982.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 26TH day of OCTOBER, 2020, and recorded in Book _____, Page _____, as Entry No. 167068:2020 in the office of the UTAH County Recorder, State of UT, executed by _____

_____ as Trustor; in which
MERS, INC., solely as nominee for UNITED WHOLESALE MORTGAGE

_____ is named as Beneficiary and
PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 1802, PLAT 18, SARATOGA SPRINGS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.

PROPERTY ADDRESS: 212 EAST CAMERON DRIVE, SARATOGA SPRINGS, UT 84045

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 7th day of APRIL, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

